

## 2018 <br> SHARON TOWN REPORT

Bring this report with you to School and Town Meetings.

Fiscal Year 2018
Town and School
Reports

Town and School Annual Meeting Information

Proposed Budgets for FY20

Helpful Names and Numbers

Come Join Your Neighbors at Town Meeting!

TOWN OF SHARON 69 VT Rte 132
P.O. Box 250

Sharon, VT 05065
Offices 802-763-8268
Mon. - Thurs.
Town Garage 763-7194
Mon. - Friday
www.sharonvt.net

## SELECTBOARD STATEMENT

Professional Independent Auditors Mudgett Jennett \& Krogh-Wisner PC, CPA have completed an audit of the Town's financial records for the period July 1, 2017 through June 30, 2018.
Copies of the complete FY2018 Town Audit Report are available at the Town Office. The report is also available as a download from the Town's website www.sharonvt.net.

Financial reports submitted by non-profit organizations have not been audited by the Town.
Thank you to all volunteers, staff, and town and school district officials for all the work you have done to prepare your reports in order to comply with the deadlines for warning both school and town meetings.

Respectfully submitted,

## Sharon Selectboard

Kevin Gish, Chair
Joe Ronan, Vice-Chair
Mary Gavin, Clerk
$* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *$

## Tribute

This year's tribute is to the many volunteers who make our community the place we call home. Some of you have been volunteering for years, and some of you are relative newcomers. Thank you. It is your collective wisdom, perspective, energy and new visions that will carry this community forward. We cannot emphasize enough the need for folks to continue to step forward to serve, even in what may seem to be small or insignificant ways. How can we help? How can the Selectboard make volunteering for your community easier for you? We are open to suggestions.

If you would like to know how you can help, please contact us. Our contact information is listed in our Selectboard Report. Or contact the Selectboard office at 802-763-8268 x 4 (selectboard@sharonvt.net). There is such a wide range of volunteer opportunities awaiting you!

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## Town of Sharon

## Annual Town Meeting Warning

## Tuesday, March 5, 2019

The legal voters of the Town of Sharon are hereby notified and warned to meet at the Sharon Elementary School, 75 VT Route 132 in said Town on Tuesday, March 5, 2019 at 9:00AM to vote on the Articles herein. NOTE: THE POLLS WILL BE OPEN FROM 7:00AM TO 7:00PM FOR VOTING BY AUSTRALIAN BALLOT.

Voters, or their family members, authorized persons, or health care providers may request early or absentee ballots for the articles to be voted on by Australian Ballot until 4:00PM on Monday, March 4, 2019 by contacting the Town Clerk at 763-8268 ext. 1. Voters wishing to vote by mail should request ballots early.

ARTICLES TO BE VOTED ON BY AUSTRALIAN BALLOT 7AM - 7PM TUESDAY, MARCH 5, 2019.

Article 1. To elect the following Town Officials by Australian Ballot:
Town Moderator for 1 year term
Collector of Delinquent Taxes for 1 year term
First Constable for 1 year term
Second Constable for 1 year term
Lister for 3 year term
Selectmen for 3 year term
Treasurer for 3 year term
ARTICLES TO BE VOTED ON FROM THE FLOOR AT THE ANNUAL MEETING 9:00AM TUESDAY, MARCH 5, 2019.

Article 2. To elect the following Town Officers:
Town Grand Juror - 1 year term
Agent to Prosecute and Defend Suits - 1 year term
Trustee of Public Funds - 3 year term
Trustee of Baxter Library - 3 year term
Trustee of Baxter Library - 3 year term
Trustee of Baxter Library - 1 year remaining in 3 year term
Trustee of Downer Fund - 3 year term

Article 3. To receive the reports of Town Officers.
Article 4. Shall the voters of the Town of Sharon appropriate the amount of $\mathbf{\$ 1 , 5 4 8 , 0 0 6}$ for necessary Town expenses, including highways, of which $\mathbf{\$ 1 , 2 3 0 , 1 4 9}$ shall be raised by property taxes, and to authorize the Selectboard to set a tax rate sufficient to provide the same?

Article 5. Shall the voters of the Town of Sharon authorize the Town Treasurer to collect General Fund, Highway Fund, and School District taxes on real and personal estate in two (2) installments for the fiscal year beginning July 1, 2019 through June 30, 2020 the first being on or before Wednesday, September 18, 2019 and the second being on or before Wednesday, February 12, 2020, with interest of one percent ( $1 \%$ ) per month or part thereof for the first three months and one and onehalf percent ( $1.5 \%$ ) thereafter for each installment until paid in full, and a late fee of eight percent ( $8 \%$ ) following any delinquency after the second installment due date.

Article 6. To see if the voters of the Town of Sharon will vote to schedule its next Town Meeting for 9AM Tuesday, March 3rd, 2020.

Article 7. To transact any other business relevant to this meeting.
Warning dated at Sharon, Vermont this $21 \frac{\leq r}{}$ day of January, 2019.

## Sharon Board of Selectmen



$\frac{18}{\text { so }}$ Joseph Roman
Received for record before being posted this $\mathcal{L 2} \mathcal{Z}^{\text {nd }}$ day of January, 2019 at $10: 00$ Am Attest:/s/Qubra<,St BuL, Town Clerk

# SHARON TOWN OF SHARON <br> 2018 ANNUAL MEETING MINUTES <br> Tuesday, March 6, 2018 <br> (Approved by Selectboard) 

The Call to Order of the 2018 Town Meeting was made by Moderator Galen Mudgett at 9AM. The Moderator called for the Pledge of Allegiance, made opening remarks.

Voters agreed to yield the floor to Representatives Tim Brigland and Jim Masland who delivered their legislative reports. Proposed tax legislation to counteract the new federal tax law, proposals for new education formulas, and potential health care legislation were discussed. Both representatives stressed the need to hear from taxpayers regarding education funding options being considered!

The Moderator explained Australian Ballot voting would occur during the day for the following town officers (elected officials) as follows:

Article 1. To elect the following Town Officials by Australian Ballot:<br>Town Clerk for 3 year term<br>Town Moderator for 1 year term<br>Collector of Delinquent Taxes for 1 year term<br>First Constable for 1 year term<br>Second Constable for 1 year term<br>Lister for 3 year term<br>Selectmen for 3 year term<br>Selectmen for 1 year remaining in 3 year term

## Article 2. To elect the following Town Officers:

## Town Grand Juror - 1- year term

Motion to nominate Pam Brackett made by Martha Fisk.
The motion was seconded and passed unanimously on a voice vote. The Clerk was instructed to cast one ballot in favor of Pam Brackett for a 1-year term as Grand Juror.

## Agent to Prosecute and Defend Suits - 1- year term

Motion to nominate George Ostler by Brad Atwood.
The motion was seconded and passed unanimously on a voice vote. The Clerk was instructed to cast one ballot in favor of George Ostler for a 1-year term as Agent to Prosecute and Defend Suits.

## Trustee of Public Funds - 3-year term

Motion to nominate Phyllis Potter was made by Martha Fisk.
The motion was seconded and passed unanimously on a voice vote. The Clerk was instructed to cast one ballot in favor of Phyllis Potter for a 3-year term as Trustee of Public Funds.

## Trustee of Baxter Library - 3-year term

Motion to nominate Carole Bando made by Katherine Roe.
The motion was seconded and passed unanimously on a voice vote. The Clerk was instructed to cast one ballot in favor of Carole Bando for a 3-year term as Trustee of Baxter Library.

## Trustee of Downer Fund - 3-year term

Motion to nominate Jim Kearns made by Lynn Ferguson.
The motion was seconded and passed unanimously on a voice vote. The Clerk was instructed to cast one ballot in favor of Jim Kearns for a 3-year term as Downer Fund Trustee.

## Article 3. To receive the reports of Town Officers.

Motion to move the article made by Richard Wilson.
Seconded by: David Karon.
The motion passed unanimously on a voice vote.
Selectboard Chair Mary Gavin called attention to the Selectboard Report in the Town report and stressed the need for more volunteers to step forward. In addition to volunteers for local boards and commissions, the Town needs a Health Officer, an Animal Control Officer, and volunteers for a Cemetery Committee.

Mary Gavin discussed the need for a major investment in the Town's 10.5 miles of paved roads over the next few years, as surface conditions have greatly deteriorated. Repairing highway and bridge damages from Tropical Storm Irene in 2011 took a priority over paving projects for several years. Mary Gavin reviewed recommendations of a recent Capital Improvement Plan conducted by Hammond Engineering. The $1^{\text {st }}$ round of investment needed is in the magnitude of $\$ 700,000$ to $\$ 1,000,000$. Paving work would include road base core sampling, in order to discern the level of base reconstruction needed in addition to surface improvements. Though Howe Hill Road conditions are poor, the CIP calls for shim and overlay in the near term and reconstruction phased over several years.

Dick Rubin inquired whether alternative revenue sources are available; Mary Gavin indicated the State provides paving grants (maximum amount $\$ 175,000$ ) to towns. Brad Atwood inquired whether it was time to abandon any sections of paved roads. Sue Sellew suggested the Town restrict the number of tractor trailers on Howe Hill Road. Engineer Everett Hammond noted that a minimum of 2 feet of gravel is needed in certain locations to help address poor base and subbase conditions. Bob Skowronski indicated his preference that Fay Brook Road be left as a rural road without significant upgrade.

Dick Rubin reported that European communities line their roads with sheet metal. Everett Hammond responded that practice was not known in New England. In New England permeable filter fabrics are relied upon instead to keep clays and silts separate from the gravel.

The motion was made by Martha Fisk to accept the reports of the Town Officers. The motion was seconded and passed unanimously on a voice vote.

Article 4. WHEREAS extreme and erratic temperatures, increasingly severe storms, a rise in tick-borne diseases, and threats to farmers and maple sugar makers clearly demonstrate that climate change is one of the most urgent problems facing our state, nation, and the world,

And

## WHEREAS the State of Vermont has a goal in the Comprehensive Energy Plan to achieve $\mathbf{9 0 \%}$ of its energy from renewable sources by 2050 , yet is making insufficient progress towards achieving that goal;

## Shall the Town of Sharon urge the state of Vermont to:

a. Halt any new or expanded fossil fuel infrastructure, including but not limited to energy pipelines;
b. Firmly commit to at least $\mathbf{9 0 \%}$ renewable energy for all people in Vermont, with firm interim deadlines; and,
c. Ensure that the transition to renewable energy is fair and equitable for all residents, with no harm to marginalized groups or rural communities?

Motion to move the article made by: Jill Wilcox
Seconded by: Kyle Milaschewski
Cat Buxton spoke in favor of the non-binding resolution. Dick Rubin commented the article aswritten rules out natural gas pipelines and that this was short-sighted. He expressed support for retrofitting homes to burn natural gas and stated opposition to the article as written.

Michelle Wilson stated support for natural gas as a clean-burning fuel. She supported only part of the resolution. Richard Wilson stated opposition to some 'subtleties' in the resolution. Dee Gish followed by reading a prepared statement which called climate change as the most urgent issue being considered at Town Meeting. Peter Anderson pointed out that natural gas is being produced as a result of 'fracking', which poses dangers to all. Jill Wilcox spoke about the downside of the State's support for the northern tier (gas) pipeline, pointing out that the 30-40 year lifespan of the infrastructure will be realized after the target of zero emissions in 2050. She called attention to deficiencies in state laws that enable the State to lock into long-term contracts of this type. Kyle Milaschewski noted that natural gas is still a carbon chain fuel. He encouraged voters to support the resolution in order to send an important message to the State.

Ashley Denk commented further on ambiguities in the resolution wording. Cat Buxton reported a law is not being written and the wording of the resolution was intentionally non-specific.

Bob Skowronski spoke in favor or clean air and water, and he inquired whether wood heat was to be outlawed? He remains skeptical of climate science. Richard Wilson indicated the Governor had recently approved funding for a wood stove 'buy-out' program, which would help residents replace old stoves with more efficient wood burning stoves. Jill Wilcox noted wood is not considered a fossil fuel.

Brad Atwood called the question, but the Moderator responded another question had been asked beforehand. David Karon was allowed to comment.

David Karon moved to amend language in subparagraph (a) of the resolution to read "fossil fuel transmission pipeline infrastructure". Richard Wilson seconded the motion for discussion purposes.

Dick Rubin commented that section (a) in the resolution is short-sighted and that he would like to offer a friendly amendment to the amendment to delete section (a). Richard Wilson seconded the amendment to the amendment.

Cat Buxton stated opposition to the amendment to the amendment. Art Stacy inquired whether the language in the resolution should remain the same as being considered by other towns. If yes, then he urged voters to leave the language alone to be consistent. Ryan Haac of Sharon Energy Committee stated his opposition to both amendments. John Roe noted section (a) addresses 'stranded capital' and therefore section (a) should remain intact.

Kyle Milaschewski asked for vote on the first amendment by paper ballot.
The Moderator noted the correct procedures first required the vote on the friendly amendment "to delete section (a)." The motion to amend the resolution by deleting section (a) was defeated on a voice vote.

The Moderator called for the vote on the original amendment. The amendment, as posed by David Karon, was defeated on a voice vote.

The Moderator noted it was now proper to consider action on the resolution as warned. He asked for a vote on the use of paper ballot. The request to use paper ballot was defeated unanimously. The Moderator noted Mr. Atwood had called the question. Article 4 as written was passed on a voice vote.

Article 5. Shall the voters of the Town of Sharon appropriate the amount of $\$ 1,483,497$ for necessary Town expenses, including highways, of which $\$ 1,107,828$ shall be raised by property taxes, and to authorize the Selectboard to set a tax rate sufficient to provide the same?

Motion to move the article made by: Allen Hood The motion was seconded.

Kevin Gish discussed the major highlights of the budget, as noted in the Town Report. His budget report concluded with mention of the Selectboard's hope to enter into a net-metered contract of 20-25 year duration in order to reduce the costs of electricity by an estimated $10 \%$. The Selectboard is also emphasizing road crew training and safety in the proposed highway budget. The general fund operating budget also provides funding for the purchase of a generator for the Town Offices, in order that it may function as an emergency operations center.

Kevin Gish further commented that budgets have been proposed with an objective of achieving a general fund balance of $\$ 349,806$ and a highway fund balance of approximately zero dollars. The Board intends to leave an available fund balance in the operating fund, because this practice leaves the Town greater flexibility as to how to spend those funds. The Town's Fund Balance Policy suggests the Town maintain a fund balance of between $10-20 \%$, and these budgets - as proposed - will result in a combined fund balance of $21 \%$. The combined general and highway budgets reflect an increase of $2.4 \%$ over the prior year and a 1.6 cent increase on the tax rate.

Susan Root called attention to the new solar farm on Rte. 132. She asked whether the budget reflects Norwich Technology's pledge to offset the Town's cost of electricity. She was assured that it did. Kevin Gish noted the Selectboard is considering entering into a separate net-metered contract, which would go above and beyond the solar 'credit' offered to the Town through the solar farm installed by Norwich Technologies.

Brad Atwood moved to amend the budget by an increase of $\$ 1,304$ in order to bring Sharon's contribution level to Stagecoach Transportation up to its "fair share" for the level of service utilized. Sharon's fair share is $\$ 4,054$. Mr. Atwood explained Stagecoach's Dial-ARide Program was very busy in Sharon over the past year. The equivalent of 1,400 residents were served.

Richard Wilson seconded the motion. Jill Wilcox spoke in favor of the amendment, noting the importance that Stagecoach's Dial-A-Ride Program had played in her life.

The motion to amend Article 5 passed unanimously on a voice vote.
The Moderator read amended Article 5 as follows: Shall the voters of the Town of Sharon appropriate the amount of $\$ 1,484,801$ for necessary Town expenses, including highways, of which $\$ 1,109,132$ shall be raised by property taxes, and to authorize the Selectboard to set a tax rate sufficient to provide the same?

Peter Anderson called the question. Article 5 as amended passed unanimously on a voice vote.

Article 6. Shall the voters of the Town of Sharon authorize the Selectboard to transfer $\$ 33,000$ of the unassigned FY17 general fund balance to the highway infrastructure reserve fund?

Motion to move the article: made by David Karon.
The motion was seconded.
Kevin Gish made the motion to amend the wording Article 6 by deleting the word "general" in "general fund balance" and replacing it with "highway". The motion to amend was seconded by Deb Jones. The motion to amend was passed unanimously on a voice vote.

The Moderator read revised Article 6 "Shall the voters of the Town of Sharon authorize the Selectboard to transfer $\$ 33,000$ of the unassigned FY17 highway fund balance to the highway infrastructure reserve fund?"

Article 6 as revised was approved unanimously on a voice vote.
Article 7. Shall the voters of the Town of Sharon authorize the Town Treasurer to collect General Fund, Highway Fund, and School District taxes on real and personal estate in two (2) installments for the fiscal year beginning July 1, 2018 through June 30, 2019 the first being on or before Wednesday, September 19, 2018 and the second being on or before Wednesday, February 13, 2019, with interest of one percent ( $\mathbf{1 \%}$ ) per month or part thereof for the first three months and one and one-half percent (1.5\%) thereafter for each installment until paid in full, and a late fee of eight percent ( $8 \%$ ) following any delinquency after the second installment due date.

Motion made to move the article by: Mary Gavin
Seconded by: Richard Wilson
Article 7 was passed unanimously on a voice vote.
Article 8. To see if the voters of the Town of Sharon will vote to schedule its next Town Meeting for 9AM Tuesday, March 5 ${ }^{\text {th }}, 2019$.

Motion to move the article made by: Katherine Roe
The motion was seconded.
Article 8 was passed unanimously on a voice vote.
Article 9. To transact any other business relevant to this meeting.
Motion to move the article made by: Carol Flint
The motion was seconded.
Article 9 was passed unanimously on a voice vote.

Ryan Haac provided the Sharon Energy Committee report. He called attention to the Committee's work on behalf of "enhanced energy planning" in order to provide the Town a greater opportunity to influence the siting of energy generating facilities. He encouraged residents to participate in the planning process.

Trudi Brock introduced Sandy Singer as the Town's new Community Healthcare Coordinator. Susan Root requested that residents properly install their E911 number tags in order to be visible to First Responders and the Fire Department. David Karon reported on the status of EC Fiber's initiatives to expand broadband high-speed internet services in the region.

Martha Fisk made the motion to adjourn at 10:55AM. Margaret Raymond seconded, and the motion carried unanimously by voice vote. Galen Mudgett announced the meeting to be adjourned.

## March 2019 Town Meeting Information

## Candidates Filed for Office 2019

Town Moderator for 1 year term Galen E. Mudgett, Jr.
Collector of Delinquent Taxes for 1 year term. ..... Mona Foster
First Constable for 1 year term Write-in
Second Constable for 1 year term ..... Write-in
Lister for 3 year term ..... Ken Wright
Selectmen for 3 year term Joe RonanTreasurer for 3 year term
$\qquad$ Margaret Raymond

## School \& Town Meeting Schedule

## Location: Sharon Elementary School-75 VT Rte. 132

## 7PM Monday, March 4, 2019 Annual School Meeting

7:00AM - 7:00PM Polls Open for Australian Ballot voting
9AM Tuesday, March 5th, 2019 Annual Town Meeting
8:00AM Community Breakfast (Contact Sharon Energy Committee for food donations and to volunteer to help - Ryan Haac (802-281-8916)

9:00AM Floor Meeting begins
Free Coffee \& light bites throughout
Exhibit space for free in Sharon Elementary School entrance. (Please contact Town Clerk Debbie St. Peter to reserve your space! (763-8268 x1)


Call your neighbors and offer them a ride down! Town Meeting affords an opportunity under "Other business" for town-wide discussions on any town topics you wish to raise.

## Elected Officials Who Served in 2018

Elected by Australian Ballot:
Town Moderator (term ends 2019 1-year term) Galen Mudgett, Jr.
Town Clerk term (term ends 2021 3-year term) ..... Debra St. Peter
Town Treasurer (term ends 2019 3-year term) Margaret Raymond
Delinquent Tax Collector (term ends 2019 1-year term) Mona Foster
$1^{\text {st }}$ Constable (term ends 20191 -year term) Robert Potter
$2^{\text {nd }}$ Constable (term ends 2019 1-year term) Vacancy
Selectboard (term ends 2019 3-year term) (appt'd Feb. 2018) Joe Ronan
Selectboard (term ends 2020 3-year term) ..... Kevin Gish
Selectboard (term ends 2021 3-year term) Mary Gavin
Lister (term ends 2019 (3-year term) Ken Wright
Lister (term ends 2020 (3-year term) Helen Barrett
Lister (term ends 2021 (3-year term) Galen Mudgett, Jr.
Justices of the Peace (Elected in a general election)
Term ends Jan 31, 2021 (2-year term)Pamela J. Brackett
Term ends Jan 31, 2021 (2-year term) Brad Atwood
Term ends Jan 31, 2021 (2-year term) Loretta Cruz
Term ends Jan 31, 2021 (2-year term) John Lanza
Term ends Jan 31, 2021 (2-year term) Chantelle Brackett
Elected by Floor Vote:
Grand Juror (term ends 2019 1-year term) Pam Brackett George Ostler
Agent to Prosecute and Defend Suits (term ends 2019 1-year term)
Agent to Prosecute and Defend Suits (term ends 2019 1-year term)
Trustee of Public Funds
Term ends 2019 3-year term) Emma Rikert
Term ends 2020 3-year term) Martha Fisk
Term ends 2021 3-year term) Phyllis Potter
Trustees of Baxter Memorial Library
Term ends 2019 (3-year term) Kaitlin Reid (resigned) .......Vacancy
Term ends 2019 (3-year term) Ella Marie Russo (resigned) Eileen Lanza Appt'd
Term ends 2020 (3-year term) ..... Sue Sellew
Term ends 2020 (3-year term) Katherine Roe
Term ends 2021 (3-year term) ..... Carole Bando
Trustees of the Chester Downer Fund
Term ends 2019 (3-year term)Bob Ferguson
Term ends 2020 (3-year term) ..... Martha Fisk
Term ends 2021 (3-year term) Jim Kearns

## Town Officers Appointed by Selectboard

Animal Control/Pound Keeper Robert Potter
Emergency Management Director Jason Flint, Chair
Emergency Co-coordinators Carol Flint (EMT), Becky Owen (EMT)
E911 Coordinator.Galen Mudgett, Jr.
Fence Viewers. ..... vacant 2017
Fire Warden Jason Flint
Deputy Fire Warden Dustin Potter
Health Officer Richard Wilson
Surveyor of Lumber \& Coal ..... vacant 2018
Tree Warden. ..... vacant 2018
Vermont Green Up Shared by the Conservation Commission
Hired by Selectboard:
Sharon Town Administrative Staff:
Administrative Assistant to Selectboard .Margy BeckerFinance Manager.Deb Jones
Accounts Payable Clerk Joni Latuch-Lyman
Flood Hazard Bylaw Administrator ..... Tom ("Geo") Honigford
Highway Department:
Road Foreman Frank Rogers
Road Crew ..... Brad Howe
Road Crew ..... Allen Wight
Road Crew David Armstrong
Members of Boards/Commissions
Appointed by Selectboard
Sharon Planning Commission*
Term ends 2019 (3-year term) Peter Anderson
Term ends 2019 (3-year term) Joe Ronan
Term ends 2020 (3-year term) ..... Sue Sellew
Term ends 2021 (3-year term) ..... Ira Clark
Term ends 2021 (3-year term) Paul Kristensen
(*SPC members also serve as members of the Development Review Board, which administers theSharon Flood Hazard Regulations).
Sharon Conservation Commission: (1-year terms)
Fritz Weiss, Margaret Raymond, Michael Zwikelmaier, Reuben Sotak, Karen Hewitt, PeterLowes, Scott Chesnut, Dick Ruben
Sharon Energy Committee: (1-year terms)
Nicole Antal, Mike Barsanti, Dee Gish, Ryan Haac, Jack Jones, Margaret Raymond

Sharon Recreation Committee: (1-year terms)<br>Miranda Potter, President; Eric Boen, Vice President; Georgia Potter, Secretary; Samantha Potter, Treasurer.

## Regional Boards \& Commissions

 (terms vary by organization)
## East Central VT Telecommunications District (EC Fiber)

$\qquad$Alternate Representative Clare Holland
Greater Upper Valley Solid Waste District
Representative (2-year term ends 2019) Mary Gavin
Alternate Representative (2-year term ends 2018) ..... Kevin Gish
South Royalton Rescue Advisory Committee
Representatives Nathan Potter, Carol Flint, Mary Gavin
Stagecoach Transportation
Town Representative (1-year term ends 2019) Brad Atwood
Two Rivers Ottauquechee Regional Planning Commission ("TRORC")
Town Commissioner (1-year term ends March 2019) Peter Anderson
Town Alternate (1-year term ends March 2019) ..... Deb Jones
Transportation Advisory Committee Rep (1-year term ends March 2019)......................Deb Jones
Other Town Organizations:

| Volunteer Fire Department |
| :---: |
| Chief....................................... Jason Flint |
| Assist. Chief......................... Nathan Potter |
| President.......................... Andrew Brackett |
| Vice President ...................... Kenny Moore |
| Treasurer ................................. Tom Lober |
| Clerk................................ Keith Lyman Jr |

Old Home Day Committee
2018 Volunteer......................Norma Vincent 2018 Volunteer......................... John Vincent
2018 Treasurer Doris Howe
2018 Volunteer. Dennis Backus
Historical SocietyPresidentMary Ayer
Vice President ..... Dave Phillips
Secretary ..... Vivian Moore
Treasurer ..... Martha Fisk
Co-Curators. Phyllis Potter, Kelly Clark
Directors

$\qquad$ .Joyce Amsden, Gene Paige
Directors Helen Barrett
Pine Hill Cemetery
President. Doris Howe
Vice President ..... Pam Brackett
Secretary ..... Doris Howe
Treasurer Martha Fisk
Sexton Joseph Willis

## Selectboard Report

In January 2018 Selectmen appointed Joe Ronan to fill the vacancy created by Luke Pettengill's resignation. Joe was subsequently elected last March to serve the one year remaining in this 3-year term expiring in March 2019. With his legal expertise and big picture, common-sense perspective, Joe has been a welcome addition to the Board. Kevin Gish is in the midst of a 3-year term expiring March 2020, and Mary Gavin was re-elected last March for a 3-year term ending March 2021.

## Highways

The Selectboard welcomes our new Road Foreman, Frank Rogers, who began working for the Town in May. The Board also thanks prior Foreman, Tim Higgins, for his years of service to the Town.

Repairs to highway infrastructure included concrete culvert extensions on Harlow and Broad Brook Roads, bank stabilization projects on Broad Brook (funded by Better Roads Grants), and preservation treatment (shim and overlay) of Rte. 132 from Mosher Lane to the Strafford town line. The Selectboard will now turn its attention to planning for, and financing, a succession of major paving projects, inclusive of potential reconstruction of segments of Howe Hill, Fay Brook Road, Broad Brook Road, and Quimby Mountain Road. Those segments not slated for reconstruction may be reclaimed.

The road crew recently took delivery of a new JCB backhoe, which was scheduled for replacement. The Town continues to contract with Countryside Property Maintenance for winter maintenance of sidewalks and town building entrances. The Town is in its second year of privatizing plowing and sanding of Sharhart Road. The Selectboard also decided to privatize Ogden Lane plowing and sanding this year. The plowing contract was awarded again to Chase Site Services.

In July 2018 the Town submitted its notice of intent to the State of Vermont to comply with the Stormwater Municipal Roads General Permit ("MRGP"). The Town has begun implementing stormwater 'best management practices' along town highways with the assistance of State of Vermont 'grants-in-aid' funds. New stone-lined ditches on Howe Hill are examples of stormwater infrastructure. The road crew will undertake stormwater improvements on town roads each year as a part of regular maintenance. The crew installed hard pack on Moore Road this year, and it intends to complete this project next year.

After evidence gathered and testimonies heard at public hearings, the Selectboard voted to retain Town Highway 26 (Ogden Lane) as a Class 3 town highway despite its initiation of discontinuance proceedings.

## Planning \& Conservation

The Selectboard agreed to support planning efforts for a community forest to be located on tract(s) of land on the Strafford-Sharon border, to be known as the Ashley Community Forest. The Board also agreed to participate in a Community Visit Program as 1 of 4 towns, also including Strafford, Royalton and Tunbridge. This effort, recently commenced in January 2019, will be facilitated by VT Council on Rural Development and aims to engage all residents in setting goals and directions for our future. The Selectboard and the Energy Committee are in favor of the Town entering into a net metering agreement to provide renewable energy for the Town's electrical needs. The Selectboard wants to thank Mary Russ for leading White River Partnership's efforts to create public access to the White River at The Ledges on south Rte. 14 (formerly Green's Trailer Park).

## Public Health, Safety \& Resiliency

The Selectboard agreed to renew contracts with South Royalton Rescue and Hartford EMS. Richard Wilson has been appointed as the Town's Health Officer. Richard may be reached at richard.a.wilson@vermont.gov or 802-505-3931 (cell). The Selectboard continues to pursue installation of a generator for Sharon Town Offices, which is a designated emergency operations center, and to support grassroots efforts to plan for community resiliency in the face of increased frequency of storm events.

## Law Enforcement \& Animal Control

The Selectboard renewed the contract with Windsor County Sheriff for another year, while it continues to rely upon the VT State Police to supplement services provided by the Sheriff's Department. Robert Potter (Beaver Meadow Road), continued to serve the Town as Constable and Animal Control Officer this past year. Mr. Potter's daytime commitments limit his availability to respond, and another volunteer is needed to respond to day-time calls. Robert Potter may be reached at (802) 763-8946.

## Buildings, Grounds \& Cemeteries

The Town continues to contract with Green Mountain Mowing for maintenance of town grounds. Selectmen agreed to provide annual mowing of town-owned Wallace Doubleday Cemetery on Kenyon Hill Road. David Phillips has stepped forward to work with Selectmen to create a maintenance plan for cemeteries. Additional volunteers are needed!

Major lighting improvements were made in the Sharon Town Garage. The Selectboard contracted with Seiple Home Inspections of Woodstock to prepare a capital plan for town buildings. The Town undertook emergency well repairs at Baxter Library. This well also serves a neighboring house and apartment. Repairs were made to the gazebo on the Village Green, but replacement of the town sign was postponed. Scott Fisk was hired to perform interim repairs to the existing sign that he designed and constructed in the 1990s.

## Administration

The Town has contracted with Indelible, Inc. of Springfield for redesign of the Town's website.
The Selectboard would like to sincerely thank all elected and appointed officials, Town employees and the many volunteers who work hard to improve our community. THANK YOU! We invite residents to join Selectboard meetings on the $1^{\text {st }}$ and $3^{\text {rd }}$ Monday of each month at 6:30PM in the Town Offices. Selectmen may be reached via the Selectboard Office. Our individual contact information is as follows:

Kevin Gish, Chair - 410 Harlow Road - (802) 839-9799 (cell); 763-8539 (home)
kg.selectboard@gmail.com
Joe Ronan, Vice Chair- 989 Beaver Meadow Road - (215) 817-4488 (cell); 802-649-7314
(office); josepheronanjr@yahoo.com
Mary Gavin, Clerk - 423 Fay Brook Road - (802) 359-2013 (cell); mary.selectboard@gmail.com

Municipal Comparative Budget Summary

Account Description REVENUE

Total Revenue General Fund Total Revenue Highway Fund TOTAL MUNICIPAL REVENUE

EXPENSES (Including transfers)
Total Expenses General Fund
Total Expenses Highway Fund TOTAL MUNICIPAL EXPENSE

NET REVENUE OR (EXPENSES)
FUND BALANCE*
GEN Fund Balance at Start of Year
Net Change in General Fund Balance
GEN Fund Balance at End of Year
HWY Fund Balance at Start of Year
Net Change in Highway Fund Balance
HWY Fund Balance at End of Year

| Total Projected General \& Highway Fund Balances 6/30/20 | $\mathbf{4 2 0 , 6 9 7}$ |
| :--- | ---: |
| Less Projected Pre-pays as of 6/30/2020 | $\mathbf{( 3 6 , 0 0 0 )}$ |
| Adjusted Total Projected General \& Highway Fund Balances 6/30/2020 | 384,697 |
| Projected Percent of Combined General \& Highway Fund Balances Related to Combined Expenses | $24.3 \%$ |

Per the Town's Fund Balance Policy, combined general \& highway fund balances should be between 10-20\% of their combined total annual expenses. Fund balance $\$ 384,697$ divided by expenses $\$ 1,584,006=24.3 \%$ - slightly higher than the planned range of 10-20\%.
*The fund balance is the accummulated surplus from all prior years.

## Municipal Comparative Property Tax Summary

| PROPERTY TAX | BUDGET FY2018 | ACTUAL FY2018 | BUDGET FY2019 | PROPOSED BUDGET FY2020 |
| :---: | :---: | :---: | :---: | :---: |
| General Fund Property Tax Revenue | 380,648 | 386,888 | 391,952 | 417,649 |
| Highway Fund Property Tax Revenue | 701,180 | 701,180 | 717,180 | 812,500 |
| TOTAL PROPERTY TAX REVENUE | 1,081,828 | 1,088,068 | 1,109,132 | 1,230,149 |
|  | \$ Tax Increase (Decrease) between FY19 and FY20 |  |  | \$121,017 |
|  | \% Increase/(Decrease) between FY19 and FY20 |  |  | 10.91\% |
|  | Tax Rate Increase (Decrease) in cents between FY19 and FY20 |  |  | 7.50 |

The value of the Grand List will determine the Tax Rate relative to the amount of taxes to be raised.

| Grand List FY19 | Proposed Municpal1,613,351 $\quad$ Property Taxes FY20 |  | 1,230,149 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Estimated Tax Impact Comparison on Property Assessed at $\mathbf{\$ 2 0 0 , 0 0 0}$ in Value | Tax Rate (Taxes Divided by Grand List) | \$200,000 Value Taxed at .01\% |  | (School Tax <br> ded) |  | om Prior |
| FY20 Municipal Tax Burden as Proposed | 0.7625 | 2,000.00 | \$ | 1,524.96 | \$ | 150.02 |
| FY19 Municipal Tax Burden | 0.6875 | 2,000.00 | \$ | 1,374.94 | \$ | 21.94 |
| FY18 Municipal Tax Burden | 0.6765 | 2,000.00 | \$ | 1,353.00 | \$ | (1.60) |
| FY17 Municipal Tax Burden | 0.6773 | 2,000.00 | \$ | 1,354.60 | \$ | 3.00 |
| FY16 Municipal Tax Burden | 0.6758 | 2,000.00 | \$ | 1,351.60 |  |  |


| General Fund FY2020 Expenditures |  |  |
| :--- | ---: | ---: |
|  | \$ |  |
|  | $\%$ |  |
| Selectboard's Office | 224,659 | $36 \%$ |
| Buildings \& Grounds | 13,391 | $2 \%$ |
| Town Clerk, Treasurer \& Listers | 84,517 | $13 \%$ |
| Public Safety | 180,479 | $29 \%$ |
| Appropriations | 25,829 | $4 \%$ |
| Waste Services | 25,022 | $4 \%$ |
| County Tax \& Bond | 11,000 | $2 \%$ |
| Transfers to Other Govt Funds | 61,477 | $10 \%$ |
|  | 626,373 | $100 \%$ |



Highway Fund FY2020 Expenditures

|  | $\$$ | $\%$ |  |
| :--- | ---: | ---: | :---: |
| Wage \& Wage Related Expenses | 322318.75 | $34 \%$ |  |
| Vehicle Expenses | 94094.35 | $10 \%$ |  |
| Garage Expenses | 27969.55 | $3 \%$ |  |
| Grant \& Permit Expenses | 20500 | $2 \%$ |  |
| Road Maintenance Expenses | 262750 | $27 \%$ |  |
| Transfers to Reserve Funds | 230000 | $24 \%$ |  |
|  | 957632.65 | $100 \%$ |  |

Highway Fund FY20 Exp's


## Fiscal Year 2020 Budget Notes for the General Fund

The General Fund Property Tax Revenue is budgeted to increase by $\$ 25,697$ for the FY20 Budget year, which accounts for 1.6 cents of the total 7.5 cent increase to the Town's total tax rate from FY19 to FY20 if the Grand List value were to remain the same (see Highway Fund Budget Notes).

The FY18 Adjustment for Delinquent Taxes of - $\$ 32,156$ shows the amount needed to adjust the Deferred Revenue Delinquent Taxes liability line item on the balance sheet to state the uncollected balance of delinquent taxes 60 days after the fiscal year ends, which requires an offsetting entry in the FY18 fiscal year to show the adjusted loss of revenue. This adjustment has been included in the Property Tax Revenue line in the past, but because it was a larger dollar value adjustment than usual, it was decided to show it separately this year.

Wage for employees working 20 or more hours are budgeted to increase by 2.0 to $2.8 \%$ in the FY20 budget, and some wage line items include some minor adjustments in estimated hours worked. The Selectboard uses performance, changes in the cost of living, and competitive wage information when determining individual wage increases.

Health insurance for the 2019 calendar year increased by approximately $3 \%$ for the plans used by the Town's employees. The Town continues its policy of sharing the burden of these increases with its employees and anticipates an approximate $2 \%$ increase to the Town's share of premium in FY20, which includes half-year of 2019 rates and half-year of yet to be known 2020 rates.

Consultant Services will increase in FY20's budget by $\$ 3500$ to cover website development and maintenance for sharonvt.net.

Police services are budgeted to increase by $\$ 1664$, to cover the $\$ 2$ per hour rate increase for an average of 16 hours of coverage per week by the Windsor County Sheriff's department at $\$ 58$ per hour. The budget for revenue from civil fines/tickets has also been increased by $\$ 4000$ in FY20 based on FY18's actual revenue and projected revenue for FY19.

Stagecoach's appropriation was increased by a successful budget amendment at last year's Town meeting by $\$ 1304$. The line item changed from $\$ 2700$ to $\$ 4054$ and is level funded in FY20.

The Baxter Memorial Library appropriation has increased by $\$ 5070$ to assist with the operating costs to run the library (see the Library Trustees' report to learn more about the added programs offered and robust community usage).

The General Fund Balance (prior years' surpluses) was $\$ 406,502$ at the end of FY18, is projected to be $\$ 366,279$ by the end of FY19, and $\$ 348,757$ by the end of FY20. FY18 closed using $\$ 16,473$ less of the General Fund Balance than expected. The FY20 budget proposal uses $\mathbf{\$ 1 7 , 5 2 2}$ of the General Fund Balance to avoid an even higher tax rate increase and to balance the budget shortfall.

## GENERAL OPERATING FUND FY2020 BUDGET

| Account Description |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund Revenue | FY2018 Budget | FY2018 Actual | FY2019 Budget | Proposed FY2020 <br> Budget | \$Change | TAXES \& TAX INTEREST


| 1 GENERAL FUND PROPERTY TAX REVENUE | 380,648 | 386,888 | 391,952 | 417,649 | $(25,697)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| STATE PAYMENT FOR TAX COLLECTION |  |  |  | 4,347 | $(4,347)$ |
| 3 TAX \& INTEREST ABATEMENT | - | (1) | - | - | - |
| 4 ADJUSTMENT FOR DELINQUENT TAXES |  | $(32,156)$ |  | - | - |
| 5 CURRENT LAND USE PAYMENTS | 85,000 | 98,653 | 92,000 | 98,000 | $(6,000)$ |
| 6 STATE PILOT / LAND TAXES | 29,900 | 30,030 | 30,000 | 30,000 | - |
| INTEREST DELINQUENT TAXES | 8,000 | 9,439 | 8,000 | 9,400 | $(1,400)$ |
| INTEREST LATE TAXES | 3,000 | 3,443 | 3,800 | 3,400 | 400 |
| PENALTY ON DELINQUENT TAX | 10,000 | 8,897 | 8,000 | 8,800 | (800) |
| Total Taxes \& Tax Interest | 516,548 | 505,193 | 533,752 | 571,596 | $(37,844)$ |


| FEES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11 ALCOHOL \& TOBACCO LICENSES | 255 | 255 | 255 | 255 | - |
| 12 RECORDING \& LAND RECORDS FEES | 9,000 | 8,792 | 9,000 | 7,500 | 1,500 |
| 3 VAULT FEES | 200 | 178 | 100 | 50 | 50 |
| 14 CERTIFIED COPIES | 450 | 571 | 400 | 300 | 100 |
| 15 DOG LICENSE FEES | 1,200 | 814 | 1,000 | 800 | 200 |
| 16 DMV REGISTRATION FEES | 275 | 165 | 100 | 120 | (20) |
| 7 MARRIAGE LICENSE FEES | 200 | (70) | 200 | 260 | (60) |
| 18 LAND RECORDS PRESERVATION FEE | 3,860 | 3,768 | 3,100 | 3,100 | - |
| 9 GREEN MOUNTAIN PASS | 20 | - | 10 | 20 | (10) |
| 20 ORDINANCE FEES |  | 163 |  | 100 | (100) |
| 21 GUVSW COUPON SALES | 6,500 | 6,923 | 6,500 | 6,000 | 500 |
| 22 GUVSW STICKER SALES | 2,500 | 2,257 | 2,300 | 2,000 | 300 |
| 23 ANIMAL CONTROL FEES |  | - |  |  | - |
| 24 COPY MACHINE \& MISC FEES | 1,300 | 1,312 | 1,200 | 1,000 | 200 |
| 25 SUBDIVISIONS APPLICATION FEES | 500 | 1,941 | 500 | 500 | - |
| 26 Total Fees | 26,260 | 27,069 | 24,665 | 22,005 | 2,660 |


| 27 FINES, LAW ENFORCEMENT | 5,000 | 10,767 | 5,000 | 9,000 | $(4,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 28 INTEREST ON INVESTMENTS | 900 | 1,455 | 975 | 1,450 | (475) |
| 29 CV RAILROAD | 3,600 | 3,801 | 3,700 | 3,800 | (100) |
| 30 MISC INCOME | - | - | - | - | - |
| 31 NET METERING CREDIT | - | 320 | - | 1,000 | $(1,000)$ |
| 32 INCOME GRANT FUNDS | - | 198 | - | - | - |
| 33 INSURANCE REFUND | - | 118 | - | - | - |
| 34 SALE OF AN ASSET | - | 199 | - | - | - |
| 35 Other Income | 9,500 | 16,857 | 9,675 | 15,250 | $(5,575)$ |
| 36 TOTAL REVENUE GENERAL FUND | 552,308 | 549,120 | 568,092 | 608,851 | $(40,759)$ |

General Fund Expense

| SELECTBOARD STIPEND | 4,500 | 4,500 | 4,500 | 4,500 | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATION WAGES | 33,275 | 33,841 | 33,770 | 34,780 | $(1,010)$ |
| FINANCE WAGES | 35,980 | 37,619 | 38,515 | 39,010 | (495) |
| FICA | 5,375 | 5,336 | 5,670 | 6,119 | (449) |
| HEALTH INSURANCE | 32,812 | 32,432 | 34,427 | 35,160 | (733) |
| RETIREMENT | 3,706 | 3,968 | 3,761 | 4,047 | (286) |
| DENTAL INSURANCE | 2,280 | 2,151 | 2,280 | 2,303 | (23) |
| POSTAGE, SUPPLIES, ADS | 4,713 | 4,410 | 4,000 | 4,000 |  |
| LEGAL NOTICES \& JOB POSTINGS |  | - | 225 | 225 | - |
| MEETINGS, SEMINARS | 400 | 190 | 400 | 400 | - |
| PAYROLL SERVICE | 2,200 | 2,162 | 2,250 | 2,250 | - |
| IT, WEB \& MISC CONSULTANT SERVICES | 2,500 | 3,340 | 3,000 | 6,500 | $(3,500)$ |
| GENERAL LEGAL SERVICES | 3,000 | 7,380 | 4,200 | 4,200 | - |
| ORDINANCE ADMINISTRATION | 500 | 725 | - | - | - |
| HEALTH OFFICER EXPENSE | 800 | - | 800 | 800 | - |
| TRAVEL EXPENSE \& MILEAGE | 350 | 104 | 350 | 350 |  |

## GENERAL OPERATING FUND FY2020 BUDGET

| Account Description |  | FY2018 Budget | FY2018 Actual | Proposed FY2020 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY2019 Budget |  | Budget | \$ Change |
| 53 | GRANT EXPENSE |  | - | 395 | - | - | - |
|  | Total Selectboard Expense | 132,391 | 138,552 | 138,148 | 144,644 | $(6,496)$ |
| MEMEBERSHIP DUES |  |  |  |  |  |  |
| 55 | TWO RIVERS-OTTAUQUECHEE RPC DUES | 2,118 | 2,118 | 2,178 | 2,238 | (60) |
| 56 | GREEN MTN ECONOMIC DEV CORP DUES | 748 | 748 | 748 | 760 | (12) |
| 57 | VT LEAGUE OF CITIES \& TOWNS DUES | 2,706 | 2,692 | 2,810 | 2,810 | - |
|  | Total Membership Dues | 5,572 | 5,558 | 5,736 | 5,808 | (72) |
| INSURANCE EXPENSE |  |  |  |  |  |  |
| 59 | INSURANCE - LIABILITY | 9,045 | 9,081 | 9,666 | 9,883 | (217) |
| 60 | INSURANCE - BUILDINGS | 7,794 | 7,887 | 8,629 | 9,889 | $(1,260)$ |
| 61 | INSURANCE - WORKERS COMP \& UNEMP | 1,264 | 1,277 | 989 | 1,932 | (943) |
| 62 | Total Insurance | 18,103 | 18,244 | 19,284 | 21,704 | $(2,420)$ |
| BUILDINGS \& GROUNDS |  |  |  |  |  |  |
| 63 | CLEANING OFFICE BUILDING | 1,000 | 599 | 1,000 | 1,700 | (700) |
| 64 | OFFICE REPAIRS \& MAINTENANCE | 2,500 | 2,494 | 2,500 | 3,200 | (700) |
| 65 | HISTORIC TOWN HALL BLDG REPAIRS | 1,000 | 70 | 1,000 | 1,000 | - |
| 66 | GROUNDS MAINTENANCE | 2,600 | 2,049 | 2,600 | 2,600 | - |
| 67 | MAINTENANCE SUPPLIES | 175 | 141 | 175 | 250 | (75) |
|  | Total Bldgs, Grounds \& Capital Expense | 7,275 | 5,353 | 7,275 | 8,750 | $(1,475)$ |
| GENERAL OFFICE EXPENSE |  |  |  |  |  |  |
| 69 | OFFICE EQUIPMENT MAINTENANCE | 750 | 454 | 750 | 550 | 200 |
| 70 | TELEPHONE | 3,300 | 3,406 | 3,300 | 3,508 | (208) |
| 71 | ELECTRICITY | 6,000 | 6,049 | 5,150 | 6,230 | $(1,080)$ |
| 72 | HEATING FUEL | 3,600 | 1,645 | 2,700 | 1,810 | 890 |
| 73 | TRASH | 500 | 280 | 500 | 400 | 100 |
| 74 | FURNITURE, FIXTURES, \& COMPUTERS | 2,500 | 3,833 | 5,000 | 5,000 | - |
|  | Total General Office Expense | 16,650 | 15,667 | 17,400 | 17,498 | (98) |




| TREASURER | 3,000 | 3,000 | 3,000 | 3,000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ASSISTANT TREASURER | - | - | - | 750 | (750) |
| FICA | 230 | 230 | 230 | 287 | (57) |
| ADVERTISING, POSTAGE \& SUPPLIES | 1,300 | 1,181 | 1,000 | 1,250 | (250) |
| BANK SERVICE FEES \& CHECK SUPPLIES | 200 | 173 | 200 | 200 | - |
| MEETINGS, MILEAGE \& MEMBERSHIPS | 100 | 68 | 100 | 100 | - |
| Total Treasurer Expense | 4,830 | 4,651 | 4,530 | 5,587 | $(1,057)$ |

TOWN REPORT \& AUDITING EXPENSE

| 100 | TOWN REPORT PREPARATION WAGE | 1,000 | 471 | 1,000 | 1,000 | - |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 101 | FICA | 77 | 36 | 77 | - |  |
| 102 | POSTAGE, SUPPLIES \& MILEAGE | 400 | 488 | 400 | $(100)$ |  |

## GENERAL OPERATING FUND FY2020 BUDGET

| Account Description |  | FY2018 Budget | FY2018 Actual | Proposed FY2020 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY2019 Budget |  | Budget | \$ Change |
| 103 | PROFESSIONAL AUDIT SERVICES |  | 14,420 | 13,800 | 13,000 | 13,000 | - |
| 104 | TOWN REPORT PRINTING \& PRODUCTION | 1,500 | 1,634 | 1,500 | 1,800 | (300) |
|  | Total Report \& Auditor Expense | 17,397 | 16,429 | 15,977 | 16,377 | (400) |


| LISTERS | 12,000 | 7,720 | 12,000 | 10,000 | 2,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FICA | 918 | 591 | 918 | 765 | 153 |
| POSTAGE, SUPPLIES \& MILEAGE | 350 | 59 | 480 | 350 | 130 |
| ADVERTISING | 200 | 183 | 200 | 250 | (50) |
| MEETINGS, SEMINARS \& DUES | 400 | 135 | 400 | 400 | - |
| CAMA LICENSES | 1,650 | 2,092 | 1,650 | 2,200 | (550) |
| Total Lister Expense | 15,518 | 10,779 | 15,648 | 13,965 | 1,683 |

COLLECTOR OF DELINQUENT TAXES EXPENSE

|  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 13 | DELINQUENT TAX COLLECTION | 10,000 | 6,856 | 10,000 | 10,000 |
| 14 | FICA | 765 | 524 | - |  |
| 15 | SUPPLIES | 50 | - | 765 | - |
| 16 | MEETINGS \& SEMINARS | 60 | - | 50 | - | | Total Collector of Delinquent Tax Expense |
| :--- |$\quad \mathbf{1 0 , 8 7 5}$


| GREENUP DAY EXPENSES | 300 | 418 | 300 | 300 | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CONSERVATION EXPENSES | 700 | 824 | 700 | 700 | - |
| ENERGY COMMITTEE | 250 | - | 250 | 250 | - |
| VITAL COMMUNITIES - ENERGY PROGRAM | 100 | 100 | 100 | 100 | - |
| Total Energy Committee Expense | 1,350 | 1,341 | 1,350 | 1,350 |  |



| LAW ENFORCEMENT |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130 | CONSTABLE | 150 | - | 150 | 150 | - |
| 131 | POLICE | 42,500 | 45,495 | 46,592 | 48,256 | $(1,664)$ |
| 132 | ANIMAL CONTROL OFFICER | - | - | 300 | 300 | - |
| 133 | POUND OPERATION EXPENSE | 750 | - | 750 | 750 | - |
|  | Total Law Enforcement Expen | 43,400 | 45,495 | 47,792 | 49,456 | $(1,664)$ |

FIRE \& RESCUE

|  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 135 | E-911 EXPENSES | 3,000 | - | 250 | - |  |
| 136 | FIRE DEPARTMENT | 47,600 | 47,600 | 47,400 | 48 | 48,150 |
| 137 | SOUTH ROYALTON RESCUE | 81,970 | 81,970 | 83,398 | $(750)$ |  |
| 138 | HARTFORD EMERGENCY SERVICES | 1,000 | - | 81,623 | 1,775 |  |
| 139 | Total Fire \& Rescue Expense | $\mathbf{1 3 3 , 5 7 0}$ | $\mathbf{1 2 9 , 5 7 0}$ | $\mathbf{1 3 2 , 0 4 8}$ | $\mathbf{1 3 1 , 0 0 0}$ |  |

CEMETERIES

|  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 140 | CEMETERIES-OTHER REPAIRS \& MAINT | 2,750 | - | 2,750 | - |
| 141 | PINE HILL CEMETERY APPROPRIATION | 5,250 | 5,250 | 5,250 |  |
| 142 | PINE HILL CEMETERY FUEL COST | 400 | - | 5,750 | $(500)$ |
| 143 Total Cemetery Expense | $\mathbf{8 , 4 0 0}$ | $\mathbf{5 , 2 5 0}$ | $\mathbf{4 0 0}$ | $\mathbf{2 5 0}$ | 150 |



## GENERAL OPERATING FUND FY2020 BUDGET

| Account Description |  | FY2018 Budget | FY2018 Actual | Proposed FY2020 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY2019 Budget |  | Budget | \$ Change |
| 153 | VT ASSOCIATION FOR THE BLIND |  | 150 | 150 | 150 | 150 | - |
| 154 | HIV/HCV RESOURCE CTR (formerly ACORN) | 300 | 300 | 300 | 300 | - |
| 155 | VT RURAL FIRE PROTECTION TASK FORCE | 100 | 100 | 100 | 100 | - |
|  | Total Community Appropriations | 9,075 | 8,325 | 10,379 | 10,079 | 300 |
| GUVSW \& RELATED |  |  |  |  |  |  |
| 157 | GREATER UPPER VALLEY SOLID WASTE DIST | 16,522 | 16,522 | 16,522 | 16,522 | - |
| 158 | GUVSW COUPONS | 6,500 | 3,870 | 6,500 | 6,000 | 500 |
| 159 | GUVSW STICKERS | 2,500 | 2,386 | 2,500 | 2,500 | - |
| 160 | Total GUVSW \& Related Expense | 25,522 | 22,778 | 25,522 | 25,022 | 500 |
| SENIOR CITIZEN SUPPORT |  |  |  |  |  |  |
| 161 | CENTRAL VT COUNCIL ON AGING | 750 | 750 | 750 | 750 | - |
| 162 | SO ROYALTON SENIOR CENTER | 2,500 | 2,500 | 2,500 | 2,500 | - |
| 163 | SHARON HEALTH INITIATIVE | 3,000 | 3,000 | 3,000 | 3,000 | - |
|  | Total Senior Citizen Support Services | 6,250 | 6,250 | 6,250 | 6,250 | - |
| OLD HOME DAY |  |  |  |  |  |  |
| 164 | OLD HOME DAY | 750 | 750 | 750 | 750 | - |
|  | Total Old Home Day Expense | 750 | 750 | 750 | 750 | - |
| LIBRARY BUILDING |  |  |  |  |  |  |
| 166 | CLEANING WAGE | 500 | 448 | 500 | 1,275 | (775) |
| 167 | FICA | 42 | 34 | 42 | 98 | (56) |
| 168 | ELECTRICITY | 700 | 971 | 800 | 1,068 | (268) |
| 169 | BUILDING REPAIR \& MAINTENANCE | 500 | 480 | 500 | 1,000 | (500) |
| 170 | HEATING FUEL | 1,500 | 882 | 1,750 | 1,200 | 550 |
| 171 | Total Library Building Expense | 3,242 | 2,816 | 3,592 | 4,641 | $(1,049)$ |
| COUNTY TAX, INTEREST \& MISC. |  |  |  |  |  |  |
| 172 | MISC EXPENSE | - | 0 | - | - | - |
| 173 | COUNTY TAX \& BOND PAYMENTS | 11,433 | 11,265 | 11,433 | 11,000 | 433 |
| 174 | Total County Tax, Interest \& Misc Exp | 11,433 | 11,265 | 11,433 | 11,000 | 433 |
| 175 | TOTAL GENERAL FUND OPERATING EXP | 537,031 | 521,668 | 551,708 | 564,896 | $(13,189)$ |
|  | NET OPERATING REVENUE (EXPENSES) | 15,277 | 27,451 | 16,384 | 43,955 | $(27,570)$ |


| TRANSFERS TO (FROM) OTHER FUNDS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 177 | CAPITAL BLDG IMPROV RESERVE TRANS OUT | 3,000 | 3,000 | 3,000 | 3,000 | - |
| 178 | LIBRARY OPERATING FUND TRANSFER OUT | 16,968 | 16,968 | 17,307 | 22,377 | $(5,070)$ |
| 179 | RECORD PRESERVATION TRANSFER OUT | 2,060 | $(2,239)$ | 1,300 | 1,100 | 200 |
| 180 | EMERGENCY CTR RESERVE TRANSFER OUT | 1,000 | 1,000 | 4,000 | 4,000 | - |
| 181 | LEGAL FEE TRANSFER OUT | 1,000 | 1,000 | 1,000 | 1,000 | - |
| 182 | FIRE EQUIP RESERVE TRANSFER OUT | 30,000 | 30,000 | 30,000 | 30,000 | - |
| 183 | FIRE EQUIP TRANS OUT ADD'L- $1 / 3$ RAM UNIT | 7,500 | 7,500 | - | - | - |
| 184 | HWY EQUIP RESERVE-PART IRENE FEMA/ERAF REIMB | 22,500 | 22,500 | - | - | - |
| 185 | Total Transfers to Other Funds | 84,028 | 79,729 | 56,607 | 61,477 | $(4,870)$ |
| 186 | Total Expenses \& Transfers | 621,059 | 601,398 | 608,315 | 626,373 | $(18,058)$ |
| 187 | NET REVENUE (EXPENSES) | $(68,751)$ | $(52,278)$ | $(40,223)$ | $(17,522)$ | $(22,701)$ |



## Fiscal Year 2020 Budget Notes for the Highway Fund

Highway Fund Property Tax Revenue is budgeted to increase by $\$ 95,320$ for the FY20 budget year. This accounts for 5.9 cents of an anticipated 7.5 cent increase to the Town's total tax rate from FY19 to FY20 if the Grand List value were to remain the same. Short and long term projections for the cost of repairing and maintaining infrastructure, particularly paved roads, as well as adhering to a cost-effective equipment replacement schedule means that the Town needs to be looking several years ahead to fund capital reserves and manage a stable highway operating fund balance. Using prior year surpluses to offset tax increases in the current year are being used more cautiously to prevent more tax burden in the near future. Moreover, the FY19 expenses related to winter weather for overtime, sand and salt make it likely that the actual highway expenses will exceed that budget.

Wages for the road crew have risen in FY19 but are not reflected in the FY19 budget. The change was made in order to be sufficiently competitive to maintain a qualified and reliable workforce. The actual increase in wage in FY19 over the budgeted amount accounts for $\$ 13,235$ of the $\$ 17,116$ increase for regular and overtime wage between the budgeted FY19 and FY20.

Fuel budget figures were increased to reflect the cost of the road crew doing most of the hauling for gravel and stone and to allow for some fluctuation upward in fuel rates.

Sand material and hauling has not increased in this budget, but it likely will in the future as current sand pit material seems to be less gritty, creating the need to use a blend of more expensive manufactured sand mixed with natural sand as some surrounding towns are doing now.

The Gravel and Stone material line item is increasing by $\$ 10,000$. Most of the Town's dirt roads do not have a sufficient surface coat of gravel. The Town is only able to afford improving the surface coat as resources of material and time allow. Material prices continue to rise.

Highway Infrastructure Reserve funding is proposed to be $\$ 115,000$ in FY20 (see the Capital Budget Plan for Highway Infrastructure and the Selectboard's report). The Town's paved roads are in need of much attention and funding these reserves is the first step in preparing for that work. Information has been gathered from several sources in the past few years about how to meet this costly challenge. The Selectboard is considering a future bond within the next year and has hired an engineering firm to advise on the level of paving repairs needed and how to prioritize the paving projects.

Highway Equipment Reserve funding is proposed to be $\$ 115,000$ in FY20 (see the Capital Budget Plan for Highway Equipment, which includes the equipment replacement schedule for trucks and large equipment).

The Highway Fund Balance (prior years' surpluses) was $\$ 168,504$ at the end of FY18, is projected to be $\$ 90,078$ by the end of FY19, and $\$ 71,940$ by the end of FY20. FY18 closed using $\$ 89,301$ less of the highway fund balance than expected. The FY20 budget proposal uses $\mathbf{\$ 1 8 , 1 3 8}$ of the Highway Fund Balance to avoid an even higher tax rate increase and to balance the budget shortfall.

## HIGHWAY OPERATING FUND FY2020 BUDGET

| Account Description | FY2018 Budget | FY2018 Actual | Proposed |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY2019 Budget | FY2020 Budget | \$ Change |
| Highway Revenue |  |  |  |  |  |
| 1 HIGHWAY FUND TAX REVENUE | 701,180 | 701,180 | 717,180 | 812,500 | $(95,320)$ |
| 2 STATE AID FOR HIGHWAYS | 110,000 | 109,861 | 110,000 | 110,000 | - |
| 3 GRANT REVENUE | - | 55,221 | - | 16,000 | $(16,000)$ |
| 4 OVERWEIGHT VEHICLE PERMITS | 400 | 495 | 400 | 495 | (95) |
| 5 INSURANCE REIMBURSEMENT | - | 20,718 | - | - | - |
| 6 NET METERING CREDIT - HWY | - | 170 | - | 500 | (500) |
| 7 CCC POND WEED DOWNER CAMP REIMB | 3,600 | 2,614 | 2,600 | - | 2,600 |
| 8 TRANSFER IN FROM REC FOR CCC POND | - | 871 | 880 | - | 880 |
| 9 SALE OF AN ASSET |  | 3,500 | - | - | - |
| 10 Total Highway Revenue | 815,180 | 894,630 | 831,060 | 939,495 | $(108,435)$ |

Highway Expense
WAGE \& WAGE RELATED EXPENSES

| 11 | ROAD CREW REGULAR WAGES | 156,782 | 141,527 | 156,782 | 173,266 | $(16,484)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12 | ROAD CREW OVERTIME WAGES | 26,064 | 21,629 | 24,000 | 24,632 | (632) |
| 13 | FICA | 13,988 | 12,440 | 13,848 | 15,139 | $(1,291)$ |
| 14 | HEALTH INSURANCE | 59,459 | 43,341 | 62,253 | 63,550 | $(1,297)$ |
| 15 | DENTAL INSURANCE | 4,687 | 3,254 | 4,687 | 4,341 | 346 |
| 16 | RETIREMENT FUND-EMPLOYER PORTION | 12,571 | 6,487 | 10,192 | 11,410 | $(1,218)$ |
| 17 | UNIFORMS | 2,500 | 2,330 | 2,500 | 2,600 | (100) |
| 18 | MEDICAL CARDS |  | - | 800 | 800 | - |
| 19 | WORKERS COMPENSATION INSURANCE | 20,102 | 21,777 | 24,834 | 26,067 | $(1,234)$ |
| 20 | UNEMPLOYMENT INSURANCE | 552 | 325 | 552 | 513 | 39 |
|  | Total Wage \& Wage Related Expense | 296,705 | 253,109 | 300,447 | 322,319 | $(21,872)$ |




HIGHWAY OPERATING FUND FY2020 BUDGET

|  | Account Description | FY2018 Budget | FY2018 Actual | FY2019 Budget | Proposed FY2020 Budget | \$ Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43 | BUILDINGS \& GROUNDS | 2,450 | 6,442 | 4,200 | 4,200 | - |
| 44 | SAFETY EQUIPMENT |  | - | 4,000 | 4,000 | - |
| 45 | TOOLS SMALL EQUIPMENT | 2,500 | 3,313 | 2,500 | 3,500 | $(1,000)$ |
|  | Total Garage Expenses | 18,667 | 22,443 | 26,268 | 27,970 | $(1,701)$ |



| 52 | CULVERTS \& BRIDGES | 10,000 | 4,235 | 10,000 | 10,000 | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53 | SAND | 70,000 | 58,778 | 70,000 | 70,000 | - |
| 54 | GRAVEL \& STONE | 45,000 | 44,366 | 45,000 | 55,000 | $(10,000)$ |
| 55 | GRASS SEED | - | - | 1,000 | 1,000 | - |
| 56 | SIGNS | 5,000 | 724 | 5,000 | 5,000 | - |
| 57 | GUARDRAILS | 4,000 | 9,402 | 7,500 | 7,500 | - |
| 58 | CHLORIDE (SUMMER) | 17,750 | 12,335 | 17,750 | 17,750 | - |
| 59 | SALT (WINTER) | 44,000 | 35,223 | 44,000 | 44,000 | - |
| 60 | BLACKTOP | 3,000 | 3,359 | 3,000 | 3,000 | - |
| 61 | PAVEMENT CRACK SEALING | 12,000 | 12,000 | 12,000 | 12,000 | - |
| 62 | HIGHWAY 1 MILE ANNUAL TOP-DRESSING | 20,000 | 19,806 | 20,000 | 20,000 | - |
| 63 | CONTRACTED SERVICES | 7,200 | 23,278 | 7,200 | 17,500 | $(10,300)$ |
|  | Total Road Maintenance Expenses | 237,950 | 223,506 | 242,450 | 262,750 | $(20,300)$ |
|  | Total Highway Fund Operating Expenses | 651,178 | 641,327 | 666,486 | 727,633 | $(61,147)$ |
|  | NET HWY OPERATING REVENUE (EXPENSE) | 164,002 | 253,302 | 164,574 | 211,862 | $(47,288)$ |



\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|r|}{CAPITAL BUDGET PLAN FOR HIGHWAY INFRASTRUCTURE} \\
\hline Fiscal Year \& \begin{tabular}{c|}
\hline Budget Plan for \\
March 2018 Town \\
Report with \$700K \\
bond option
\end{tabular} \& Budget Plan for March 2019 Town Report requiring borrowing \$900k \& Large Projects - Paving, Bank Stabilization and Culverts \\
\hline FY 2017 Balance \& 107,790 \& 107,790 \& \\
\hline \begin{tabular}{l}
FY18 Rev Transfers \\
FY18 Rev Other Sources \\
FY18 Expenses
\end{tabular} \& 75,000
90,000
14,200
8,000
80,000
\((100,000)\)
\((17,750)\)
\((10,000)\)
\((5,000)\)
\((4,800)\) \& \[
\begin{gathered}
75,000 \\
90,000 \\
\\
45,130 \\
(56,413) \\
- \\
\\
(4,800) \\
\hline
\end{gathered}
\] \& \begin{tabular}{l}
Transfer in from Highway Operating Fund \\
General Fund balance lowered and used for Infrastructure Reserve \\
Howe Hill Stormwater Grants in Aid put through operating budget rather than reserve \\
Better Roads Stormwater Inventory Grant - deferred to FY2019 \\
Better Roads for Broad Brook bank stabilization \\
Broad Brook Rd bank stabilization (including fees for Holden Engineering) \\
Howe Hill Stormwater Expense - put into operating budget rather than reserve \\
Better Roads Stormwater Inventory - deferred to FY2019 \\
Other engineering as needed \\
Paving Capital Improvement Plan (Hammond Engineering) estimated \$5k
\end{tabular} \\
\hline FY 2018 Balance \& 237,440 \& 256,707 \& \\
\hline \begin{tabular}{l}
FY19 Rev Transfers \\
FY19 Rev Other Sources \\
FY19 Expenses
\end{tabular} \& 100,000
33,000
175,000
175,000
700,000
\((688,295)\)

$(11,639)$
$(12,000)$

$(192,500)$ \& \[
$$
\begin{array}{r}
100,000 \\
33,000 \\
- \\
175,000 \\
8,000 \\
\\
(250,000) \\
(12,500) \\
(10,000) \\
- \\
(12,000)
\end{array}
$$

\] \& | Transfer in from Highway Operating Fund |
| :--- |
| Hwy Fund balance used for Infrastructure Reserve (to be voted by warned article) |
| Structures grant for culvert work pending approval of application to be submitted |
| AOT Paving Grant - used for 3.4 miles of Rte 132 |
| BBR "A" Stormwater Erosion Inventory Grant |
| Bond or Loan - 4 year |
| Paving Rte 132 from Mosher to Strafford Line - shim \& overlay on Rte 132 sections 3-7 |
| Engineering Fees (Soils \& Paving) |
| Stormwater erosion inventory expenses |
| Interest on Bond or Loan |
| Culvert replacement work |
| Culvert \& stormwater work to be decided | <br>

\hline FY 2019 Balance \& 516,006 \& 288,207 \& <br>

\hline | FY20 Rev Transfers FY20 Rev Other Sources |
| :--- |
| FY20 Expenses | \& \[

$$
\begin{array}{r}
125,000 \\
\\
(361,950) \\
\\
(12,000) \\
(12,931) \\
(175,000) \\
\hline
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
115,000 \\
900,000 \\
175,000 \\
40,000 \\
(665,068) \\
(15,000) \\
(120,000) \\
\\
(90,000) \\
(195,000) \\
(36,000)
\end{array}
$$

\] \& | Transfer in from Highway Operating Fund |
| :--- |
| $\$ 900 \mathrm{k} 10$ year bond or loan |
| AOT Structures grant for culvert work pending approval of application to be submitted Better Roads grant for storm water work pending approval of application to be submitted Summer Paving - 2.7 miles of Howe Hill, 6 mi of River Rd |
| Engineering Fees |
| Ditching and culvert work related to paving project |
| Paving plan later revised |
| Bank stabilization work on Qmby Mtn Rd related to Better Roads grant |
| Culvert replacement work related to AOT Structures Grant |
| Interest on bond or loan |
| Principal pmt for bond or loan | <br>

\hline FY 2020 Balance \& 79,125 \& 397,139 \& <br>

\hline FY21 Rev Transfers FY21 Expenses \& $$
\begin{array}{r}
150,000 \\
(12,000) \\
\\
(9,417) \\
(175,000)
\end{array}
$$ \& \[

$$
\begin{array}{r}
120,000 \\
(12,000) \\
(10,000) \\
(209,963) \\
(32,400) \\
(90,000)
\end{array}
$$

\] \& | Transfer in from Highway Operating Fund |
| :--- |
| Culvert replacement work |
| Ditching and culvert work related to paving project |
| Summer Paving - Qmby Mtn . 31 mi, Broad Brook Rd . 2 mi, Fay Brook Rd .41 mi Interest on bond or loan |
| Principal pmt for bond or loan | <br>

\hline FY 2021 Balance \& 32,708 \& 162,776 \& <br>

\hline FY22 Rev Transfers FY22 Expenses \& $$
\begin{array}{r}
175,000 \\
(12,000) \\
(5,754) \\
(175,000) \\
\hline
\end{array}
$$ \& \[

$$
\begin{gathered}
125,000 \\
(12,000) \\
(28,800) \\
(90,000) \\
\hline
\end{gathered}
$$

\] \& | Transfer in from Highway Operating Fund |
| :--- |
| Culvert replacement work |
| Interest on loan or bond |
| Principal pmt for bond or loan | <br>

\hline FY 2022 Balance \& 14,954 \& 156,976 \& <br>

\hline FY23 Rev Transfers FY23 Expenses \& $$
\begin{array}{r}
200,000 \\
(12,000) \\
(1,943) \\
(175,000) \\
\hline
\end{array}
$$ \& \[

$$
\begin{gathered}
130,000 \\
(12,000) \\
(25,200) \\
(90,000) \\
\hline
\end{gathered}
$$

\] \& | Transfer in from Highway Operating Fund |
| :--- |
| Culvert replacement work |
| Interest on loan or bond |
| Principal pmt for bond or loan | <br>

\hline FY 2023 Balance \& 26,011 \& 159,776 \& <br>

\hline FY24 Rev Transfers FY24 Rev Other Sources FY24 Expenses \& $$
\begin{gathered}
210,000 \\
(25,000)
\end{gathered}
$$ \& \[

$$
\begin{array}{r}
135,000 \\
175,000 \\
(12,000) \\
(15,000) \\
(210,000) \\
(21,600) \\
(90,000) \\
\hline
\end{array}
$$

\] \& | Transfer in from Highway Operating Fund |
| :--- |
| AOT Paving Grant |
| Structures work |
| Ditching and culvert work related to paving project |
| Summer Paving related to AOT Paving Grant to be decided |
| Interest on loan or bond |
| Principal pmt for bond or loan | <br>

\hline FY 2024 Balance \& 211,011 \& 121,176 \& <br>
\hline
\end{tabular}

HIGHWAY INFRASTRUCTURE RESERVE FUND WORK SCHEDULE:
Large projects - paving, bank stabilization, culverts

| DESCRIPTION | Actual <br> FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CASH FLOW SCHEDULE |  |  |  |  |  |  |  |  |  |
| Beginning Inrastructure Reserve Fund Balance | 107,790 | 256,707 | 288,207 | 397,139 | 162,776 | 156,976 | 159,776 | 121,176 | 133,176 |
| Inflows |  |  |  |  |  |  |  |  |  |
| Transfer In from HWY Fund | 165,000 | 133,000 | 115,000 | 120,000 | 125,000 | 130,000 | 135,000 | 140,000 | 145,000 |
| Grant Revenue for Paving - AOT | - | 175,000 | - | - | - | - | 175,000 | - | - |
| Grant Revenue for Structures - AOT | - | - | 175,000 | - | - | - | - | 175,000 | - |
| Grant Revenue: Other | 45,130 | 8,000 | 40,000 | - | - | - | - | - | - |
| Bond or Loan Revenue for Paving | - | - | 900,000 | - | - | - | - | - | - |
| Outflows |  |  |  |  |  |  |  |  |  |
| Engineering/Planning Expense | $(4,800)$ | $(12,500)$ | - | - | - | - | - | - | - |
| Site Engineer Expense | - | - | $(15,000)$ | - | - | - | - | - | - |
| Paving Project Expense To Be Decided | - |  |  | - | - | - | $(151,691)$ | - | - |
| Rte 132 Mosher to Strafford Shim 3/4" + Top 1" |  | $(250,000)$ |  |  |  |  |  |  |  |
| Quimby Mtn 1 \& 2.31 mi Reclaim, 2 " +1.5 " | - | - |  | $(72,758)$ | - | - | - | - | - |
| River Rd \#1, So side bridge .63mi Shim \& Overlay | - | - | $(53,272)$ | - | - | - | - | - | - |
| Broad Brook Rd . 2 mi Reclaim, 2"+1.5" | - | - | - | $(44,985)$ | - | - | - | - | - |
| Fay Brook Rd . 41 mi Reclaim, 2" + 1.5" | - | - | - | $(92,219)$ | - | - | - | - | - |
| Howe Hill \#1-4 2.72mi Reclaim, 2" $+1.5{ }^{\prime \prime}$ | - | - | $(611,796)$ | - | - | - | - | - | - |
| VT Rte 132.61 mi Shim \& Overlay | - | - | - | - | - | - | $(58,309)$ | - | - |
| Gravel, culverts \& ditching for repaved areas | - | - | $(120,000)$ | $(10,000)$ | - | - | $(15,000)$ | - | - |
| Structures Project Expense | $(56,413)$ | $(12,000)$ | $(195,000)$ | $(12,000)$ | $(12,000)$ | $(12,000)$ | $(12,000)$ | $(195,000)$ | - |
| Special Project Expense | - | $(10,000)$ | $(90,000)$ |  |  |  |  |  |  |
| Debt Service Principal | - | - |  | $(90,000)$ | $(90,000)$ | $(90,000)$ | $(90,000)$ | $(90,000)$ | $(90,000)$ |
| Debt Service Interest | - | - | $(36,000)$ | $(32,400)$ | $(28,800)$ | $(25,200)$ | $(21,600)$ | $(18,000)$ | $(14,400)$ |
| Ending Inrastructure Reserve Fund Balance | 256,707 | 288,207 | 397,139 | 162,776 | 156,976 | 159,776 | 121,176 | 133,176 | 173,776 |
| FISCAL YEAR | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 |


| VEHICLES \& LARGE EQUIPMENT as of 12/31/18 | $\begin{aligned} & \sum_{乞}^{\infty} \underset{\sim}{\infty} \\ & . \underset{\sim}{M} \\ & \stackrel{m}{\sim} \\ & \underset{\sim}{\infty} \end{aligned}$ | Date Acquired |  |  | Purchase Price with Warranty | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2018 Backhoe JCB 3CX 15 Super | 0 | 12/17/2018 | 10 |  | 116,996.00 |  | Purchased | Debt Service | Debt Service | Debt Service | Debt Service | Debt Service |
| 2018 Freightliner 114SD Tandem Dump/Plow Truck | 0.9 | 2/9/2018 | 7 |  | 185,496.00 | Purchased | Debt Service | Debt Service | Debt Service | Debt Service | Debt Service |  |
| 2017 Freightliner 108SD AWD Truck\&bodyscraper | 1.5 | 2/6/2017 | 7 |  | 190,500.00 | Debt Service | Debt Service | Debt Service | Debt Service | Debt Service |  | Purchase |
| 2016 Caterpillar 12M 3 Grader | 2.5 | 6/24/2016 | 10 |  | 358,900.00 | Debt Service | Debt Service | Debt Service | Debt Service |  |  |  |
| 2015 Western Star 4700SF dump/plow truck | 3.2 | 10/28/2015 | 7 |  | 191,681.00 | Debt Service | Debt Service | Debt Service | Debt Service |  | Purchase | Debt Service |
| 2015 Ford550 1Ton w/ dump body \& plow | 4.2 | 5/28/2015 | 5 |  | 94,318.30 | Debt Service |  | Purchase | Debt Service | Debt Service | Debt Service | Debt Service |
| 2010 Western Star Truck and Body |  | 6/30/2010 | 7 |  | Totaled in FY18 | Insurance settlement |  |  |  |  |  |  |
| 2012 Caterpillar Loader Model 930K | 6.3 | 8/30/2012 | 10 |  | 158,948.00 | DS 22 |  |  |  | Purchase | Debt Service | Debt Service |
| 2010 John Deere 6330 Tractor | 8.2 | 10/11/2010 | 10 |  | 95,040.00 |  |  |  | Purchase | Debt Service | Debt Service | Debt Service |
| 2007 CAT Backhoe |  | 6/30/2007 | 10 |  | Traded for JCB in FY19 |  |  |  |  |  |  |  |
| 2007 Sterling Bullet |  | 11/13/2006 | 10 |  | Sold in FY18 | Sold FY18 \$3500 Hwy Op |  |  |  |  |  |  |
|  |  |  |  |  | Fund Balance Start | 139,877 | 102,233 | 94,988 | 73,453 | 21,132 | 10,518 | 47,078 |
|  |  |  |  |  | HWY Transfer In | 95,000 | 110,000 | 115,000 | 120,000 | 125,000 | 130,000 | 135,000 |
|  |  |  |  |  | Add'I Transfer | 22,500 | - | - | - | - | - | - |
|  |  |  |  |  | Insurance Settlement | 59,922 | - | - | - | - | - | - |
|  |  |  |  |  | Loan Proceeds | 120,000 | 90,000 | 88,000 | 88,000 | 150,000 | 175,000 | 150,000 |
|  |  |  |  |  | Trade-In | - | 21,000 | 20,000 | 5,000 | 10,000 | 75,000 | 60,000 |
|  |  |  |  |  | Large Eq Purchase | $(185,545)$ | $(116,996)$ | $(100,000)$ | $(100,000)$ | $(175,000)$ | $(210,000)$ | $(200,000)$ |
|  |  |  |  |  | Small Eq Purchase | $(5,500)$ | $(5,000)$ | $(5,000)$ | $(5,000)$ | $(5,000)$ | $(5,000)$ | $(5,000)$ |
|  |  |  |  |  | Principal Pmt | $(136,400)$ | $(98,400)$ | $(131,400)$ | $(153,400)$ | $(110,000)$ | $(116,000)$ | $(108,000)$ |
|  |  |  |  |  | Interest Pmt | $(7,621)$ | $(7,849)$ | $(8,135)$ | $(6,922)$ | $(5,614)$ | $(12,440)$ | $(10,086)$ |
|  |  |  |  |  | Fund Balance End | 102,233 | 94,988 | 73,453 | 21,132 | 10,518 | 47,078 | 68,992 |


| Account | AS OF JUNE 30, 2017 | AS OF JUNE 30, 2018 |
| :---: | :---: | :---: |
| CASH TOWN CLERK | 150 | 150 |
| CASH SELECTBOARD'S OFFICE | 350 | 350 |
| GENERAL FUND CHECKING COMMUNITY BANK | 151,335 | 81,546 |
| PAYROLL CHECKING | 29,025 | 25,909 |
| GENERAL FUND MMKT COMMUNITY BANK | 803,156 | 833,631 |
| PREPAID EXPENSES | 21,284 | 26,868 |
| DELINQUENT TAXES RECEIVABLE | 53,733 | 78,354 |
| DELINQUENT TAX INTEREST/OTHER RECEIVABLE | 11,747 | 18,132 |
| ACCOUNTS RECEIVABLE OTHER | 4,414 | 496 |
| TOTAL ASSETS | 1,075,194 | 1,065,434 |
| DEFERRED REVENUE OTHER | 8,961 | 6,596 |
| DEFERRED REVENUE DELINQUENT TAXES | 43,187 | 75,343 |
| SCHOOL TAXES PAYABLE | - | - |
| ACCRUED WAGE | 4,455 | 3,098 |
| ACCOUNTS PAYABLE | 15,551 | 6,530 |
| HEALTH INSURANCE PAYABLE | (686) | 399 |
| DENTAL PAYABLE | (25) | (34) |
| EYEMED PAYABLE | (18) | (56) |
| RETIREMENT PAYABLE | - | - |
| HEALTH REIMBURSEMENT ACCOUNT ESCROW | $(2,090)$ | $(2,010)$ |
| INTERFUND - CASH HELD FOR OTHER FUNDS | 547,078 | 569,067 |
| TOTAL LIABILITIES | 616,414 | 658,932 |
| PRIOR YEAR FUND BALANCE TOTAL | 515,735 | 458,780 |
| FUND BALANCE CHANGE CURRENT YEAR | $(56,955)$ | $(52,278)$ |
| TOTAL FUND BALANCE | 458,780 | 406,502 |
| TOTAL LIABILITIES AND FUND BALANCE | 1,075,194 | 1,065,434 |
| BALANCE SHEET - HIGHWAY OPERATING FUND |  |  |
| Account | AS OF JUNE 30, 2017 | AS OF JUNE 30, 2018 |
| PREPAID EXPENSES HWY | 8,571 | 9,338 |
| ACCOUNTS RECEIVABLE | 1,009 | 23,262 |
| TOTAL ASSETS | 9,580 | 32,601 |
| ACCRUED WAGE | 3,164 | 3,622 |
| ACCOUNTS PAYABLE | 16,735 | 53,497 |
| INTERFUND | $(185,520)$ | $(193,023)$ |
| TOTAL LIABILITIES | $(165,621)$ | $(135,903)$ |
| PRIOR YEAR FUND BALANCE TOTAL | 106,232 | 175,201 |
| FUND BALANCE CHANGE CURRENT YEAR | 68,969 | $(6,698)$ |
| TOTAL HIGHWAY FUND BALANCE | 175,201 | 168,504 |
| TOTAL LIABILITIES AND FUND BALANCE | 9,580 | 32,601 |
| INTERFUND BALANCES AS OF JUNE 30, 2018 Interfund is also known as Due To/Due From | CASH HELD FOR \& DUE TO DEBIT | CASH DUE FROM CREDIT |
| GENERAL OPERATING FUND INTERFUND | - | 569,067 |
| HWY EQUIPMENT RESERVE INTERFUND | 104,346 | - |
| HWY OPERATING INTERFUND | 193,023 | - |
| FEMA/FHWA PROJECTS INTERFUND |  | 80,062 |
| BAXTER MEMORIAL LIBRARY INTERFUND | - | 831 |
| JAMES JUDSON MEMORIAL FUND INTERFUND | - | 0.09 |
| STEENKEN LEASE LAND INTERFUND | 0.10 | - |
| LEGAL RESERVE INTERFUND | 1,000 |  |
| GRANTS - OTHER INTERFUND | 6,876 | - |
| RECORD PRESERVATION INTERFUND | 16,703 | - |
| APPRAISAL RESERVE INTERFUND | 55,999 | - |
| CAPITAL ASSET RESERVE INTERFUND | 272,013 | - |
| TOTAL (Debit and Credit should be equal) | 649,960 | 649,960 |

## FIXED ASSETS - BALANCE SHEET AS OF JUNE 30, 2018

| LAND | 243,262 |
| :--- | ---: |
| ART | 3,700 |
| BUILDING IMPROVEMENTS | 141,286 |
| BUILDINGS | 391,251 |
| EQUIPMENT | 153,559 |
| VEHICLES | $1,386,653$ |
| INFRASTRUCTURE | $6,040,420$ |
| TOTAL ASSETS | $\mathbf{8 , 3 6 0 , 1 3 1}$ |
| ACCUMULATED DEPRECIATION | $\mathbf{1 , 6 5 2 , 5 5 4}$ |
| TOTAL LIABILITIES | $\mathbf{1 , 6 5 2 , 5 5 4}$ |
| FUND BALANCE FROM PRIOR YEARS | $6,988,109$ |
| FUND BALANCE CURRENT YEAR (Depreciation Expense) | $\mathbf{2 8 0 , 5 3 2 )}$ |
| TOTAL FIXED ASSET FUND BALANCE | $\mathbf{6 , 7 0 7 , 5 7 6}$ |
| TOTAL LIABILITIES \& FIXED ASSET FUND BALANCE | $\mathbf{8 , 3 6 0 , 1 3 1}$ |

## LONG-TERM DEBT - BALANCE SHEET AS OF JUNE 30, 2018

## TOTAL ASSETS

MERCHANTS BANK - 5 YR \$95K OCT 2015-2015 WESTERN STAR
57,000
MERCHANTS BANK - 5 YR \$232K JUN 2016-2016 CAT GRADER 139,200
MERCHANTS BANK - 5 YR \$120K JUL 2016-2017 FREIGHTLINER
72,000
MASCOMA BANK - 5 YR \$120K FEB 2018-2018 FREIGHTLINER
120,000
ACCRUED COMPENSATION
TOTAL LIABILITIES
LONG-TERM DEBT FUND BALANCE
ACCRUED COMPENSATION BALANCE
TOTAL LONG-TERM DEBT FUND BALANCE

|  | - |
| ---: | ---: |
|  | 57,000 |
| 139,200 |  |
| 72,000 |  |
| 120,000 |  |
| 18,731 |  |
| 406,931 |  |
|  | $(388,200)$ |
| $(18,731)$ |  |
|  | $(406,931)$ |

VMERS PENSION LIABILITY AS OF JUNE 30, 2018

PENSION DEFERRED OUTFLOW
$(67,431.00)$
NET PENSION LIABILITY
117,127.00
PENSION DEFERRED INFLOW
9,712.00
TOTAL LIABILITIES
59,408.00

PENSION BEGINNING EQUITY
$(46,426.55)$
NET CHANGE IN FUND BALANCE FY18
$(12,981.45)$
TOTAL FUND BALANCE
$(59,408.00)$

TOTAL LIABILITIES \& FUND BALANCE $\qquad$
TOWN OF SHARON SPECIAL REVENUE FUNDS AS OF JUNE 30, 2018

| ACTIVITY BY FISCAL YEAR | Town Building Improvements Reserve Fund | Highway Infrastruture Reserve Fund | Fire Equipment Reserve Fund | Emergency <br> Operations Center Reserve Fund | Reappraisal Fund | Grants - Other | Record <br> Preservation Fund | Legal Reserve Fund |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY 2016 Ending Bal | 17,538.13 | 104,702.12 | 23,532.00 | 10,250.00 | 46,264.83 | 5,595.82 | 18,598.80 | - |
| FY17 Gen Fund Trans In | 3,000.00 | 125,000.00 | 30,000.00 | 1,000.00 | - |  | 343.00 |  |
| FY17 Grants |  | 165,534.72 | - |  | 6,732.00 |  |  |  |
| FY17 Outflows | $(2,800.00)$ | $(287,446.77)$ | $(43,096.03)$ |  | - | (520.00) |  |  |
| FY 2017 Ending Bal | 17,738.13 | 107,790.07 | 10,435.97 | 11,250.00 | 52,996.83 | 5,075.82 | 18,941.80 | - |
| FY18 Gen Fund Trans In | 3,000.00 | 165,000.00 | 37,500.00 | 1,000.00 | - |  |  | 1,000.00 |
| FY18 Grants |  | 45,130.35 | - |  | 6,732.00 | 1,800.00 |  |  |
| FY18 Deferred Grants | - | - | - | - | - | (1,800.00) |  |  |
| FY18 Trans out to Gen Fund |  |  |  |  |  |  | $(2,238.54)$ |  |
| FY18 Outflows | $(1,219.10)$ | $(61,212.94)$ | $(25,269.03)$ |  | $(3,729.79)$ |  |  |  |
| FY 2018 Ending Bal | 19,519.03 | 256,707.48 | 22,666.94 | 12,250.00 | 55,999.04 | 5,075.82 | 16,703.26 | 1,000.00 |
|  | FUND 999* | FUND 999* | FUND 999* | FUND 999* | FUND 995 | FUND 900 | FUND 925 | FUND 800 |
|  | Note 1 | Notes 2 | Note 3 | Note 4 | Note 5 | Note 6 | Note 7 | Note 8 |
|  |  | * Combined To | I for Fund Bal 999 | 311,143.45 |  |  |  |  |
| Note 1 | FY18 Electrical repair | for power to Town | een gazebo |  |  |  |  |  |
|  | FY18 Grant income fr | $m$ Better Roads for | oad Brook Rd bank | stabilization, outflow | of \$56412.94 for Broar | d Brook Rd bank st | abilization and |  |
| Note 2 | \$4800 for paving cap imp | provement plan. |  |  |  |  |  |  |
|  | FY18 Gen Fund trans | r includes regular | ,000 appropriatio | and add'l \$7500 for | unit; outflowas | for $1 / 2$ cost of ram | unit \$7500 \& Debt |  |
| Note 3 | Service for new FY16 pur | urchase of fire truck | 17769.03 |  |  |  |  |  |
| Note 4 | FY18 No expenditures | reserves are plann | to help purchase | generator for the To | n offices in FY19. |  |  |  |
| Note 5 | FY18 Annual state gra | t for reappraisal ex | enses \$6732, outflo | ws for mapping instr | tion and software \$ | 22.14, mapping lab | or 107.65. |  |
|  | FY18 Trail Grant balan | e is $\$ 4814.16$, FY18 | ister Education Gran | nt balance is \$261.66 | deferred grant reve | es to be earned in | y19 are Energy |  |
| Note 6 | Committee NE Grassro | ots grant balance is | 1300 and Conserva | ion Committee Tiny | rant balance is \$500 |  |  |  |
| Note 7 | State statute requires preservation than was | that for every $\$ 10$ of collected in FY18 by | ecording fees colle 2238.54. | ted, $\$ 3$ should be se | aside for record pre | vation; more was | pent on record |  |
| Note 8 | FY18 Voters approved | establishing a legal | serve fund for una | ticipated legal costs | d to fund it with \$1 | 0 for FY18. |  |  |
|  | Highway |  |  |  |  |  |  |  |
|  | Equipment Reserve |  |  |  |  |  |  |  |
| ACTIVITY BY FISCAL YEAR | Fund |  |  |  |  |  |  |  |
| FY 2016 Ending Balance | 208,272.45 |  |  |  |  |  |  |  |

FY17 $\$ 120 \mathrm{~K} 5 \mathrm{yr}$ loan to purchase '17 Freightliner 6 w dump truck
FY17 $\$ 90 \mathrm{k}$ from HWY fund \& $\$ 50 \mathrm{k}$ from Gen Fund, purchase Freightliner 6-wheel 4x4dump truck FY17 Purchase ' 17 Freightliner $6 w$ dump truck $4 \times 4$ for $\$ 183,153$ with body scraper
FY18 $\$ 120 \mathrm{k}$ loan from Mascoma Bank for FY18 Freightliner tandem dump truck
FY18 Highway Fund $\$ 95 \mathrm{~K}$ and General Fund $\$ 22.5 \mathrm{k}$ transfer to equipment fund per FY18 budget
FY18 Insurance payment for totaled 2010 Western Star
FY18 Purchase FY18 Freightliner tandem dump truck $\$ 185,545$ and $\$ 5,500$ pto blower attachment FY18 Loan interest \$7621.38 and loan principal \$136,400 for vehicle and grader loans
$\begin{array}{cl}120,000.00 & \text { Note } 9 \\ 140,000.00 & \text { Note } 10\end{array}$ न
\#̀

Z Note 12 | $(183,153.00)$ |
| :---: |
| $(145,242.29)$ |
| $139,877.16$ |

120,000.00 Note 13
117,500.00 Note 14
59,922.20 Note 15
Note 16
Note 17

$\qquad$ | FY 2018 Ending Balance | $102,232.98$ |
| :--- | :--- |
|  | FUND 200 |

# Baxter Memorial Library 

P.O. Box 87, 5114 Rte. 14, Sharon, VT 05065

802-763-2875; www.sharonvtlib.com
Library Hours: Tuesday - Friday 2:00-6:00 P.M.; Saturday 10:00-noon
Baxter Memorial Library is thankful for the support of the Sharon taxpayers and Selectboard. We deeply appreciate the work done by our Library Director, Kayleigh Rodig, who has created a dynamic and welcoming community hub at the center of our village. The Library welcomes all to stop by our lovely, brick home to meet friends, use our computers, take part in programs for children and adults and, of course, borrow books, eBooks, DVDs, and museum and state park passes.


We are forever grateful to our dedicated volunteers who staff our circulation desk and bake cookies and pies for our annual fundraisers. You sort books and dig plants, maintain our beautiful pollinator gardens, repair the fence and stain the gazebo, paint the interior, donate books, and provide valuable suggestions for library improvement. We couldn't do it without you! If you would like to get involved, please speak with Kayleigh!

We also thank former Trustees Deb Hopkins, Ellamarie Russo-DeMara, and Kaitlin Reid for their years of support and dedication. In 2018 we welcomed new Trustees Carole Bando and Eileen Lanza who bring lots of new ideas and energy.

FY2018 was an eventful one, the Library celebrated its $90^{\text {th }}$ year! We received a grant that supports our expanded hours and children's programs. We upgraded the circulation software and can search and request statewide Interlibrary Loan (ILL) books, and we now have faster internet service!

More people are visiting the library and borrowing materials, here are the statistics:

| FY2017-2018 Statistics |  | \% increase from previous year |
| :--- | :---: | :---: |
| Library Visits | $\mathbf{4 6 6 1}$ | $\mathbf{1 9} \%$ |
| Circulation | $\mathbf{3 4 3 4}$ | $\mathbf{2 \%}$ |

Below is a list of accomplishments and special programs for the year:

- The Library participated in the VT Humanities Council's "Vermont Reads" program. We received 50 copies of their 2017 selection Brown Girl Dreaming that was distributed to anyone wishing to read the book. It generated a lot of discussion at programs held at both the library and at TSA.
- Special programs included four "Build a Better World" workshops and a puppet show.
- Story Times, a Summer Reading Programs that ended with a celebration pizza party, and Book Club Lego Club, Nature Club, and Chess Club are ongoing.
- Successful fundraisers included the "Cookie Walk" (December), the "Plant, Book and Pie Sale" (June), and a 50/50 raffle used to purchase a picnic table for our backyard.
- The Library functioned as a public meeting space for community and town organizations including the French Club, Fiber Arts, and the Conservation Commission.
- The Halloween Party was a hit!


We look forward to continuing to serve the Sharon community in 2019. We would like to record stories from Sharon residents using a StoryCorps app "Sharin' Stories". We are in the early stages of a strategic planning process for the Library's future. We will look at new programs, capital needs, and more. Please let us know your wishes for Baxter's future!

Drop by the Library for a visit, participate in upcoming educational, social and recreational activities, or use www.sharonvtlib.com to search both Baxter and statewide collections, and download eBooks through "ListenUp Vermont!"

Sincerely,
Baxter Library Trustees:
Sue Sellew - Chair
Katherine Roe - Treasurer/Secretary
Carole Bando
Eileen Lanza

Account Description $\quad$ BUDGET FY18 ACTUAL FY18 BUDGET FY19 $\quad$ FY20 BUDGET | \$Increase |
| :---: |
| (Decrease) |

Revenue

| Transfer In from General Fund (formerly in General 1 Fund Budget) | 16,968.00 | 16,968.00 | 17,307.00 | 22,377.00 | 5,070.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 Donations (moved to Fundraising FY19) | 600.00 | 343.40 | - |  | - |
| Transfer In from Permanent Fund: Dividends \& 3 Stock Sale Proceeds | 5,000.00 | 5,457.38 | 5,500.00 | 5,500.00 | - |
| 4 Donations \& Fundraising (Combined in FY19) |  |  | 3,600.00 | 4,000.00 | 400.00 |
| 5 Fundraising | 2,500.00 | 2,349.00 | - |  | - |
| 6 Grant Revenue | 5,000.00 | 8,556.13 | 5,000.00 | 5,200.00 | 200.00 |
| 7 Gifts In Kind to Library |  | 50.00 | - |  | - |
| 8 Bank Interest | 12.00 | 3.69 | 15.00 | 90.00 | 75.00 |
| 9 TOTAL REVENUE | 30,080.00 | 33,727.60 | 31,422.00 | 37,167.00 | 5,745.00 |

## Expenses

PROGRAM \& OPERATING EXPENSES


CURRENT YEAR FUND BALANCE - OPERATING
CURRENT YEAR FUND BALANCE - INVESTMENT
TOTAL FUND BALANCE
TOTAL LIABILITIES AND FUND BALANCE
$(5,739)$
124,786
131,267

## Chester Downer Endowment Fund

## Trustees Report for the 2018

During the year 2018 your Trustees continued the management of the Endowment Fund, with the assistance of the Town Treasurer. These investments, in accordance with the Downer will, are only authorized for expenses as specified in the will and limited to $75 \%$ of the current year income earned by the Trust's investments. A copy of the will is available in the Town Offices.

During the last fiscal year there was one application made to the Downer Fund for a grant. This was stated in last year's report and was for $\$ 500$ to clean headstones in the Pine Hill cemetery. The attached financial statements also list the other usual and annual expenses for the fund including $\$ 180$ to the Pine Hill Cemetery for interest on its endowed principal (which was consolidated into the Downer fund balance many years ago), the $\$ 85$ annual fee to the probate court, and the $\$ 305$ cost of maintenance of town grounds.

As you will also see in the report, income generated by the U.S. Treasury securities continues to be lackluster and reflective of the low interest rate environment of the past many years (although these rates have begun to rise). At the Fund's annual meeting, September 18, 2018, the trustees agreed to accumulate $\$ 1,000$ of non-spendable funds in the checking account above the amount of the restricted funds, before increasing the amount of a maturing treasury note. The annual Chester Downer financial report and minutes of our prior year's meeting were also reviewed and accepted by all Trustees. Your Trustees continue to take a 'laddered' approach to purchasing notes with five-year maturities.

As in previous reports your Trustees would like to thank again the firm of A.M. Peisch for providing their professional services for the preparation of the Downer Fund tax return on a pro bono basis.

We remind all residents that all applications for grants from the Fund are first reviewed by your Trustees. Then, if approved, they must be forwarded to the Probate Court for final confirmation. This is to assure that all grants are in strict accordance with the requirements of the Downer will.

Submitted by:
Your Downer Fund Trustees
Jim Kearns
Bob Ferguson
Martha Fisk

## CHESTER DOWNER ENDOWMENT FUND

## Terms Defined in Section 9 of the Last Will and Testament of Charles Downer

## FY18 REVENUE AND EXPENDITURES AND BALANCE SHEET AS OF 6/30/18

| Fund Summary | Ending Balance 6/30/17 | Revenue 7/1/17-6/30/18 | Less Expenses 7/1/17-6/30/18 | Ending Fund Balance 6/30/18 | \$ Fund Bal Change |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Nonspendable Fund Balance | 232,332.52 | 606.89 | - | 232,939.41 | 606.89 |
| Restricted Fund Balance | 8,726.64 | 1,820.68 | $(1,069.81)$ | 9,477.51 | 750.87 |
| TOTAL | 241,059.16 | 2,427.57 | (1,069.81) | 242,416.92 | 1,357.76 |

REVENUE \& EXPENSE REPORT Revenue

| Interest - Checking | 1.32 |
| :--- | ---: |
| Interest - Treasury | $\mathbf{2 , 4 2 6 . 2 5}$ |
| TOTAL Revenue | $\mathbf{2 , 4 2 7 . 5 7}$ |

BALANCE SHEET
Assets
Checking
Treasury Bonds
TOTAL Assets

6/30/2018

10,222.89

TOTAL Assets

| $232,194.03$ |
| ---: |
| $242,416.92$ |


| Liabilities | - |
| :---: | :---: |
| Total Liabilities | - |
| Prior Yr Nonspendable Fund Bal | 232,332.52 |
| Prior Yr Restricted Fund Bal | 8,726.64 |
| Fund Bal Current Yr Nonspendable | 606.89 |
| Fund Bal Current Yr Restricted | 750.87 |
| TOTAL Fund Balance | 242,416.92 |
| TOTAL Liabilities and Fund Balance | 242,416.92 |

## Investments: US Treasury Notes as of 6/30/18

|  | Current Asset |  |  |  | Value at <br> Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date of Purchase | Value | Rate of Return | Date of Maturity | of Yrs | Maturity |
| 7/2/2012 | 50,000.00 | 1.000\% | 6/30/2019 | 7 years | 50,000.00 |
| 12/31/2013 | 45,000.00 | 1.500\% | 12/31/2018 | 5 years | 45,000.00 |
| 9/15/2014 | 54,000.00 | 1.000\% | 9/15/2017 | Matured | 54,000.00 |
| 9/15/2014 | $(54,000.00)$ | 1.000\% | 9/15/2017 | Matured | $(54,000.00)$ |
| 8/31/2015 | 49,788.60 | 1.375\% | 8/31/2020 | 5 years | 50,000.00 |
| 9/30/2016 | 32,493.70 | 1.125\% | 9/30/2021 | 5 years | 32,500.00 |
| 10/2/2017 | 54,911.73 | 1.875\% | 10/2/2022 | 5 years | 55,000.00 |
| TOTAL | 232,194.03 |  |  |  | 232,500.00 |

TOWN OF SHARON
BALANCE SHEET - GOVERNMENTAL FUNDS

| $\begin{gathered} \text { General } \\ \text { Fund } \\ \hline \end{gathered}$ | Highway Fund | Capital <br> Reserve Fund | Chester <br> Downer Fund | Town Equipment Fund | FEMA/FHWA Grants Fund | $\begin{gathered} \text { Conservation } \\ \text { Fund } \end{gathered}$ | Recreation | Record Preservation Fund | $\begin{gathered} \text { Legal Reserve } \\ \text { Fund } \end{gathered}$ | $\begin{aligned} & \text { Reappraisal } \\ & \text { Fund } \end{aligned}$ | Steenken Lease Land \& James Judson Funds | Baxter Memorial Library Fund | Grant Fund - Other | Total Governmental Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 941,586 | - | - | 10,223 | - | - | 1,072 | 21,874 | - | - | - | 1,332 | 24,932 | - | 1,001,019 |
| , | - | - | 232,194 | - | - | - | - | - | - | - | - | 104,958 | - | 337,152 |
| 96,485 | - | - | - | - | - | - | - | - | - | - | - | - | - | 96,485 |
| 496 | 23,262 | 45,130 | - | - | 80,062 | - | 65 | - | - | - | - | 1,376 | - | 150,391 |
| 26,867 | 9,338 | - | - | - | - | - | - | - | - | - | - | - | - | 36,205 |


| 4,520 | 53,497 | 6,000 | - | 2,113 | - | - | - |  | - | - | - | 360 | - |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3,406 | 3,622 | - | . | - | - | - | . | - | - | - |  | 395 | - | 7,423 |
| 569,067 | $(193,023)$ | $(272,013)$ | - | $(104,346)$ | 80,062 | - | - | (16,703) | $(1,000)$ | $(55,999)$ | - | 831 | $(6,876)$ | 0 |
| 576,993 | $(135,904)$ | $(266,013)$ | . | $(102,233)$ | 80,062 | - | - | $(16,703)$ | $(1,000)$ | $(55,999)$ | - | 1,587 | $(6,876)$ | 73,914 |
| 75,343 | - | - | - | - | - | - | - | - | - | - |  | - | - | 75,343 |
| - | - | - | - | - | - | - | - | - | - | - |  | 4,894 | 1,800 | 6,694 |
| 6,596 | - | - | - | - | - | - | - | - | - | - | - | - | - | 6,596 |
| 81,939 | - | - | - | - | - | - | - | - | - | - | - | 4,894 | 1,800 | 88,633 |


| FUND BALANCES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nonspendable | 28,877 | 9,338 | - | 232,939 | - | - | - | - | - | - | - | 250 | 3,250 | - | 274,654 |
| Restricted | - | - | - | 9,478 | - | - | 1,072 | 21,939 | 16,703 | 1,000 | 55,999 | 1,082 | 121,536 | 5,076 | 233,885 |
| Committed | - | 159,166 | 311,143 | - | 102,233 | - | - | - | - | - | - | - | - | - | 572,542 |
| Unassigned | 377,625 | - | - | - | - | - | - | - | - | - | - | - | - | - | 377,625 |
| total fund balances | 406,502 | 168,504 | 311,143 | 242,417 | 102,233 | - | 1,072 | 21,939 | 16,703 | 1,000 | 55,999 | 1,332 | 124,786 | 5,076 | 1,458,706 |
| TOTAL LIABILTIES, DEFERRED inflows of resources \& |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FUND EQUITY | 1,065,434 | 32,601 | 45,130 | 242,417 | - | 80,062 | 1,072 | 21,939 | 0 | - | 0 | 1,332 | 131,267 | (0) | 1,621,253 |

"Governmental funds may report five categories of fund balances... Nonspendable fund balance includes amounts associated with inventory, prepaid expenditures, longterm loans or notes receivable, and trust fund principal to be held in perpetuity. Restricted fund balance includes amounts that can be spent only for the specific purposes stipulated by constitution, external resource providers, or through enabling legislation. Committed fund balance includes amounts that can be used only for specific purposes determined by the Town's highest level of decision making authority, the voters, as a result of articles passed at Annual or Special Meetings. Assigned fund balance includes amounts that are another classification. Deficits are also considered to be unassigned. The Town's policy is to apply expenditures to fund balance in the order of restricted, committed, assigned, and unassigned unless the Selectboard specifies otherwise." Fund Balance descriptions are from Governmental Accounting Standards Board Statement No. 54
TOWN OF SHARON
COMBINING STATEMENT OF REVENUES \& EXPENDITURES AND CHANGES IN FUND BALANCES FOR FY2018-OTHER GOVERNMENTAL FUNDS

|  | $\begin{aligned} & \text { Conservation } \\ & \text { Fund } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Recreation } \\ & \text { Fund } \\ & \hline \end{aligned}$ | Record Preservation Fund | $\begin{aligned} & \text { Reappraisal } \\ & \text { Fund } \\ & \hline \end{aligned}$ | Honor Roll | $\begin{gathered} \text { James } \\ \text { Judson } \\ \text { Memorial } \\ \text { Fund } \\ \hline \end{gathered}$ | Steenken Lease Land Fund | Baxter <br> Memorial Library Fund | Legal Reserve Fund | $\begin{gathered} \text { Grant Fund - } \\ \text { Other } \\ \hline \end{gathered}$ | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |  |  |  |  |  |  |
| Intergovernmental - State | - | - | - | 6,732 | - | - |  | - | - | - | 6,732 |
| Contributions | - | - | - | - | - | - | - | 2,742 | - | - | 2,742 |
| Investment Income | - | 3 | - | - | - | - | 1 | (289) | - | - | (285) |
| Charge for Services | - | 2,500 | - | - | - | - | - | - | - | - | 2,500 |
| Miscellaneous | - | - | - | - | - | - | - | 8,567 | - | - | 8,567 |
| totalrevenues | - | 2,503 | - | 6,732 | - | - | 1 | 11,020 | - | - | 20,256 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |
| General Government | - | - | - | 3,730 | - | - | - |  | - | - | 3,730 |
| Culture \& Recreation |  | 8,224 | - | - | - | - | - | 35,472 | - | - | 43,696 |
| Due To Other Funds | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL EXPENDITURES | - | 8,224 | - | 3,730 | - | - | - | 35,472 | - | - | 47,426 |
| EXCESS OF REVENUES OR (EXPENDITURES) | - | $(5,721)$ | - | 3,002 | - | - | 1 | $(24,452)$ | - | - | $(27,170)$ |
| OTHER FINANCING SOURCES (USES) | - | - | - | - | - | - | - | - | - | - | - |
| Transfers in (out) | - | (871) | $(2,239)$ | - | - | - | - | 16,968 | 1,000 | - | 14,858 |
|  |  |  |  |  |  |  | - |  |  |  |  |
| NET CHANGE IN FUND BALANCES | - | $(6,592)$ | $(2,239)$ | 3,002 | - | - | 1 | $(7,484)$ | 1,000 | - | $(12,312)$ |
| FUND BALANCES AS OF JUNE 30, 2017 | 1,072 | 28,531 | 18,942 | 52,997 | 79 | 255 | 997 | 132,270 | - | 5,076 | 240,219 |
| FUND BALANCES AS OF JUNE 30, 2018 | 1,072 | 21,939 | 16,703 | 55,999 | 79 | 255 | 998 | 124,786 | 1,000 | 5,076 | 227,907 |


| CASH \& CASH EQUIVALENTS | $41,526.58$ |
| :--- | ---: |
| CAPITAL IMPROVEMENTS | $164,661.09$ |
| BUILDING | $250,000.00$ |
| ACCUMULATED DEPRECIATION | $(359,994.95)$ |
| PREPAID EXPENSE | $1,671.42$ |
| ACCOUNTS RECEIVABLE | 230.00 |
| TOTAL ASSETS | $98,094.14$ |
| SECURITY DEPOSIT |  |
| ACCOUNTS PAYABLE |  |
| TOTAL LIABILITIES | 600.00 |
| FUND BALANCE FROM PRIOR YEARS | - |
| FUND BALANCE CURRENT YEAR | $98,341.86$ |
| TOTAL OSH FUND BALANCE | $9,152.28$ |
| TOTAL LIABILITIES \& OSH FUND BALANCE | $97,494.14$ |

OSH REVENUE \& EXPENSE FOR FY18 JULY 1, 2017 - JUNE 30, 2018

| RENTAL REVENUE | $25,800.00$ |
| :--- | ---: | ---: |
| INTEREST INCOME | 5.92 |
| TOTAL REVENUE | $25,805.92$ |
|  |  |
| INSURANCE | $6,501.00$ |
| MANAGEMENT \& MISC EXPENSE | 237.50 |
| REPAIRS AND MAINTENANCE | $5,193.85$ |
| DEBT SERVICE - CAPITAL WATER PROJECT | - |
| DEPRECIATION EXPENSE | $4,721.29$ |
| TOTAL EXPENSE | $16,653.64$ |
| EXCESS REVENUE OR (EXPENSE) | $\mathbf{9 , 1 5 2 . 2 8}$ |

Proprietary funds are used to account for a municipality's business-type activities.

## SHARON RECREATION FUND FY2020 Budget

|  | FY18 Budget | FY18 Actual | FY19 Budget | FY20 Budget | \$ Increase <br> (Decrease) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |
| Revenue From Soccer | 500.00 | 250.00 | 250.00 | 400.00 | 150.00 |
| Revenue From Basketball | 700.00 | 520.00 | 600.00 | 700.00 | 100.00 |
| Revenue From Baseball | 1,600.00 | 1,730.00 | 1,500.00 | 1,600.00 | 100.00 |
| Bank Interest | 15.00 | 3.48 | 10.00 | 5.00 | (5.00) |
| TOTAL REVENUE | 2,815.00 | 2,503.48 | 2,360.00 | 2,705.00 | 345.00 |

EXPENSES
Recreation Committee Programs

| Soccer Related Expenses | 500.00 | 965.25 | 350.00 | $(150.00)$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Basketball Related Expenses | 700.00 | 93.00 | 700.00 | 200.00 | 400.00 |
| Baseball Related Expenses | $2,000.00$ | $1,922.58$ | $1,800.00$ | - | $1,900.00$ |
| Other Recreational Expenses | - | 251.86 | 100.00 |  |  |
| Portapotty Rental | 700.00 | $1,284.80$ | 500.00 | 200.00 | 200.00 |
| Advertising \& Subscriptons | 130.00 |  | 500.00 | - |  |
| Subtotal Recreation Comm Expenses | $4,030.00$ | $4,517.49$ | 130.00 | 130.00 | - |

## Selectboard Appropriations

| Supplies Fees | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sprouty Related Expenses | 700.00 | 706.70 | 700.00 | 700.00 | - |
| Summer Camp - One Planet | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | - |
| CCC Pond Weed Harvesting - 25\% Transfer Out to Highway Fund | 900.00 | 871.00 | 880.00 | - | (880.00) |
| Subtotal Selectboard Expenses | 4,600.00 | 4,577.70 | 4,580.00 | 3,700.00 | (880.00) |
| TOTAL EXPENSES | 8,630.00 | 9,095.19 | 8,060.00 | 7,030.00 | (1,030.00) |
| NET REVENUE / (EXPENSES) | $(5,815.00)$ | $(6,591.71)$ | $(5,700.00)$ | (4,325.00) | 1,375.00 |


| Cash Balances | As of Jun 30, 2017 | As of Jun 30, 2018 |
| :--- | ---: | ---: |
| Petty Cash | 75.00 | 75.00 |
| Rec Checking Community Bank | $28,350.80$ | $21,799.09$ |
| Cash \& Cash Equivalent Balance | $28,425.80$ | $21,874.09$ |
|  |  | 105.00 |
| Accounts Receivable at End of Period | - | 65.00 |
| Accounts Payable at End of Period |  | - |
| Fund Balance at end of Period <br> Fund Balance Change From Prior Year | $28,530.80$ | $21,939.09$ |
|  |  |  |

# James Judson Parker Memorial Fund 

Report of Trustees of Public Funds January 1, 2018 - December 31, 2018

Balance on hand as of January 1, 2018
Certificate of Deposit 41,298.42
Check Book 957.73

Total Balance on Hand
$\$ 42,256.15$

Receipts
CD Interest to Checking 164.78

Balance on hand as of December 31, 2018
Certificate of Deposit
41,298.42
Check Book
1,122.51
Total Balance on Hand
$\$ 42,420.93$

## Ross Grindle Fund

January 1, 2018 - December 31, 2018

This fund is a bequest left for use by Sharon residents needing assistance with payment of Gifford Hospital medical bills. The funds are accounted for and managed by the Hospital.

Please find January 2018 - December 2018 information below.

| Ross Grindle Principal | $26,735.00$ |
| :--- | ---: |
| Realized Gain/Loss | $5,711.36$ |
| Income | $2,218.63$ |

Katrina Lumbra
Controller
Gifford Hospital
802-728-7751

## TOWN CLERK NEWS

January 2019

## Town Meeting and Elections March 5, 2019

1) Eligible residents will be able to register to vote any day up to and including Town Meeting Day March 5, 2019;
2) Voter registration will be available at my office on any day prior to Town Meeting Day during regular business hours;
3) Voter registration will be available at the polls on Town Meeting Day while the polls are open (7AM - 7PM).

If you have questions regarding voter registration, please do not hesitate to contact me (802) 763-8268 \#1 or email me at
 clerk@sharonvt.net. Online voter registration can be found at http://olvr.sec.state.vt.us

## The New Vital Records Law (Act 46) and What It Means for You

The Vermont Legislature passed Act 46 in May 2017, which significantly changes the state laws that govern vital records - namely, birth and death certificates. The new law and rules will enhance the safety and security of birth and death certificates, provide better protection against misuse of these legal documents, and reduce the potential for identity theft. Additionally, the changes streamline the entire statewide system for creation, storage and tracking of birth and death certificates. Act 46 will impact anyone who seeks a copy of a Vermont birth or death certificate. The changes go into effect on July 1, 2019.

The most notable changes are:

- Only family members (as defined in Act 46), legal guardians, certain court-appointed parties or legal representatives of any of these parties can apply to obtain a certified copy of a birth or death certificate. In the case of a death certificate only, the funeral home or crematorium handling disposition may apply for a certified copy.
- An individual must complete an application and show valid identification when applying for a certified copy of a birth or death certificate.
- An individual who refuses to complete the application or cannot provide valid identification will be ineligible and referred to the Vital Records Office.
- Certified copies of birth and death certificates can be ordered from any town, not just where the birth or death occurred or where the person was a resident.
- Certified copies will be issued on anti-fraud paper.
- Access to noncertified copies (previously called "informational" copies) is not significantly changed by the new law or rules.
- Marriage, civil union, divorce or dissolution certificate copies and processes are not affected by the new law or rules.


## DOG LICENSE \& RABIES CLINIC INFORMATION

## 2019 DOG TAGS ARE AVAILABLE NOW!

All dogs and wolf-hybrids six months of age or older must be licensed annually on or before the first day of April. Check with your veterinarian to be sure that your dog is up to date with rabies shot. You must bring a copy of the rabies certificate and proof of neutering or spaying when licensing your $\operatorname{dog}(\mathrm{s})$. Dogs can be licensed at the Town Clerk's office,
 Monday thru Thursday from 7:00 AM- 4:00 PM OR BY MAIL.

## The current vaccination laws are as follows:

1. A dog or wolf-hybrid of less than one year of age must be vaccinated.
2. A dog or wolf-hybrid of one or more years but less than two years old must have been vaccinated within the preceding 12 months; and
3. A dog or wolf-hybrid of two or more years must have been vaccinated within the preceding 24 months.
4. An owner of a domestic pet (cat, dog, ferret) or wolf-hybrid shall have that animal inoculated against rabies by a licensed veterinarian.

## The dog license fees paid on or before April 1st are as follows:

1. Neutered Male/Female is $\$ 9.00$
2. Unneutered Male/Female is $\$ 13.00$
3. Breeding License is $\$ 30.00$ for the 1 st 10 dogs or wolf-hybrids and $\$ 3.00$ for each additional dog or wolf-hybrid.
4. Kennel Permit is $\$ 10.00$

## The dog license fees paid after April 1st are as follows:

1. Neutered Male/Female is $\$ 11.00$
2. Unneutered Male/Female is $\$ 17.00$
3. Breeding License is $\$ 45.00$ for the first ten dogs or wolf-hybrids and $\$ 4.50$ for each additional dog or wolf-hybrid.

According to Vermont law Title 20 V.S.A. 3590, the Municipal Clerk shall furnish to the Selectmen after May 30th, a list of dogs and wolf-hybrids not licensed or inoculated as required by law. Unlicensed or uninoculated dogs or wolf-hybrids may be destroyed. Copies of the Vermont State Laws and the Sharon Animal Control Ordinance are available in the Town Clerk's Office.

Debra St. Peter, Town Clerk

## Vermont Rabies Hotline: 1-800-4-RABIES (1-800-472-2437)

The rabies clinic in
Sharon will be held on
March 23, 2019 from
12:30-1:30PM at Sharon Fire Station, 5808 VT Rte. 14.

For more information on rabies follow the link below to the VT Dept. of Health website page: http://www.healthvermont.gov/disease-control/zoonotic-diseases/rabies.
2018 VITAL STATISTICS
TOWN OF SHARON
Debra St. Peter, Town Clerk
BIRTHS REPORTED TO THE TOWN CLERK (Births occurring in NH are not automatically reported to the Town of Sharon)

FATHER'S NAME
Philip L Walbridge
Adam Michael Kenyon
Jon Benjamin Honkala
Christopher O Olivier MOTHER'S NAME
Katrina Ann Murphy
Lauren Jean Adami
Jessica Elizabeth Noble
Abigail Grote Olivier

PLACE
Randolph
Randolph
Randolph
Randolph
$\begin{array}{ll}\text { SEX } & \text { DATE OF BIRTH } \\ \mathrm{F} & \text { Feb 25, 2018 } \\ \mathrm{F} & \text { Sept 28, 2018 } \\ \text { M } & \text { August } 1,2018 \\ \text { M } & \text { Dec 14, 2018 }\end{array}$

NAME
Zaylee Laurel Walbridge
Bowie Ophelia Kenyon
Lucas Richard Honkala
Harrison Odin Olivier Harrison Odin Olivier

DEATHS REPORTED TO THE TOWN CLERK


These vital statistics represent marriages，births，deaths and burials recorded in the Sharon Town Office． Certificates filed elsewhere are not automatically forwarded to the Town Office．

If you would prefer not to have your vital statistics listed in the Town Report due to privacy concerns or for any other reason，please notify the Town Clerk＇s Office． 12／31／2018

## Report of Collector of Delinquent Taxes January 2019

When taxes became delinquent in February 2018 there were 74 delinquent parcels. The dollar amount owed on the principal, interest and penalty was $\$ 152,657.10$. On January 1, 2019 there were 25 delinquent parcels and the amount owed on principal, interest and penalty was \$82,954.60.

The individuals listed below still owe delinquent taxes as of January 1, 2019.
(Some or all of these amounts may have been paid after this date or the printing of this report.)

|  | Parcel \# and Owner | Year | Amount |
| :---: | :---: | :---: | :---: |
| R16289-R | Baker, Marie C. | 2018 | 1,090.27 |
| R16020-L1 | Cummings, Douglas \& Pamela | 2017 | 1,004.81 |
| R17340-R2 | Durkee, Sandy L. \& Jones, Douglas R. | 2012-2016 | 1,989.16 |
| S14129-L | Honkala, Jon B. | 2016-2018 | 11,909.44 |
| S14134-R | Howe, Doris J. | 2018 | 2,407.55 |
| S14310-L2 | Irish, Timothy \& Dorothy | 2018 | 137.39 |
| S14134-R1 | Johnson, James C \& Brigeta R. | 2017-2018 | 2,347.52 |
| R07061-L | Kendall, Michael \& Shelley, Kendall, Michael II | 2018 | 3,684.48 |
| R16012-R | Matheson, Justin B. | 2018 | 1,621.84 |
| S14129-R | Paton, Robert W. \& Melissa J. | 2018 | 675.46 |
| R05037-R | Perron, Sean \& Racheal | 2018 | 110.96 |
| R16272-R | Petruzzelli, Rebecca | 2015-2018 | 8,883.48 |
| S14480-L | Pillsbury, Rhoena Yvonne Chase | 2017-2018 | 5,255.97 |
| R02033-R4 | Potter, Nicholas C. \& Rhodes, Melinda A. | 2018 | 2,616.98 |
| R04072-L | Radicioni, Charles J. | 2018 | 944.63 |
| R11106-L1 | Robinson, Michael T. \& Michele | 2014-2015 | 5,424.67 |
| R02360-R | Rodewald, Steven V. \& Brenda H. Revocable Trust | 2018 | 7,587.44 |
| R01060-L4 | Silovich, Donald | 2017-2018 | 5,052.98 |
| R01060-L2 | Silvia, Raymond | 2014-2018 | 7,328.60 |
| S14295-L | Soares, Richard A. | 2018 | 742.53 |
| R02073-R | Ward, Thomas F. | 2018 | 1,053.12 |
| R02073-R1 | Ward, Thomas F. \& Eddy, Wendy J. | 2015-2018 | 6,720.56 |
| S14200-L2 | Wheeler, Clifford E. | 2015-2018 | 1,932.20 |
| S14276-R | Wood, Michael J. | 2018 | 1,332.95 |
| S14311-R | Wood, Michael J. | 2018 | 1,099.61 |

[^1]
## TOWN OF SHARON GRAND LIST AS OF 12/31/2018

| REAL ESTATE <br> Category/Code | CODE | PARCEL COUNT | MUNICIPAL LISTED VALUE | HOMESTEAD ED LISTED VALUE | NON-RES ED LISTED VALUE | EDUCATION LISTED VALUE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Residential I | R1 | 248 | 47,023,200 | 36,113,150 | 10,910,050 | 47,023,200 |
| Residential II | R2 | 265 | 82,441,000 | 55,389,000 | 27,052,000 | 82,441,000 |
| Mobile Homes-U | MHU | 20 | 592,900 | 265,300 | 327,600 | 592,900 |
| Mobile Homes-L | MHL | 31 | 2,706,600 | 1,019,800 | 1,686,800 | 2,706,600 |
| Seasonal I | S1 | 6 | 277,300 | 0 | 277,300 | 277,300 |
| Seasonal II | S2 | 25 | 4,809,200 | 122,100 | 4,687,100 | 4,809,200 |
| Commercial | C | 24 | 5,640,500 | 0 | 5,640,500 | 5,640,500 |
| Commercial Apts | CA | 1 | 396,100 | 0 | 396,100 | 396,100 |
| Industrial | I | 0 | 0 | 0 | 0 | 0 |
| Utilities-E | UE | 6 | 10,577,200 | 0 | 10,577,200 | 10,577,200 |
| Utilities-O | UO | 2 | 300,300 | 0 | 300,300 | 300,300 |
| Farm | F | 2 | 1,101,000 | 323,900 | 777,100 | 1,101,000 |
| Other | 0 | 21 | 7,012,900 | 730,500 | 6,282,400 | 7,012,900 |
| Woodland | W | 47 | 8,068,300 | 0 | 8,068,300 | 8,068,300 |
| Miscellaneous | M | 60 | 4,035,200 |  | 4,035,200 | 4,035,200 |
| TOTAL LISTED REAL |  | 759 | 174,981,700 | 93,963,750 | 81,017,950 | 174,981,700 |
| EXEMPTIONS |  |  |  |  |  |  |
| Veterans 10K |  | 6 | 60,000 | 60,000 | 0 | 60,000 |
| Veterans >10K |  |  | 180,000 |  | 0 | 0 |
| TOTAL VETERANS |  | 6 | 240,000 | 60,000 | 0 | 60,000 |
| CURRENT USE |  | 125 | 13,536,600 | 3,490,800 | 10,045,800 | 13,536,600 |
| SPECIAL EXEMPTIONS |  | 4 | 0 | 0 | 6,983,200 | 6,983,200 |
| TOTAL EXEMPTIONS |  |  | 13,776,600 | 3,550,800 | 17,029,000 | 20,579,800 |
| TOTAL MUNICIPAL GRAND LIST |  |  | 1,612,051.00 |  |  |  |
| TOTAL EDUCATION GRAND LIST |  |  |  | 904,129.50 | 639,889.50 | 1,544,019.00 |
| \# OF HOMESTEADS DECLARED |  | 410 |  |  |  |  |
| ACRES |  | 23,001. |  |  |  |  |
| TOTAL LAND VALUE |  | 79,699, |  |  |  |  |
| TOTAL BUILDING VALUE |  | 95,282, |  |  |  |  |
| TOTAL REAL VALUE |  | 174,981, | 700 |  |  |  |


|  |  | 2018 REAL ESTATE SALES | IN SHARON |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | BUYER | SELLER | LOCATION | DESCRIPTION | SALE PRICE |
| 3/1/2018 | LAWRENCE, JESSE R \& JENNIFER J | QUENNEVILLE, JASON DANIEL \& AMANDA S | 317 DYER RD | FEDERAL, A.GARAGE, BARN \& 6.5 ACRES | 402,000 |
| 3/12/2018 | FISK, DEBRA J | LINCOLN, JOSEPH C \& DONNA A | 1706 CLIFFORD FARM RD | 15 ACRES | 135,000 |
| 3/23/2018 | MARKWELL, MATTHEW G \& LABBE, SARAH L | HARRINGTON, JODI LYN | 321 SHARON MEADOWS | RANCH \& 1.86 ACRES | 221,000 |
| 3/29/2018 | SOTAK, REUBEN \& ZOERHEIDE, MELISSA | SHEEHAN, CAROL W, DAVID A \& ROWAN B | HONEY BROOK RD | 73.5 ACRES | 92,000 |
| 4/19/2018 | PUTNEY, JEDIDIAH G \& DIANA G | PETTENGILL, HELEN KEANY TRUST | LUKE'S LANE | 3.2 ACRES | 52900 |
| 5/4/2018 | UPPER VALLEY HABITAT FOR HUMANITY INC | PETTENGILL, HELEN KEANY TRUST | 175 LUKE'S LANE | 6 ACRES | 39900 |
| 5/14/2018 | HENDERSON, DAVID M | ROOT, RICHARD W II | STATE FOREST HWY | 30.6 ACRES | 54000 |
| 5/15/2018 | FITZGERALD, JOHN F | KINGHORN, CAROLA | 678 CARPENTER RD | CAMP \& 40 ACRES | 160,000 |
| 6/8/2018 | MANNING, TYRELL E | DORE, BONNIE M | 265 VT RT 132 | CAPE, D.GARAGE, D.SHED \& . 29 ACRE | 163,000 |
| 6/11/2018 | HENDERSON, DAVID M | ROOT, RICHARD W II | STATE FOREST HWY | 25.1 ACRES | 50,000 |
| 7/9/2018 | WRIGHT, KENNETH \& NANCY | CAIN, MARTHA | 300 VT RT 132 | CAPE, D.SHED \& 6 ACRE | 180000 |
| 7/20/2018 | LOTTMAN, JAKOB | DURKEE, CASEY | 12 MOUNTAIN AVE | DOUBLE WIDE \& 12 ACRES | 100,000 |
| 8/10/2018 | HENDERSON, DAVID M REVOCABLE LIVING TRUST | ROOT, RICHARD W II | STATE FOREST HWY | 43.1 ACRES | 50,000 |
| 8/10/2018 | HENDERSON, DAVID M REVOCABLE LIVING TRUST | ROOT, RICHARD W II | STATE FOREST HWY | 42.6 ACRES | 50,000 |
| 8/10/2018 | DIDIER, BRIAN J \& REBECCA M | SWANSON, ANN | 3803 VT RT 132 | 8.95 ACRES | 60,000 |
| 8/21/2018 | JARRAIT, JON MICHAEL \& STEPHANIE LYNN | BERALDI, JAMES A JR \& ELIZABETH W | 313 SHARON MEADOWS | MODIFIED CAPE \& 1.02 ACRES | 263500 |
| 9/10/2018 | WILLIAMS, BRYANT L \& MARION A | TRACY, MICHAEL W \& CHRISONDRA J | 4866 VT RT 14 | FEDERAL, A.GARAGE \& . 5 ACRES | 205,000 |
| 9/27/2018 | SOTAK, JACOB W | SOTAK, REUBEN \& ZOERHEIDE, MELISSA | HONEY BROOK RD | 27.82 ACRES | 37,000 |
| 9/28/2018 | FOREST, NICOLE P, CORNELL, ERIC M \& VIROK, C.H. | SOTAK, DOUGLAS J \& MENITOVE, MARCY | 1650 QUIMBY MT RD | RANCH, D.GARAGE, COTTAGE \& 2.8 ACRES | 380,000 |
| 10/30/2018 | STODDARD, ROBERT E \& MARY C | MAYER, RUTH | 1699 VT RT 132 | 165.6 ACRES | 202,860 |
| 10/18/2018 | DENK, ASHLEY A | SOTAK, REUBEN \& ZOERHEIDE, MELISSA | HONEY BROOK RD | 15.89 ACRES | 18,000 |
| 11/12/2018 | HAUN ELIZA A \& CASELA, WILLIAM EDWARD ANDREW | LIHATSH, PETER C \& MACKILLOP, S. K. | 930 QUIMBY MT RD | CAPE, D.SHED \& 10.1 ACRES | 265,000 |
| 11/26/2018 | MCDONALD, SCOTT \& SHEPARD, DESIREE | RING, SUSAN R | 765 BEAVER MEADOW RD | RANCH (DW), D.GARAGE \& 4 ACRES | 124,800 |
| 11/21/2018 | YURGOSKY, ADRIANNE M | KELLY, GLENN L | 2013 MOORE RD | A-FRAME \& . 5 ACRE | 77,000 |
| 12/20/2018 | BAKOS, CHELSEA M \& KALLGREN, REBEKAH W | TRACY, RICHARD HERBERT | 835 QUIMBY MT RD | CONTEMP $13 / 4$ S D. SHED \& 2.76 ACRE | 212,000 |

## Listers' Report For 2018

Again, the Listers would like to thank all property owners for your continued cooperation in maintaining the Grand List. Without your support it would be impossible to complete this task equitably. The Common Level of Appraisal (CLA) for the FY 2020 Education Grand List will be $104.31 \%$ down from 107.93 for FY2018. This means there will be an adjustment to the State Education Tax Rate as set by the Legislature. If all other components of the formula that determines the state education tax rate remain the same, the school tax rate would increase by 5.24 cents. The Coefficient of Dispersion (COD) of $11.35 \%$ is a decrease from $14.85 \%$ which still reflects a relatively good level of equity across taxpayers' assessments.

REAL ESTATE MARKET: As one can see from the attached sales report, the Sharon Real Estate Market has slowed considerably from 2017, 25 sales in 2018 compared to 40 in 2017. The available inventory of property for sale is very limited. It still makes it very difficult to establish any trend except to say the Sharon market is still relatively level. Three new housing units were constructed or under construction for the period April 1, 2017 to March 31, 2018.

CURRENT USE: There are 125 parcels consisting of $14,576.19$ acres (or $63.37 \%$ of the total acreage of Sharon) enrolled in the Use Value Appraisal Program. Homestead property owners had their taxes reduced by $\$ 75,048.71$. Nonresidential property owners had their taxes reduced by $\$ 216,296.11$. (Note: Several of the nonresidential parcels are owned by Sharon Residents but are not contiguous to their Homestead parcels.) Anyone with more than 25 acres of forest land is eligible to enroll in the program. Interested individuals should contact a forester for more information. NOTE: It is very important to keep the forest management plans updated. Some Sharon property owners have had acreage removed from the program with substantial penalties when the plans were not updated as required.

HOMESTEAD DECLARATIONS: Everyone who is a residential home-owner in Sharon must file a Homestead Declaration in 2019. Please file by the deadline of April 15 to avoid penalties and the confusion of corrected Tax Bills. In addition, please use the correct SPAN number for the homestead property. In 2018 the Department of Taxes had problems in the timely processing of the Homestead Declaration Forms. It is important that you keep a copy of all forms submitted, especially the electronically submitted forms. If you are unsure of the SPAN or need help filing the declaration, contact the Listers' office for assistance. Even if you file for an extension for submitting your income taxes, the extension does not apply to the Homestead Declaration; however, you can still file the property tax adjustment form after April 15 without incurring the severe penalty. Sharon residents incurred $\$ 992.95$ in Late penalties for FY2019

INCOME SENSITIVITY FOR PROPERTY TAXES: If your household income is less than $\$ 141,000$, you may be eligible for a Property Tax Adjustment. It is especially important if you happen to have a limited income in 2018.

VETERANS EXEMPTION: For veterans who have a VA disability of 50\% or greater, you can file through the State of Vermont for a $\$ 40,000$ reduction in your assessed value of your homestead for taxation purposes.

If you have any questions about your property assessment, please feel free to call the Sharon Listers' Office (763-8268 ext 2) Listers for the Town of Sharon: Helen Barrett, Galen E. Mudgett Jr., and Ken Wright

## Sharon Conservation Commission Town Report for 2018

Every year for the past 48 years, the Sharon Conservation Commission planed and hosted the GreenUp Day community celebration on the first Saturday in May. (see Green-Up Report). This annual event has become a remarkable community celebration. Don't miss Green Up Day on May 4, 2019.

In 2018 the Conservation Commission also:

- maintained two town-owned White River accesses - the town-owned site north of town on Rt. 14 and the Broad Brook River Access on Back River Road.
- worked with the White River Partnership to establish a third town access site (Sharon Ledges River Access) on RT 14 near the Hartford line on the property where the Green Trailer Park had been before Tropical Storm Irene. We received a small grant to develop this third site.
- maintained various plantings on the Elementary School property. Three maple trees were planted in front of the school to replace three trees which had to be removed in 2017.
- maintained the Rikert Veteran's Memorial site trail.
- monitored existing conservation easements in town.
- maintained the elm trees planted along Route 14 in the center of town.
- continued to look for opportunities to protect the large blocks of forest habitat and river corridor projects in Sharon.

We also have begun working with the Town of Strafford in response to an opportunity to establish the Ashley Community Forest. This forest block has been purchased by the Alliance for Vermont Communities (AVC) with the hope that our two towns could create a resource for a multi-use community forest. We have been working with the Planning Commission and the Selectboard to develop a management plan for the property.

The White River Ledges property is now established along the south bank of the White River on the eastern edge of town with public access for recreational use

We maintain the existing ski and walking trails in the Downer Forest in both the main block and the annex block. We do have approval to develop one additional trail in the annex block and expect to flag it and get approval of the specific route in 2019. Our hope is that these trails are used!

There is a map of the trails available online and at the Town Offices.
We look forward to another successful Green Up Day in 2019 and welcome all who wish to participate. Conservation Commission meetings are at Town Hall at 7:00PM on the $2^{\text {nd }}$ Monday of each month.

Thank you,
Sharon Conservation Commission
Karen Hewitt, Margaret Raymond, Reuben Sotak, Dick Ruben, Scott Chesnut, Fritz Weiss, Mike Zwikelmaier, Peter Lowes

## Sharon Green Up Report 2018

Saturday May 6, 2018 was another beautiful Green Up Day! This year our Green Up theme was "Cherish Mother Earth." There were folks working at the town garage. There were folks gathering trash along the roads. Students at the Sharon Elementary School learned about the importance of "greening up". They picked up trash, separated out recyclables and redeemables, and made posters about Cherishing Mother Earth -- working toward a better world.

We walked our roads and, in some cases, climbed down over our banks and picked up all the litter. We should be proud! We did that and then we sorted all that "stuff" with discretion, so that less than half of what was gathered actually went to the Lebanon landfill (thank you road crew!). The rest was recycled at the Hartford Transfer Station down in WRJ or given to the Boy Scouts for redemption. Scrap metal was collected, along with electronics and many, many tires. We offered all the volunteers snacks and water, and those working at the garage were even fed cookies and sandwiches.

We gave The Sharon Elementary School money to support a school-wide pizza party in thanks for their contributions and support. Books related to the theme were donated to the school library. After it was all over, those with a bit more energy after 8 hours of work gathered at the Sharon Academy for a pizza party hosted by the TSA students. As they say, "if you have to work, make it fun and enjoy doing it!"

Thank you to all who took the time to make Sharon the truly wonderful town it is. Now for Saturday May 4, 2019. See you there!

Peter Lowes
Green-Up Coordinator


## GREEN UP VERMONT

P.O. Box 1191

Montpelier, Vermont 05601-1191
(802)229-4586, or 1-800-974-3259
greenup@greenupvermont.org
www.greenupvermont.org
Green Up Day marked its $48^{\text {th }}$ Anniversary, with over 22,000 volunteers participating! Green Up Vermont, a nonprofit 501(c) (3) organization, continues to proudly carry on this tradition. Green Up Vermont is not a State Agency, and 75\% of our revenues comes from corporate and individual donations. People can now choose to donate to Green Up Vermont by entering a gift amount on Line 29 of the Vermont State Income Tax Form. Green Up Vermont thanks the Town of Sharon for its ongoing support in the amount of $\$ 100$ !

## Sharon Energy Committee Report - 2018

Energy Committees across Vermont can play a vital role in developing community-wide energy use and resilience: climate change demands local solutions that promote an efficient and robust community.

The Sharon Energy Committee, made official by the Selectboard in January of 2006, provides information, resources, guidance, and support to the town and its residents. Meetings are held on the fourth Monday of each month at 17:15 (5:15 PM) in the Town Office. The agendas and associated minutes are posted through the Selectboard Assistant and are also made available on Google Drive (https://tinyurl.com/yas4qbpp).

In 2018, the Sharon Energy Committee

- provided hot breakfast and coffee prior to Town Meeting to help facilitate democracy.
- engaged in Enhanced Energy Planning with the assistance of our regional planning commission (Two Rivers Ottaqueechee Regional Commission).
- produced an updated draft of the Energy Chapter for the Sharon Town Plan.
- completed the Sharon Energy Survey, in which 231 out of 338 households in Sharon provided responses. The survey outreach was made possible by a grant we received from the New England Grassroots Economic Fund. Results have been distributed through the listserv, are available online (https://tinyurl.com/ybk5vngn), and will be available at Town Meeting 2019.

In 2019, the Sharon Energy Committee plans to continue to

- pursue grants for electric vehicle charging stations in the Village.
- work with other Town committees to complete Enhanced Energy Planning.
- incorporate results of the 2018 Sharon Energy Survey into a further updated Energy Chapter.
- provide resources and outreach based on the results of the 2018 Sharon Energy Survey.

Please consider supporting your Energy Committee by joining and/or coming to meetings. Current Energy Commission members are Nicole Antal, Dee Gish, Ryan Haac, Jack Jones, Margaret Raymond, and Jill Wilcox. The Energy Committee welcomes new members as well as residents’ comments, ideas, and participation.

For further information, contact the Energy Committee Chair (Ryan Haac thaacr@gmail.com) or simply show up to the monthly meetings.


# Planning Commission <br> Development Review Board 2018 Report 

The Sharon Planning Commission had a busy 2018. We worked to revise the Land Use Chapter (14) of the Town Plan. The purpose of this revision is to strengthen and clarify the language in Chapter 14 regarding large-scale development. Any proposed large-scale development in Sharon would require an Act 250 review by the State of Vermont. Sharon's Town Plan will play an important part of any Act 250 review; it is used by the State to ascertain how and where the Town of Sharon wants growth to happen and what existing features and qualities the Town wants to preserve. Copies of the Draft revision are available in the Town Hall. Highlights of revisions made to Chapter 14 include:

- Descriptions of the Town's existing Village, Residential, and Forest Conservation Areas have been clarified and identified on maps; the maps are in the Town Hall meeting room.
- The importance of wildlife corridors and the value of preserving unbroken tracts of forest has been emphasized.
- New emphasis has been placed on the burden that large-scale development places on Town services and infrastructure.
In 2019 we will be working with Two Rivers Ottauquechee Regional Planning Commission to review and revise the rest of the Town Plan. Your input is welcome!

In addition to work on the Town Plan, the following subdivisions came before the Planning Commission for review and were approved:

- Ruth Mayer - Rte. 132: R02169L comprising 178.1 acres into 2 lots
- Reuben Sotak/Melissa Zoerhide - Honey Brook Road: R05130L1 comprising 73.5 acres into 3 lots
- Matthew F. Cardillo Revocable Trust - Beaver Meadow Road: R01280R comprising approximately 10.9 acres into 3 lots
- Park Forestry, LLC - Quarry Road via Rte. 14: R11090R2 comprising 1,778 acres into 3 lots

An additional application is currently in the review process:

- Quimby Seymour - Quimby Mountain Road: R11235R comprising 136.4 acres into 3 lots

We welcome all members of the community to our meetings, held on the second Tuesday of each month.

The Sharon Development Review Board (DRB), comprised of members of the Planning Commission, administers Sharon's Flood Hazard Area Bylaw adopted in 2010. A Flood Hazard Bylaw is required by FEMA to ensure that the Town of Sharon, its citizens and businesses will
be eligible for federal flood insurance, federal disaster recovery funds, and hazard mitigation funds as they may be available.

The Flood Hazard Areas subject to regulation in the bylaw were identified by FEMA; the Erosion Hazard Areas (also known as Stream Corridors) were identified and mapped by the Vermont Agency of Natural Resources. Flood hazard areas and erosion hazard areas may overlap each other and include the main stem of the White River, and its major tributaries: Broad, Elmers, Fay, Quation brooks. Also included are lands within 50 feet of Broad, Mitchell, High Pole Branch (upstream to Carpenter Road), and Honey Brook (upstream to Howe Hill Road); and within 25 feet of all other perennial streams as measured perpendicular to the top of the stream bank.

Anyone owning land along these rivers, streams and perennial brooks is advised to read the Flood Hazard Area Bylaw and view the maps that are available in the Town Offices prior to beginning any new construction. A copy of the Flood Hazard Area Bylaw may be downloaded from the Town website at www.sharonvt.net from the Planning Commission home page. (The website will be undergoing revisions in 2019). You may also email the Selectboard Office at selectboard@sharonvt.net and request a copy of the bylaw.

The DRB will review applications for development activities within these regulated areas. To inquire about application submission procedures, please contact Geo (Tom) Honigford at 7637446 (home). Geo is the Town's Flood Hazard Area Bylaw Administrator.

In 2018 the DRB reviewed applications for Conditional Use permits for the following properties:
Radicioni, Walter: 2188 VT Rte. 14 - Parcel S14196R2: Request to construct a new residential structure; Application did not receive conditional use approval, and no permit was issued.

Steve Davis: 2529 VT Rte. 14 - Parcel S14236R: Request to redevelop a structure; conditional use approval was granted and permit issued.

## Submitted by Planning Commissioners:

Ira Clark, Peter Anderson, Paul Kristensen, Joe Ronan, and Sue Sellew.

Sharon Planning Commission was created in 1976: The first commissioners to serve were John Liss (Chair); Timothy Buzzell, Kenneth S. Chase, Walter T. Drown, Bertil McIntyre, Elmer Moore, Arthur Pettengill, James K. Rikert.


## Sharon Recreation Committee 2018 Report

The Sharon Recreation Committee is committed to providing safe and affordable youth sports programs to the Sharon community. In 2018 the sports programs continued to grow as we continued to work on building relationships within the community and neighboring towns. Our sports programs include Soccer, Basketball, and Baseball. Our goals for 2019 include: continuing to provide a safe, structured environment for children to play sports, increasing participation in all sports, generating more revenue to reinvest into sports while keeping costs to families at a minimum, as well as continuing to improving communication between the town, the community, parents, players, and volunteers.

All of us here want to thank those who have so generously volunteered their time and energy to our programs which could not continue without their hard work and dedication. Our committee continues to struggle recruiting volunteers to help with the overall operation of the sports programs, obtaining referees for the games and gaining new members for the Rec Committee. Volunteers are crucial for our success for now and in the future. We encourage any and all community members to consider volunteering to assist with running these programs.

The committee meets on the 3rd Monday of each month at 6:30 PM at the Sharon Firehouse. We welcome anyone to come and join our meetings. The Recreation Department can be reached by email at SharonRecDept@gmail.com and can be found on Facebook at www.facebook.com/SharonRecDept.

Submitted by, Miranda Potter, President; Eric Boen, Vice President; Georgia Potter, Secretary; Samantha Potter, Treasurer; Danielle Bird, Liaison.

2018

## COMMUNITY

# AND SOCIAL SERVICE ORGANIZATION REPORTS 

Eileen Lanza Old Home Day 2018
Photo courtesy of A. Stacy

## Central Vermont Council on Aging <br> 2018 Report of Services to Sharon

Central Vermont Council on Aging is a private, nonprofit organization that is ded icated to the mission of supporting elders and family caregivers in leading self-determined, healthy, interdependent, meaningful and dignified lives in their homes and communities.

For more than 40 years, CVCOA has assisted older Vermonters aged 60 and up to remain independent for as long as possible. We connect the elders in our communities to the network of benefit programs and services that they need to thrive. All services are made available to our clients at no charge without regard to health, income or resources.

Some of the options we make available include:
Senior Help Line - (800) 642-51 19 -has the answers to hundreds of common questions from elders, families and caregivers.
Information \& Assistance staff counsel elders and families on the many available benefit programs and services, such as 3 SquaresVT, seasonal fuel assistance, and more.
Case Managers work with clients in their homes to assess needs and develop, implement and coordinate individualized long-term care plans.
Nutrition Services oversees the menu development for home-delivered and community meals and provides the largest source of funding for the 14 meal sites that prepare and deliver these meals.
State Health Insurance Program (SHIP) provides personalized Medicare counseling, group training, and enrollment assistance for Medicare Part D plans.
Family Caregiver Support promotes the well-being of the family members who help to make it possible for seniors to remain in their home.

During the last year, Central Vermont Council on Aging provided one or more of the above services to 25 Sharon residents. Case Manager Karen Eddy is designated to work directly with the seniors in Sharon. Central Vermont Council on Aging devoted a total of 406 hours of service to Sharon seniors.

All of us at CVCOA extend our gratitude to the residents of Sharon for their ongoing financial support in the amount of $\$ 750$ (level-funding).

## CLARA MARTIN CENTER

 2018 Report for Town of SharonClara Martin Center provides a multitude of mental health services throughout greater Orange and Windsor Counties. These include individual, couples, and group therapy and services for cooccurring mental health and substance abuse. We also offer psychiatric consultations and evaluations and medication management services. Services are confidential and include outpatient counseling, hospital diversion, walk-in clinic, short-term crisis intervention, vocational services, school and home-based services, alcohol and other drug treatment, respite care, 24-hour emergency system.

Recent events in our communities have spotlighted opiate use, where Clara Martin Center is at the forefront of this epidemic, providing help to those dealing with this problem. Anyone can get help through our Substance Abuse programming by simply walking through our doors at $\mathbf{1 1}$ North Main Street, Randolph, or calling 728-4466 or our 24-hour emergency service 800-639-6360.

Prevention programming for at-risk teens through Clara Martin Center's TAY (Transition Age Youth) puts clinicians out on the street to engage and connect with youth in order to intervene and/or treat substance abuse and mental health issues that impact their ability to thrive in the world. This program aims to reduce the risk factors for youth by helping them to obtain and keep stable housing, jobs, and build skills to achieve long term success in their lives for themselves and others.

| FY18 TOTAL SERVED AT CMC |  | TOTAL SERVED Town of Sharon |  |
| :--- | :---: | :--- | :---: |
| Children \& Family Services | 534 | Children \& Family Services | 16 |
| School Services | 103 | School Services | 3 |
| JOBS | 104 | JOBS | 0 |
| Adult Services | 595 | Adult Services | 11 |
| CSP Services | 170 | CSP Services | 0 |
| Supportive \& Transitional Housing | 31 | Supportive \& Transitional Housing | 0 |
| Substance Abuse Services | 537 | Substance Abuse Services | 12 |
| Corrections Services | 60 | Corrections Services | 1 |
| Emergency Contacts/Walk-in Clinic | 460 | Emergency Contacts/Walk-in Clinic | 5 |
| Access | 1179 | Access | 28 |
| Total Served - unduplicated | 2234 | Total seen: | 44 |
|  |  |  |  |
| CVSAS | 632 | CVSAS | 0 |

Clara Martin Center is grateful for continued support for FY20 in the amount of \$750. For more information about Clara Martin Center services, visit our website at www.claramartin.org.

## ECFiber 2018 Report

The Town of Sharon is a member of ECFiber, the East Central Vermont Telecommunications District, Vermont's first Communications Union District. ECFiber is owned by its member towns and is self-sustaining. Local taxpayer funds cannot be used to subsidize the District's operations.

In August 2018 the District completed a $\$ 8.5$ million offering of Series 2018A Bonds to cover 2018 capital expenditures and complete the design and make ready for 250 miles of construction in 2018 and the design of the remainder of the complete system. As of December 2018, 685 miles of fiber-optic network had been built and "lit" in parts of 21 member towns, serving about 3220 customers including 132 customers on about 15 miles in Sharon. ECFiber plans to continue to raise capital through the municipal bond market in 2019 and 2020, and to complete 1400 miles of network covering all underserved locations in its member towns by 2020.

In September 2018 ECFiber announced that the planned 2019 build will include border-toborder construction of the four towns of Sharon, Royalton, Tunbridge, and Vershire. The remaining 80 of the planned 250 miles will include four un-served or under-served areas of concentrated demand in the district.

ECFiber is pleased to offer

* Reliable high Internet speeds, which are symmetrical (the same in each direction) and are not "up to" as offered by other providers.
* Simple, stable pricing with no contracts, fine print, or data caps. Over the last three years ECFiber has increased its speeds but not its prices.
* Local and personable customer service. Phones are answered by an employee during business hours without an automated queue.
* Local ownership and control - governing board members meet monthly to set policy and are actively involved in promoting ECFiber within the community.
* Valued community services. For example, ECFiber offers over 25 community anchor institutions (schools, town facilities, and libraries) its highest level of service for its lowest monthly fee.

In 2018 ECFiber continued its practice of raising speeds but not prices, by announcing that the District's tiers of service would now be 25/50/200/700 Mbps.

For additional information, visit the website www.ECFiber.net, email support@ecfiber.net, or call the office (802) 763-2262. The District office is located at 45 Waterman Road, South Royalton, VT 05058. Sharon's delegates are David Karon and Clare Holland, email Sharon@ecfiber.net.

## 2018 ANNUAL REPORT

## GREATER UPPER VALLEY SOLID WASTE MANAGEMENT DISTRICT

The GUVSWMD, established in 1992, comprises 10 Upper Valley towns including the Town of Sharon. The District provides an integrated system for waste management for both solid waste and unregulated hazardous waste through recycling and reuse programs, food diversion and composting. GUVSWMD also provides special collection events for bulky and household hazardous waste, paint, electronics, tires, and fluorescent bulbs. In addition, the District offers technical assistance, outreach, and education programs to area residents, businesses, schools, and municipalities.

Direct services provided by GUVSWMD to Sharon and District residents in fiscal year 2018:

- Events were held in Norwich, Thetford, Sharon (Green Up Day), Strafford, Vershire, Woodstock, and Hartford where we collected 15.6 tons of tires; 1.2 tons of scrap metal; 5.7 tons of electronics; 11.6 tons of "big" trash/construction \& demolition debris; and thousands of fluorescent bulbs and batteries.
- 409 GUV residents (13 from Sharon) participated in household hazardous waste events held in Norwich in September 2017, Vershire in October 2017, and Hartford in June 2018. 11.1 tons of hazardous material were collected, including 1,456 gallons of paint.
- 145 GUV residents attended our four backyard composting workshops where we sold 88 Soil Saver composters and 55 Sure-Close food scrap pails.
- GUV staff has placed a 5-gallon bucket outside the town office building for convenient battery recycling. Please spread the word and help keep all batteries out of the landfill.

In FY 2018, Mary Gavin represented Sharon on the GUVSWMD Board of Supervisors. We thank her for her dedication and ongoing support of our work.

Tips to remember:

- The next household hazardous waste collection will be Saturday, June 1, 2019 at the Hartford Recycling Center. Stay tuned for other 2019 HHW dates and locations.
- Recycle paint, fluorescent bulbs, and all batteries (except vehicle) at the transfer station. Visit www.paintcare.org or www.call2recycle.org/vermont/ for more info.
- Food scraps will be banned from residential trash as of July 1, 2020.

The District's 2019 "What To Do With..." Guide and Collection Event Schedule will be available at Town Meeting, at the Town Clerk's office, or at www.guvswd.org. For information call Ham Gillett at 802-674-4474 or email hgillett@swcrpc.org.

## GUVSWMD FY 2020 PROPOSED BUDGET

|  | REVENUES <br> Major Sounces | FY 19 Aeprove | FY 20 Proposed | Diseresce |
| :---: | :---: | :---: | :---: | :---: |
| 4000 | Member Assessments | 200,915 | 200,915 | - |
| 4010 | Waste Management Fees | 160.000 | 156.814 | (3,186) |
| 4013 | Haulers Licenses | 150 | 160 | 10 |
| 4130 | Hartord Coupon Sales | 133,000 | 146,630 | 13.630 |
| 4132 | Hartford Permit Sales | 29,000 | 27,720 | (1.280) |
|  | Subtotal: | 523,065 | 532,239 |  |
|  | Gunts |  |  |  |
| 4020 | State Grants | 18,850 | 28,914 | 9,984 |
|  | Subtotal: | 18,950 | 28,914 |  |
|  | Compost Trassir Station |  |  |  |
| 4025 | Compost Lease Revenues | 15,000 | 10.000 | (5,000) |
|  | Subsotal: | \$ 15,000 | \$ 10.000 |  |
|  | Sprcal Coulctons/Misc. |  |  |  |
| 40915 | Special Collections | 5,500 | 3.905 | (1.595) |
| 4030 H | HHW Reimbursement | 7,000 | 9,000 | 2.000 |
| 4140 B | Bin Sales | 4,000 | 4,880 | 880 |
| 4080 In | Interest | 1.000 | 2.000 | 1,000 |
| 4090 | Misc. | 132 | 100 | (32) |
|  | Subtotal: | 17,632 | 19,885 |  |
|  | Contract Servicis |  |  |  |
| 4900 | Airspace Agreement reimb. | 16,524 | 16.524 | - |
|  | Subtotal: | 16,524 | 16.524 |  |
|  | Total Revenous: | 591,171 | 607,562 | 16,391 |


|  | EXPENDITURES <br> Confon \& Pexit Expenses | Fr 19.4 ¢pesed | FY 20 Proposed | Dthereces |
| :---: | :---: | :---: | :---: | :---: |
| 6801 | HCCR Permits | 29,000 | 27,720 | $(1,280)$ |
| 6800 | HCCR Coupons | 122.000 | 129,580 | 7,580 |
|  | Subtotal: | 151,000 | 157,300 |  |
| Omce \& Ovishles |  |  |  |  |
| 6100 | Bank Service Charges | 60 | - | (60) |
| 6140 | Insurance: prop, public official | 2,700 | 1.200 | (1,500) |
| 6515 | Real Estate Taxes | 7,000 | 6,200 | (800) |
|  | Subtotal: | 9,760 | 7.400 |  |
| Dratct Expleses |  |  |  |  |
| 6340 | Assn. Memberships | 4.800 | 3,828 | (972) |
| 6380 | Audit | 8.000 | 8,000 | - |
| 6210 | Truck Expenses | 3,400 | 2.000 | (1,400) |
| 6680 | WMO Enforcement | 4.000 | 4,000 | - |
| 6245 | Other Operating Expenses | 0 | 1,600 | 1,600 |
| 6510 | Miscellaneous | 300 | 300 | - |
|  | Subtotal: | 20,500 | 19,728 |  |
| Conimuct Strvicts |  |  |  |  |
| 6660 | SWCRPC Mgt Services | 160.905 | 165,100 | 4.195 |
| 6600 | Legal and Engineering | 3.000 | 4,500 | 1,500 |
|  | Subtotal: | 163,905 | 169,600 |  |
| Procruess |  |  |  |  |
| 6670 | HHW Colections | 32,000 | 41,382 | 9.382 |
| 6900 | Special Collections | 14,000 | 10,000 | (4.000) |
| 6930 | Education Programs | 5,000 | 5,000 | - |
|  | Recycling Programs | - | 5,200 | 5.200 |
| 6925 | Compost Bins | 5,190 | 6,500 | 1,310 |
|  | Subtotal: | 56.190 | 68,082 |  |
| 6601 | Airspace Agreement | 16.524 | 16,524 | - |
|  | Total Expenditures | 417.879 | 438,634 |  |
| Lown Paments |  |  |  |  |
| 9543 | Loan -Truck | 5,000 | 5.000 | - |
| 9544 | Loan-Compost facility |  | - | - |
| 9540 | Bond Principle 8 int. | 168,292 | 163.928 | (4,364) |
|  | Subtotal: | 173.292 | 168,928 |  |
|  | Total Exp. Plus loan Pmts. | 591,171 | 607,562 | 16.391 |
|  | Revenues less Expenses | - | 0 | 0 |

## Annual Report FY2018

7/1/17 to $6 / 30 / 18$
$>$ Green Mountain Economic Development Corporation (GMEDC) is actively supporting new, growing and relocating businesses that are wrestling with retention, expansion and other critical issues. We team with the Departments of Economic Development (DED), Labor and Education, the Vermont Workforce Development Council, 3 Regional Technical Centers (RTCs) and other partners to help businesses advance their performance levels through training with state and federally funded programs. This is a top priority and we devote a large portion of our time and attention to it.
$>$ During the past 7 years, GMEDC has purchased 2 commercial facilities for tenants. We currently have a 30,000 sf Build to Suit facility under construction in Randolph for a rapidly growing manufacturer made possible by a $\$ 1 \mathrm{M}$ Community Development Block Grant (CDBG) from DED and HUD. VEDA provided a mortgage loan for the balance. Combined our tenants employ over 250 people.
$>$ Working with DED, we provide customized and confidential assistance to out-of-state companies interested in relocating to Vermont and companies hoping to stay here. Businesses receive individualized attention on matters regarding site location, financing, training programs, the Vermont Economic Growth Initiative (VEGI) tax incentives and a variety of other important issues including permitting, availability of housing and Federal grants.
$>$ GMEDC helps business and organizations secure financing from Vermont Economic Development Authority (VEDA) and other entities including USDA - Rural Development. We also manage Revolving Loan Funds for business support and disaster recovery. These provide gap financing not available elsewhere, especially following emergencies.
$>$ We facilitate forums for career and technical education, manufacturing, forestry and other key sectors. We rely on resources provided by DED that are available through grants to non-profits, municipalities and community groups. Our Small Business Development Center (VtSBDC) is staffed with a Business Advisor who is an expert in helping start-ups and established companies alike.
> GMEDC works collaboratively with Two Rivers Ottaquechee Regional Commission (TRORC- same district) to encourage appropriate land use, settlement and transportation patterns to stimulate healthy and vibrant communities, as desired by our 30 member towns. Recent assignments have included providing guidance, support and grant assistance to redevelop vacant public buildings, start a community store and purchase real property.
$>$ GMEDC respectfully requests continued support in the amount of $\mathbf{\$ . 5 0}$ per capita. Using 2016 population estimates by VT Dept. of Health this equates to $\$ 760$.

## Health Care \& Rehabilitation Services <br> Report for FY18 for Town of Sharon

Health Care and Rehabilitation Services of Southeastern Vermont (HCRS) is a comprehensive community mental health provider serving residents of Windsor and Windham counties. HCRS assists and advocates for individuals, families, and children who are living with mental illness, developmental disabilities, and substance use disorders. HCRS provides these services through outpatient mental health services, alcohol and drug treatment program, community rehabilitation and treatment program, developmental services division, and alternatives and emergency services programs.

During FY18, HCRS provided 511 hours of services to 15 residents of the Town of Sharon. The services provided included all of HCRS' programs resulting in a wide array of supports for the residents of Sharon. Anyone with questions about HCRS services should contact George Karabakakis, Chief Executive Officer, at (802) 886-4500 (www.hcrs.org) The Hartford Regional Office is located at 49 School Street in Hartford Village (802-295-3031). HartfordOffice@hcrs.org.

HCRS respectfully requests continued annual support from the Town of Sharon in the amount of \$100 for FY20.

## HIV/HCV Resource Center 2018 Report To the Town of Sharon, VT

The HIV/HCV Resource Center (formerly ACORN) works to support people whose lives are affected by HIV/AIDS and Hepatitis C to live fully and with dignity, while halting the spread of these diseases through education, information and understanding. Founded almost 30 years ago by volunteers who wanted to help their friends who were sick and dying, our agency now offers a range of services that include HIV medical case management, HIV and Hepatitis C prevention education and testing, and syringe exchange.

This past year, we have provided case management services to 63 HIV+ individuals and offered risk reduction education to hundreds of individuals through talks at community centers, schools and drug treatment programs. In FY2018 at our syringe exchange programs, we saw 210 unique individuals for 578 visits. We registered 92 new clients and exchanged 135,030 syringes. We distributed 139 doses of naloxone; our clients have reported 40 overdose reversals from the naloxone that we have distributed.

All our services are free of charge and available to residents of Windsor and Orange counties in Vermont and Grafton, Sullivan, Coos counties in New Hampshire. We continue to welcome Sharon residents to our case management services, syringe exchange, and for HIV and Hepatitis C testing and prevention programs. We are located at \#2 Blacksmith Street, Lebanon, NH 03766. (603-448-8887 or 800-816-2220). www.h2rc.org

HIV/HCV Resource Center is grateful for continued annual support from the Town of Sharon in the amount of $\mathbf{\$ 3 0 0}$ for FY20.

## Pine Hill Cemetery Association

July 1, 2017 - June 30, 2018

CHECKING ACCOUNT BALANCE June 30, 2017

INCOME:

| Town of Sharon | $5,250.00$ |
| :--- | ---: |
| Interest earned | 304.24 |
| Burials, lots \& corner stones | $1,350.00$ |
| Downer Fund | 680.00 |
| Flea Market \& Variety Show | 554.81 |
| Misc. Income | $1,850.00$ |
| Transfer from savings | 0.00 |
|  | $9,989.05$ |

$10,539.57$

## EXPENSES:

| Labor \& Taxes | $2,729.74$ |
| :--- | ---: |
| Parts, Repairs, Maintenance | $4,706.84$ |
| Burials, Cornerstones | 500.00 |
| Insurance | $1,906.00$ |
| Misc. | 470.00 |
| Total Expenses: | $10,312.58$ |

Balance on June 30, 2018
226.99

REGULAR SAVINGS ACCOUNT:
Balance on June 30, 2017
Withdrawal (Transfer to Checking)
Balance June 30, 2018

## PERPETUAL CARE ACCOUNT

Balance on June 30, 2017
Interest earned (correction for last year)
Withdrawal (Transfer to Checking)
Balance on June 30, 2018

Respectfully submitted,


Martha A. Fisk, Treasurer

SAFELINE, INC.<br>P.O. Box 368, Chelsea, VT 05038<br>safelineinfo@safelinevt.org<br>(802) 685-7900 office<br>(800) 639-7233 24/7 hotline

Safeline, Inc. is a 501 (c)(3) non-profit organization that provides free and confidential services for victims of domestic violence, sexual abuse and stalking in Orange County and northern Windsor County.

During the fiscal year ending June 30, 2018, Safeline's staff and volunteers provided 2,383 services for 334 victims of domestic violence, sexual abuse and stalking. 22 services were provided for 5 victims who identified themselves as residents of Sharon. It is likely that these statistics are understated, as victims often choose not to give any identifying information out of fear for their own safety. Most of the victims have children within their family. A trained advocate is always available to provide crisis support, safety planning, resources, information and referrals through Safeline's 24 hours a day/7days a week Hotline (1-800-639-7233). Survivors can also choose from a wide array of additional services including legal advocacy, day shelter services, job readiness skills development, and financial management education.

In addition to providing direct services, Safeline is a resource for the community at large and is committed to changing the culture of violence. As part of this work, Safeline offers a full range of prevention education for community organizations, schools, medical centers, faith communities, youth groups, and anyone who is seeking information about domestic violence, sexual abuse and stalking. This year, Safeline's staff facilitated six-week support group for survivors at High Horses in Sharon. We thank the voters of Sharon for your support as we strive to end domestic violence and sexual abuse. Safeline, Inc. respectfully requests $\mathbf{\$ 7 0 0}$ in annual support from the Town of Sharon for FY20. This is same amount as requested and funded last year.

# \% Windsor County Partners 

BUILDING HEALTHY COMMUNITIES THROUGH YOUTH MENTORING
PO Box 101, 54 Main Street, Windsor, VT 05089 • 802-674-5101 windsorcm@outlook.com * www.wcpartners.org

## 2018 Town Report - Sharon

Windsor County Partners is in its $5^{\text {th }}$ decade of building healthier communities through youth mentoring. In FY 2018 WCP served and supported 24 community-based mentorships with children from 10 local towns. Collectively these mentors volunteered over 1900 hours. Our mentees were distributed among 19 Windsor County public schools. Our surveys demonstrate the positive effects of mentoring. Mentee parents (94\%) said that they would recommend mentoring to others and mentees ( $89 \%$ ) reported feeling hopeful about the future. WCP has invested in three part-time regional outreach coordinators who will better serve the towns in their region, and increase the number of mentors recruited and the number of mentor matches. We welcome Todd Binzen, regional coordinator for Sharon. WCP thanks the voters of Sharon for their continued support for local youth in the amount of $\mathbf{\$ 2 5 0}$. For more information, call 802-674-5101, visit www.wepartners.org or follow us on Facebook. Thank you, Robert Coates, Executive Director

Chief
Jason Flint, 802-291-2984

Assistant Chief
Nathan Potter, 802-299-6555


## Report for July 2017 - June 2018

In Fiscal Year 2018, the department responded to 83 fire and emergency calls. The department continues to have strong membership, totaling 23 active members. We welcome newest firefighters Kenny Moore (Moore Road), Seth Labounty (currently living in Quechee), and Caleb Hollstein (Leon's Lane).

Sadly, Sharon Fire lost one of our most dedicated and longest standing members. Firefighter Roland Potter was not only important to our department, but to the entire town, for the many years of volunteer service. Roland was one of the original firefighters dating back to 1949. He was a pivotal member helping build the department to what it is today along with his firefighting sons, grandsons, and even a great-grandson. He will be missed. A bench will be dedicated at the firehouse in his memory.

The department remains strong. We continue to host the Fire Prevention Day at the Sharon Elementary School teaching children about fire safety. Last year, we were able to bring the state smoke house to the school where children learned about smoke and evacuations. They were also encouraged to talk about fire safety with their families and create an evacuation route at their house along with setting a safe meeting place. Members have also begun clearing brush at the back of the fire house in preparation of building a storage structure. This project will take a couple of years to complete. Other goals were obtaining a 50/50 Vermont Forestry Grant where additional wildfire firefighting gear was purchased.

Burn permits are required for any planned burning in the town. Please contact Sharon's Fire Marshals Fire Chief Jason Flint and Captain Dustin Potter to obtain a burn permit. Burning trash or other non-natural items is illegal. The fire marshals will assist in organizing your burn by inspecting the area and discussing what should and should not be burned. Once approved, they will provide you with a burn permit. Announcements of when it's too dry to burn are posted on our Facebook page at www.Facebook.com/sharonvtfire.

The Sharon Firemen's Association would like to acknowledge and thank all who continue to support our department for which we are very grateful. If you are interested in learning more about our department or how to join, please contact the fire chief or stop in to one of our meetings held the last Tuesday of each month.

Respectfully submitted,
Carol K. Flint, Clerk
Sharon Firemen's Association
Sharon Fireman＇s Assoc．Inc．

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## Chief

Jason Flint, 802-291-2984

## Assistant Chief

Nathan Potter, 802-299-6555

## 2018-19 Roster

Updated 1/3/2019

## Chief:

Jason Flint*

Assistant Chief:
Nathan Potter*

## Captains:

Rex Dyer
Carol Flint*

## Retired Chiefs:

Dana Durkee
David Potter

## President:

Andrew Brackett

Vice President:
Kenny Moore

Dustin Potter*
Joe Thibodeau*

Keith Lyman, Sr.
Kenny Moore
Trever Nadeau*
Becky Owens
Sarah Pfeiffer

## Treasurer:

Tom Lober

## Clerk:

Keith Lyman Jr.*

## Firefighters:

Jesse Blodgett*
Derrick Durkee
Doug Cummings
Caleb Holstein
Seth LaBounty
*Certified Firefighter Level I

Sharon Health Initiative
PO Box 42
Sharon, VT 05065
sharonhealthinitiative@gmail.com

## Sharon Health Initiative Report 2018

80 The mission of the SHI is to provide personal attention, assessment, advocacy and referral within the health care system, especially for our elders who need assistance "aging in place".
so Sandy Singer started as Sharon's Community Health Care Coordinator in February 2018. She began by setting up a fully functioning office in the Lighthouse. In addition to some basic equipment she also updated our business cards and brochure.
80 She next started to develop a community resource list by joining the mailing lists of the Tri-State Learning Collaborative and the D-H Aging Resource Center. She also began attending the monthly meetings of the Upper Valley Community Nursing Project (UVCNP). She has reached out to local resources such as fast squads, fire crews, health centers, and senior centers and has maintained contact with regional networks such as the White River Family Practice, Central Vermont Council on Aging, and the DHMC Byrne Palliative Care Center.
so She set up and manned a table at Town Meeting and attended Green up Day and Old Home Day to introduce herself to the community.
so She has taken on SHI communications via the Sharon List Serve and weekly health tips.
so With assistance from several board members, she has worked to expand our network of volunteers - Circles of Support.
so Through open office hours on Fridays and referrals from individuals, she almost immediately began to take on clients in Sharon. Although a certain amount of her time is required to stay connected to agencies involved in health care in the Upper Valley, her focus has shifted to client services. She has made over 30 clients contacts and is currently managing approximately 11 homecare clients on an ongoing basis and two regular weekly office visitors.
so Her services are free and available to all Sharon residents thanks to the town's appropriation, donations from individuals and grants.
so If you or someone you know would like to know more about the services of our Community Health Care Coordinator, please don't hesitate to contact her or stop by the Lighthouse on Fridays from 10:00-11:00am.

## Sharon Health Initiative 2019-2020 Budget

| INCOME |  |
| :--- | ---: |
| Town appropriation | $\$ 3,000.00$ |
| Grants | $\$ 9,000.00$ |
| Donations | $\$ 2,000.00$ |
| TOTAL | $\$ 14,000.00$ |
|  |  |
| EXPENSES | $\$ 10,400.00$ |
| Salary | $\$ 600.00$ |
| Insurance | $\$ 600.00$ |
| Professional Development | $\$ 400.00$ |
| Supplies | $\$ 600.00$ |
| Travel | $\$ 650.00$ |
| Fund Raising | $\$ 750.00$ |
| Contingency | $\$ 14,000.00$ |



## Sharon Historical Society 2018 Annual Report

We were able to have two very interesting programs and found that the audiences for them continues to grow in number and interest.

Our Annual Meeting in May featured a delightful presentation by Adam Boyce entitled "These Old Tunes are Good Enough for Me: Harold Luce, The Story of a Vermont Fiddler". Harold "Chuck" Luce (1918-2014) grew up in Chelsea and became one of the premier traditional "Yankee" fiddlers of his generation. Harold was a featured performer at the Smithsonian in the mid 1980's, and he appeared in the documentary "New England Fiddles," along with winning various awards at fiddle contests.

Adam Boyce, presenter, has been called the foremost disciple of Harold Luce and has become a recognized fiddler in his own right, as well as a dance caller, composer, historian, published author and sugar-maker. He has been a part of the Vermont Humanities Speakers' Bureau since 2001. Adam shared photos, audio recordings, and personal recollections of Harold Luce. He also played a few favorite tunes that he learned from him.

Throughout July and August our Museum was open on Sundays with volunteer hosts or hostesses there to welcome visitors.

In July we held our annual summer potluck picnic On The Green. Supper and conversations were accompanied by the 'folksy' and comfortable music of musician Bob Totz.

The Historical Society is always looking for new volunteers and for suggestions for future presenters and program topics. Please do call one of our officers to let us know of your interests and your ideas. We would really appreciate your input. We continue to publish our newsletter and enjoy hearing back from former residents and friends. This helps the SHS grow and offer more knowledge to Sharon folks. Thank you.

Mary Ayer, President
Dave Phillips, V. President
Phyllis Potter, Co-Curator
Helen Barrett, Director
Joyce Amsden, Director

Martha Fisk, Treasurer
Vivian Moore, Secretary
Kelly Clark, Co-Curator
Gene Paige, Director

CHECKING ACCOUNT
Balance July 1, 2017
Income:
Dues \& Donations
Total Income:

Expenses:
Postage
VT Historical Society
Speakers
Miscellaneous expense
Total Expenses:

Balance June 30, 2018

## REGULAR SAVINGS ACCOUNT

Balance July 1, 2017
Interest earned
Balance June 30, 2018
LANDMARK SAVINGS ACCOUNT
Balance July 1, 2017
Interest earned
Balance June 30, 2018
\$ 3,071.40
\$ 879.62
\$ 3,951.02

$$
\$ \quad 150.00
$$

\$ 200.00
\$ 325.00

| $\$$ | 13.40 |
| :--- | ---: |
| $\$$ | 688.40 |

\$ (688.40)

| $\$ 3,262.62$ |
| :--- |


| $\$$ | $3,594.19$ |
| :--- | ---: |
| $\$$ | 0.90 |
| $\$$ | $3,595.09$ |


| $\$$ | $1,528.43$ |
| :--- | ---: |
| $\$$ | 0.77 |
| $\$$ | $1,529.20$ |

Respectfully submitted,


Martha A. Fisk, Treasurer

## SOUTH ROYALTON AREA SENIOR CITIZENS CENTER Annual Report 2018

The South Royalton Area Senior Citizen Center (SRASCC) serves the towns of Bethel, Royalton, Sharon and Strafford. Many times seniors from other towns will come to the center for meals and other activities, and all are always welcome. To qualify as a senior you must be 60 years or older.

The Board of Directors is composed of three representatives from each of the four towns. Sue Pirie is the Director of both meal sites, one being in South Strafford at Barrett Hall serving meals on Wednesday, and the other in Royalton at the Royalton Academy building, serving meals on Tuesday and Thursday. We are very fortunate to have Ed Eastman as the cook for Strafford and Mary Lamb as the cook for Royalton. The nutritional program provides one-third of the daily adult nutritional requirements. We served a total of 13,776 meals for the year 2017-2018. The food cost per meal was $\$ 2.01$ and the total cost per meal was $\$ 9.09$.

Each year fundraisers are held to help raise money for the services and trips. Fundraisers include raffles, $50 \%$ of the proceeds from the Thrift Shop, and an annual craft sale held on the first Saturday of December at the Royalton Academy building in Royalton. We have put donation jars out in area businesses to collect change to be used to help defray the expenses of the rising costs of meals-on-wheels and running the senior center.

A fund has been established to offer assistance to any senior who may have a need. The funding comes from part of the Thrift Shop's profits. Any senior needing assistance may contact Sue Pirie, the Senior Director, Karen Eddy, the Senior Advisor, or one of your Senior Board Representatives with your request. Requests are reviewed in a confidential manner.

The Royalton Coop Market kindly pays for any senior who attends the Royalton meal site for lunch on the second Tuesday of each month. The Willing Hands Group donated approximately 4,100 pounds of fresh produce and 150 dozen eggs to the meal sites this year. Panera Bakery donated bread, sweets, and bagels. Several local farms also donated lots of fresh produce and fruits. We thank them all.

Services offered include home delivered meals, transportation to the meal site, blood pressure clinics, and foot and flu shot clinics. A person is often available to help seniors with their taxes in April. Karen Eddy, the senior advisor, is available to assist seniors with any problems that they may have. Karen has an office at the Royalton Academy. Another service is the distribution of USDA commodities. Entertainment is offered during many of the meals. Each year different trips are offered, and Sue Pirie works very hard to make each trip a memorable time. The Board of Directors continues to be grateful to the Town of Sharon for its annual support of $\mathbf{\$ 2 , 5 0 0}$.

Sharon's Senior Representatives are:
Martha Fisk
Norma Vincent
Mary Ayer

Submitted by: SRASCC Board of Directors
Martha Fisk, President
Kay Ingraham, Vice-President
Corinne Ingraham, Secretary
Sue Coburn, Treasurer

SOUTH ROYALTON RESCUE SQUAD
53 Safford Street
South Royalton, VT 05068
Serving the Communities of Royalton, Sharon, Tunbridge

## South Royalton Rescue Squad Town Reports 2018

South Royalton Rescue Responded to 440 calls in fiscal year 2018- 281 in Royalton, 74 in Sharon and 68 in Tunbridge. The remainder of those 17 calls consisted of mutual aid and paramedic intercepts with neighboring towns. South Royalton Rescue is staffed 24/7 ensuring a timely response to 911 emergencies in our coverage areas. We currently have three paramedics with another provider nearing completion of his paramedic licensure. We have six Advanced EMTs, five basic EMTs and one EMR rounding out our highly qualified staff. In recent months, we have drastically cut over-time hours by bringing in several new hires. It is our goal to provide the highest level of care in a timely manner to the residents and visitors of our communities.

## Blood Pressure Clinics

It has been the goal of South Royalton Rescue Squad to expand our footprint in the community. We have accomplished this task by providing free blood pressure clinics at several community events. These events have included the Royalton Farmers Market, the Royalton Food Truck Festival, and after services at the Royalton Red Door Church. We are currently trying to coordinate similar clinics in Sharon and Tunbridge.

## Stand-by Events

South Royalton Rescue has provided coverage at several local events including the Sprouty Race and the Vermont Law School 9/11 Memorial Road Race, The Ranger bike race in Tunbridge, The Food Truck Festival in Royalton and The Prouty Bike Race. We have provided coverage free of charge and see this as a way to help better serve our community.

## Training

Making sure that our staff is trained to the highest level possible, regular monthly, in-house trainings are schedule for squad members. The trainings cover many topics including, but not limited to, patient and crew safety, review of medications and equipment, proper documentation, and other various challenges faced by EMS professionals today.

## Food Drive

Community outreach and engagement is very important to the staff at South Royalton Rescue. During the month of November, South Royalton Rescue Squad sponsored an area-wide food drive. We have collection boxes in Royalton, Sharon and Tunbridge where non perishable items are being gathered for the local Food Shelf organizations.

## VLS Contract

We are currently working very closely with the Vermont Law School to provide EMS coverage for all of their club sporting events. This allows us to be more active in the community, continue

SOUTH ROYALTON RESCUE SQUAD
53 Safford Street
South Royalton, VT 05068

Serving the Communities of Royalton, Sharon, Tunbridge

to grow strong ties with our neighbors and generate additional revenue, allowing us to be a more selfsustaining service.

## New Ambulance

We are currently in the process of purchasing a new ambulance, a 2019 Ford F550, designed by Life Line Emergency Services. The new ambulance will be equipped with improved features and safety measures for both patient and crew. Just a few of these features are, five-point safety harnesses for patient and crew in the patient compartment, liquid spring suspension for a smoother ride, and improved exterior lighting for better visibility.

## Advisory Board

The Towns of South Royalton, Sharon and Tunbridge are represented by three appointed community members of each town to make up the Advisory Board. Please review volunteer lists in your town report for a list of board members. This board meets twice a month for reviewing finances, reviewing and improving policy and procedures, as well as, providing support and guidance for the administrative staff at the South Royalton Rescue Squad. These members work tirelessly to serve the interests of their communities.

The need for our service continues to increase each year. We now respond to approximately 400 calls annually. We strive to improve services and financial stability. Fiscal Year 2018 marks the third consecutive year that we have met our budget goals. In recent months, we have instituted call reviews which have increased our monthly billing revenue. The improvements to our service and operations is due in large part to the hard work and diligence our dedicated staff.

## Moving Forward

In July 2018 South Royalton Rescue welcomed new administrator Stephen Belmont. Since then our focus has been on improving an already solid foundation laid by outgoing Administrator David Palmer, who has moved onto other endeavors after seven years of dedicated service. South Royalton Rescue has set goals of improving the service, improving ourselves as providers and improving our impact on the community. We strive every day to reach these goals.

The community outpouring of support over the last year has been nothing short of amazing and for that we are very grateful. The money received from the coin drop and other generous donations have allowed us to lower our per capita and not increase the tax burden. We continue to have a large group of supporters who, without their efforts, we could not have some of the equipment and other items that we currently possess. We will keep striving to improve our service and our operations. THANK YOU for the continued support. You can contact us at 802-763-8133 or feel free to stop in at the station at any time. In an emergency, call 911.

| South Royalton Rescue Squad | BUDGET | UNAUDITED | VARIANCE | BUDGET | UNAUDITED | VARIANCE | BUDGET | BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget FY 2020 | JUL '16 to | JUL '16 to | JUL '16 to | JUL '17 | JUL '17 | JUL '17 | JUL '18 | JUL'19 |
| 10/28/2018 | JUN'17 | JUN '17 | JUN'17 | JUN '18 | JUN' '18 | JUN '18 | JUN '19 | JUN ' 20 |
| Income |  |  |  |  |  |  |  |  |
| Total 303 - Emergency Services | 116,000 | 153,556 | 37,556 | 145,500 | 160,193 | 14,693 | 150,258 | 175,011 |
|  |  |  |  |  |  |  |  |  |
| Total Other Income | 19,770 | 22,224 | 2,454 | 20,661 | 33,143 | 12,482 | 21,521 | 23,100 |
|  |  |  |  |  |  |  |  |  |
| Total Income | 135,770 | 175,779 | 40,009 | 166,161 | 193,336 | 27,175 | 171,779 | 198,111 |
|  |  |  |  |  |  |  |  |  |
| Expense |  |  |  |  |  |  |  |  |
| Total Contract Services | 29,685 | 33,457 | 3,772 | 29,131 | 30,655 | 1,524 | 36,294 | 36,785 |
|  |  |  |  |  |  |  |  |  |
| Coin Drop Total | - | - | - | - | 48 | 48 | 3,500 | 3,500 |
|  |  |  |  |  |  |  |  |  |
| Total Insurance | 23,997 | 23,253 | (744) | 25,785 | 28,993 | 3,208 | 25,785 | 31,200 |
|  |  |  |  |  |  |  |  |  |
| Total Maintenance \& Repairs | 1,000 | - | $(1,000)$ | 1,500 | 949 | (551) | 800 | 500 |
|  |  |  |  |  |  |  |  |  |
| Total Prof. Membership \& Train. | 3,500 | 7,690 | 4,190 | 7,592 | 5,048 | $(2,544)$ | 7,592 | 5,274 |
|  |  |  |  |  |  |  |  |  |
| Total Office | 1,700 | 2,256 | 556 | 2,050 | 3,395 | 1,345 | 2,050 | 2,375 |
|  |  |  |  |  |  |  |  |  |
| Total Payroll | 295,536 | 286,056 | $(9,480)$ | 304,948 | 316,049 | 11,101 | 304,948 | 316,955 |
|  |  |  |  |  |  |  |  |  |
| Total Supplies \& Equipment | 6,022 | 8,836 | 2,814 | 10,600 | 8,181 | $(2,419)$ | 10,100 | 11,950 |
|  |  |  |  |  |  |  |  |  |
| Total Utilities | 8,467 | 5,571 | $(2,896)$ | 5,976 | 7,624 | 1,648 | 6,276 | 5,891 |
|  |  |  |  |  |  |  |  |  |
| Total Rent | 8,400 | 8,900 | 500 | 9,600 | 9,870 | 270 | 11,160 | 11,160 |
|  |  |  |  |  |  |  |  |  |
| Total Vehicle | 22,586 | 23,908 | 1,322 | 34,585 | 58,527 | 23,942 | 33,508 | 37,000 |
|  |  |  |  |  |  |  |  |  |
|  | 400,893 | 399,926 | (967) | 431,767 | 469,339 | 37,571 | 442,013 | 462,590 |
|  |  |  |  |  |  |  |  |  |
| Net Income | $(265,123)$ | $(224,147)$ | 40,976 | $(265,606)$ | $(276,003)$ | $(10,396)$ | $(270,234)$ | $(264,479)$ |
|  |  |  |  |  |  |  |  |  |
| Total Appropiation Needed | 265,123 |  |  | 265,606 |  |  | 270,234 | 264,479 |
| Total Capita All 3 towns (4,828) | 4,828 |  |  | 4,828 |  |  | 4,828 | 4,828 |
| Charge Per Capita | 54.91 |  |  | 55.01 |  |  | 55.97 | 54.78 |
| Covered Town Population |  |  |  |  |  |  |  |  |
| Royalton | 2,773 |  |  |  |  |  |  |  |
| Sharon | 1,490 |  |  |  |  |  |  |  |
| Tunbridge | 565 |  |  |  |  |  |  |  |
| Total Covered Population | 4,828 |  |  |  |  |  |  |  |
| 3308 - Town Appropriations |  |  |  |  |  |  |  |  |
| 308a-Royalton | 146,858 | 146,858 | - | 152,553 | 152,553 | - | 155,211 | 151,906 |
| 308b-Sharon | 73,297 | 73,297 | - | 81,970 | 81,970 | - | 83,398 | 81,623 |
| 308c - Tunbridge | 29,922 | 32,416 | 2,494 | 31,083 | 31,083 | - | 31,624 | 30,951 |
| Total | 250,077 | 252,571 | 2,494 | 265,606 | 265,606 | - | 270,233 | 264,479 |
|  |  |  |  |  |  |  |  |  |

## STAGECOACH TRANSPORTATION SERVICES Report of Activities 2018

Thank you for your support of community transportation services. In the past year, Stagecoach's Dial-A-Ride System directly provided $\mathbf{2 , 0 2 0}$ door-to-door rides for Sharon residents either by volunteer drivers or on wheelchair accessible vehicles. Additionally, 1,281 one-way trips were provided for passengers boarding and alighting at Sharon Bus Stops. Stagecoach's Bus, Dial-a-Ride, and Partners Systems provided a total of $\mathbf{1 1 2 , 8 9 9}$ rides. All of Stagecoach's transportation programs enable community members to maintain their independence, gain and keep employment and access critical healthcare services.

Dial-A-Ride System -Focuses on specialized populations including elders, persons with disabilities and low-income families/individuals who are unable to access the bus system. In Sharon, Dial-A-Ride offers direct access from home to: medical treatments, meal site/senior programs, adult day care services, pharmacies, food shopping, social services, radiation $\&$ dialysis and substance abuse treatment. If you are interested in becoming a Stagecoach Volunteer Driver, please contact our office.

Bus System - Promotes economic development, energy conservation, mobility independence and quality of life. Sharon residents can access bus services to employment and shopping centers in White River Junction, and the Hanover-Lebanon NH.

Volunteer Driver Program - Stagecoach uses an extensive network of Volunteer Drivers to provide coordinated and caring rides throughout our rural service area. Volunteer Drivers are essential in providing cost effective and community driven services, and are the foundation of our Dial-A-Ride Program. Volunteer Drivers connect friends, support independence and promote healthy living.

Information-- Please feel free to contact us with questions or to request additional information on Stagecoach services at 802-728-3773. www.stagecoach-rides.org

Thank you for your past support of community transportation services. Stagecoach respectfully requests level-funding in FY20 for a contribution of $\$ 4,054$, as approved by the voters last March town meeting 2018.

## Sharon Town Report 2018

The mission of The Sharon Academy is to nurture intelligent, independent and creative thinking in a small school community, awakening students to their immense potential and the difference they can make in the world

The Sharon Academy feels privileged to belong to such a supportive community that values education and takes an interest in our young people's lives. We are proud that so many Sharon Elementary graduates choose to come to TSA for their middle school and high school years.

In June of 2018, TSA graduated 27 students, 6 of whom were Sharon residents. TSA's Sharon graduates enrolled in a wide range of colleges: Clark University; University of Maine, Farmington; Northern Vermont University, Johnson; Bucknell University; and UVM.

We continue to appreciate our ability to partner with Sharon Elementary. We have been excited to share our newly completed trail system in TSA's Lingelbach Woods with Sharon Elementary students who are using this land as their forest classroom this year. This partnership will help SES achieve its goal of getting all SES students outside for one day a week. Additionally, this fall, SES $6^{\text {th }}$ graders had the opportunity to conduct a plant classification study while being mentored by TSA's $9^{\text {th }}$ grade Biology students. Every year, TSA middle schoolers give Sharon Elementary students a sneak-peak of their circus performance in the Spring, passing on lessons about grit and perseverance at the same time. The 2018 Circus was a great success, attracting an audience of over 600 people, many of them Sharon families. The annual Free Arts Day provided a day of fun for many families from Sharon and all over the Upper Valley. We hope to see you at 2019's Free Family Arts Day (March 10 ${ }^{\text {th }}$, from noon - 4:00) and this year's Circus (March 29 ${ }^{\text {th }}$ and $30^{\text {th }}$.

In the 2017/2018 school year, TSA students served their communities by donating over $\mathbf{5 , 0 0 0}$ hours of Community Service. Sharon Elementary, the Sharon Food Bank, The Baxter Library, High Horses, Safeline, Green Up Day, the Red Cross, the Upper Valley Haven, and the White River Partnership were just some of the beneficiaries of this Community Service.

We are excited to be progressing with our transition to Proficiency-Based education, along with the rest of the state of Vermont. We recognize the amazing benefits Proficiency-Based education provides. The new grading system will allow us to focus even more on teaching the "transferrable skills" that colleges and employers
are insisting that students master. Additionally, students will enjoy more flexibility and choices to complete school credits.

Thank you to all of you who have donated time, expertise and financial support to TSA and our students. Your support helps us to fulfill our mission of knowing, valuing, and challenging each student so that they may become the leaders we need. We invite to you join us in celebrating and thanking our community at our Gala on Saturday, April 27th. Please join us!

We look forward to serving Sharon and the many children and families from surrounding towns in the years to come. Thank you, Sharon residents, for your continued support. Please feel free to call us at 763-2500 to schedule a visit or just drop by. You are always welcome.

Michael Livingston
Head of School
The Sharon Academy

## TRORC 2018 REPORT OF ACTIVITIES

The Two Rivers-Ottauquechee Regional Commission ("TRORC") is a regional planning organization representing thirty (30) towns in east-central Vermont, including Sharon. TRORC is governed by a Board of Representatives from each town. As advocates for our member towns, TRORC seeks to articulate a vision for building a thriving regional economy while enhancing the Region's quality of life. Highlights of our 2018 work program were as follows:

Technical Assistance: TRORC staff continued to assist numerous towns with revisions to municipal plans, bylaws and studies, and assisted towns with Municipal Planning Grant (MPG) applications.

Creative Economy and Public Health: This year TRORC received a USDA Rural Development Grant to support the Region's creative economy. Staff hosted several Cornerstone Creative Community of Vermont (3CVT) steering committee meetings, as well as informational and networking events. TRORC also worked on several public health projects, including health planning and food access.

Emergency Management and Preparedness: TRORC conducted a Hazardous Materials Statewide Commodity Flow Study to update emergency response plans, hazard analysis, and response procedures. Our Local Emergency Planning Committee continued to provide assistance to emergency responders and town officials. Staff continued to prepare FEMA-required Hazard Mitigation Plans for its member towns. Staff participated in developing municipal Local Emergency Management Plans.

Municipal Energy Plans: During this second year of energy plan funding, TRORC assisted five more towns - including Sharon - with preparation of Enhanced Energy Plans to further the state energy goal of providing $90 \%$ of Vermont's energy needs from renewable sources by 2050. Towns meeting Energy Planning Standards receive a 'Determination of Energy Compliance' and receive Substantial Deference on their input under the Section 248 review process for electricity generation facilities.

Transportation: TRORC is managing the VT Department of Environmental Conservation (DEC)'s Municipal Roads Grants-In-Aid program in our Region. The program funds implementation of stormwater Best Management Practices (BMP) on town roads in anticipation of the state's forthcoming Municipal Roads General Permit (MRGP) provisions. We have 29/32 municipalities participating with $\$ 460,000$ in grants to construct stormwater management infrastructure, including grass and stone-lined ditches, culvert upgrades and replacements, and stabilized catch basin outlets. TRORC continues to seek and obtain VTrans grants under many state grant programs.

2018 services provided to Sharon included completion of a road erosion inventory per the DEC's MRGP standards and preparation of VTrans Better Roads Grant applications for bank stabilization and culvert replacement on Quimby Mountain Road. DEC grants-in-aid will continue to fund Howe Hill Road stormwater improvements for a second year. We are committed to serving you, and welcome opportunities to assist you in the future.

Respectfully submitted, Peter G. Gregory, AICP, Executive Director Jerry Fredrickson, Chairperson, Barnard

# U.S. Department <br> of Veterans Affairs 

White River Junction VA Medical Center
215 North Main Street
White River Junction, VT 05009
866-687-8387 (Toll Free)
802-295-9363 (Commercial) In Reply Refer to: 405/00

November 29, 2018

## Dear Veteran,

The White River Junction VA Medical Center is attempting to contact all Veterans in our catchment area of Vermont and New Hampshire who are not enrolled or are enrolled and no longer utilizing our services. If you currently receive our services, please pass this note on to a Veteran who may benefit.

We offer a wide variety of services including assistance to Veterans who are homeless or unemployed to providing primary and specialty care. We have a robust mental health department offering one-on-one counseling, peer support, group sessions, and more. There is a designated treatment area for our women Veterans at the Women's Comprehensive Care Clinic; a safe space.
The White River Junction VA Medical Center has seven community based outpatient clinics. They are located in Bennington, Rutland, Brattleboro, Newport and Burlington, Vermont; in New Hampshire we offer services in Keene and Littleton. We are here to serve all Veterans, please do not hesitate to contact us, if for no other reason than to register/enroll with us in case of future need.

Our eligibility office in White River Junction can be reached at 802-295-9363 extension 5118. A single form - VA form 10-10EZ - and a copy of the DD214 is all that is needed.

The American Legion, Disabled American Veterans and the Veterans of Foreign Wars have full time service officers that are knowledgeable about our programs. These independent organizations serve all Veterans including nonmembers in processing disability and pension claims. They can be reached in White River Junction at:

| American Legion | $802-296-5166$ |
| :--- | ---: |
| Disabled American Veterans | $802-296-5167$ |
| Veterans of Foreign Wars | $802-296-5168$ |

Thank you for your service to our nation. On behalf of the White River Junction VA Medical Center team, we look forward to serving you.

Sincerely,


Laura Miraldi
Acting Medical Center Director


Vermont Association of the Blind And Visually Impaired 2018 Report of Services

The Vermont Association for the Blind and Visually Impaired's 2018 Fiscal Year was an exciting one. We served more clients than ever before, and we launched our new iOS Training program for adult clients. It is clear to us at VABVI that our mission and services will continue to play a critical role in the lives of many Vermonters well into the future. We are working harder than ever to support anyone living in Vermont who is experiencing vision loss.
iOS Training Program: Starting in January 2018 VABVI began providing clients with one on one iOS Training on iPhones and iPads.

PALS (Peer Assisted Learning and Support) Groups: PALS Groups, held throughout Vermont, are monthly meetings where members share coping strategies and to discuss the practical, social and emotional challenges of vision loss.

HAPI (Helping Adolescents Prepare for Independence): The HAPI program enables Teachers of the Visually Impaired and Certified Vision Rehabilitation Therapists to work one-on-one with students to practice daily living skills.

IRLE Summer Camp (Intensive Residential Life Experience): IRLE camp helps VABVI students develop social skills, meet fellow visually impaired peers, meet adult mentors, learn independent living skills, and improve self-advocacy skills.

During Fiscal Year 2018, we served 1,770 clients from all 14 counties in Vermont. This included 1 adult client in Sharon, and 125 adult clients and 40 students in Windsor County.

For more information about VABVI's services, or to volunteer, please contact Katie Shappy at (800) 639-5861 ext. 219, or at kshappy@vabvi.org or visit us our website at www.vabvi.org. Feel free to "like" us on Facebook at www.facebook.com/vabvi.org.

The VABVI is grateful for the Town of Sharon's annual support in the amount of $\mathbf{\$ 1 5 0}$.

# Vermont Department of Health Local Report <br> SHARON 2018 

## At the Vermont Department of Health our twelve Local Health District Offices around the state provide health services and promote wellness for all Vermonters.

Your local office is in White River Junction at the address and phone number above. Available to help individuals and families at worksites, schools, town meetings, or by appointment, we work hard to provide you with knowledgeable and accessible care, resources, and services. We also partner with local organizations and health care providers to ensure we are equipped to respond to community needs. In 2018 we worked in partnership with communities to:

- Increase capacity statewide to prevent underage and binge drinking and reduce prescription drug misuse and marijuana with Regional Prevention Partnerships (RPP).
- Prevent and control the spread of infectious disease. In 2018 we spent $\$ 13,729,406$ on vaccines provided at no cost to healthcare providers around the state to make sure children and adults are protected against vaccine-preventable diseases. We also responded to 244 cases of infectious disease.
- Promote wellness by focusing on walking and biking safety, reducing tobacco exposure, and increasing access to healthy foods through the implementation of local projects and municipal strategies.
- Support healthy families by helping kids stay connected with providers and dentists following transfer into foster care. Improve understanding of how to stay healthy at work, home, and in the community through initiatives and resources related to 3-4-50, Help Me Grow, WIC, Building Bright Futures, Be Tick Smart, 802Quits, and the Breastfeeding Friendly Employer project.
- Serve families and children with the Women, Infants, and Children (WIC) Nutrition Education and Food Supplementation Program. In 2018 we served over 11,000 families.
- Provide trainings on Help Me Grow to Healthcare and Early Childhood Education Providers to support improved access to resources and services for parents and families with young children.
- Share new data and reports including the Vermont Lead in School Drinking Water Testing Pilot Report which is helping Vermonters understand and address the risk of lead in school drinking water, and the Injury and Violence in Vermont report, which is shedding light on the risk of suicide among youths.
- Work with businesses in planning and starting worksite wellness strategies to improve on-the-job opportunities for health for local residents, including creating Breastfeeding Friendly locations to support growing families.
- Work with local partners, including, schools, hospitals, and emergency personnel, to ensure we are prepared to distribute medicine, supplies, and information during a public health emergency.

Learn more about what we do on the web at www.healthvermont.gov Join us on www.facebook.com/VDHWRJ/
Follow us on www.twitter.com/healthvermont


# Vermont Rural Fire Protection Task Force 

Vermont Association of Conservation Districts (VACD) 14 Crab Apple Ridge, Randolph, VT 05060<br>(802) 828-4582 | dryhydrantguy@yahoo.com \| www.vacd.org

November 15, 2018

## Re: Request for Town Appropriation, Vermont Rural Fire Protection Program

Dear Board of Selectpersons, Town Clerks and Auditors:
On behalf of the Vermont Rural Fire Protection Task Force, I am writing to request your support of the Vermont Rural Fire Protection (RFP) Program, formerly called the Dry Hydrant Grant Program. The RFP program helps Vermont communities protect lives, property and natural resources by enhancing fire suppression resources. Program Manager and Engineering Technician Troy Dare helps local fire departments identify appropriate sites for dry hydrants and other rural water supply systems, design installations, and find financial support to support the costs of construction. During the 20+ years of the program, nearly $\mathbf{1 1 0 0}$ grants totaling $\mathbf{\$ 2 . 5}$ million have been provided to Vermont towns for installation of new rural fire protection systems, as well as for replacements and repairs.

Over the past several years, the Rural Fire Protection Program has made a successful transition from the Northern Vermont and George D. Aiken Resource Conservation and Development (RC\&D) Councils to the Vermont Association of Conservation Districts (VACD). VACD is the membership association of Vermont's fourteen Natural Resources Conservations Districts, whose mission is to work with landowners and communities to protect natural resources and support the working landscape throughout the state.

We have made a number of adjustments to the Rural Fire Protection Grant Program in recent years, including changing the name from Dry Hydrant Grant Program to Rural Fire Protection Program to better reflect the diverse range of projects we support. We have increased the maximum grant award amount from $\$ 4,000$ to $\$ 5,000$ per project. New Rural Fire Protection systems along with repair, replacement, relocation, and upgrades of existing RFP systems are eligible for grant funding on an ongoing basis. And we now consider applications from Vermont towns and fire departments on a revolving basis throughout the year rather than just once a year. In 2019, we will accept application for "drafting site" facilities.

The annual expense of the Rural Fire Protection Program in FY 2018 was $\$ 211,600$, of which $\$ 111,864$ was paid in grants to Vermont communities for construction costs. The remaining budget covers site assessments, project design and program oversight. Most of our funding comes from the Vermont Department of Public Safety through annual appropriations by the Vermont Legislature. In addition, the program receives support from the US Forest Service through the Vermont Department of Forests, Parks
and Recreation. Unfortunately, these grants do not completely cover the costs of the program. Therefore, we are respectfully requesting that you include a $\$ 100$ appropriation in your town budget to support the Rural Fire Protection Program. Since last year's appropriation request, we have received nearly $\mathbf{\$ 1 0 , 0 0 0}$ in town appropriations from almost $\mathbf{1 0 0}$ towns, with contributions still coming in. We are deeply grateful for this ongoing support.

214 Vermont communities have benefitted from the Rural Fire Protection program. Our goal is to extend this support to all Vermont towns and continue to assist local fire departments in reducing the risk of injury, loss of life, and damage to property and natural resources, thereby improving the safety and welfare of Vermont communities.

Enclosed please find a summary report for the Rural Water Supply Grant Program, as well as an invoice and W-9 from VACD in case it is required. Please feel free to contact me, Troy Dare, or Jill Arace, Executive Director of VACD, with any questions you may have. Our contact information is provided below. If you would like to receive this appropriation request by mail instead of by email, please contact Troy Dare.

Thank you for your consideration.
Sincerely,


Tom Maclay, Chair
Rural Fire Protection Task Force
(802) 426-3265 | 83 creameryst @,fairpoint.net

Troy Dare, Program Manager \& contact person Town Appropriation business
Vermont Rural Fire Protection Program
(802) 828-4582 | dryhydrantguy@yahoo.com

Jill Arace, Executive Director
Vermont Association of Conservation Districts (VACD)
(802) 496-5162 | jill.arace@vacd.org

## Rural Fire Protection Task Force Members:

Tom Maclay, Chair, Marshfield VFD
Bill Sanborn, Vice-Chair, Town of Maidstone
Bill Barry, Berlin VFD
Tyler Hermanson, VT Enhanced 9-1-1
Haley Pro, Senator Bernie Sanders' Office
Mike Greenia, Vermont Division of Fire Safety
Christine Kaiser, Stowe VT

## Visiting Nurse and Hospice for VT and NH Home Health, Hospice and Maternal Child Health Services in Sharon, VT

Visiting Nurse and Hospice for Vermont and New Hampshire (VNH) is a compassionate, nonprofit healthcare organization committed to providing the highest quality home health and hospice services to individuals and their families. VNH provides care for people of all ages and at all stages in life, and delivers care to all, regardless of ability to pay.

VNH services reduce costs associated with town programs for emergency response and elder care. With quality care provided at home, there is less need for costly hospital and emergency room trips. And with VNH support, residents can age in place rather than relocating to a state or local nursing home.

Between July 1, 2017 and June 30, 2018 VNH made 543 homecare visits to 29 Sharon residents. This included approximately $\$ 22,707$ in unreimbursed care to Sharon residents.

- Home Health Care: 337 home visits to 25 residents with short-term medical or physical needs.
- Hospice Services: 33 home visits to 1 resident who were in the final stages of their lives.
- Skilled Pediatric Care: 173 home visits to 3 residents for well-baby, preventative and palliative medical care.

Additionally, residents made visits to VNH wellness clinics at local senior and community centers throughout the year, receiving low- and no-cost services including blood pressure screenings, foot care, cholesterol testing, and flu shots.

Sharon's annual appropriation in the amount of $\mathbf{\$ 3 , 1 7 5}$ helps VNH to ensure that all have access to quality care when and where it is needed most. On behalf of the people we serve, we thank you for your continued support.

Sincerely,


Hilary Davis, Director Community Relations and Development (1-888-300-8853)

## White River Partnership 2018 Annual Report to Sharon

The White River Partnership (WRP) is a membership-based, nonprofit organization formed in 1996 by a group of local people who shared common concerns about the long-term health of the White River and its watershed. The WRP envisions a White River watershed in which individuals and communities work together to make informed decisions that protect and improve water quality, fish and wildlife habitat, flood resilience, and recreational river access. Here are some highlights from our work in 2018:

- The WRP coordinated 5 "Second Sunday Events" from May through September to provide individuals and groups with hands-on opportunities to get involved in the WRP's work.
- The WRP worked with partners and 500 volunteers - including 31 students and teachers from Sharon Elementary School - to plant 3,300 native trees and shrubs along the White River and its tributaries to improve water quality, fish and wildlife habitat, and flood resilience.
- The WRP worked with partners and 35 volunteers to improve recreational access to the White River by clearing 5 river access trails and erecting informational signs at 5 sites.
- The WRP worked with partners and 75 volunteers to remove over $\mathbf{2 , 5 0 0}$ pounds of manmade trash from the White River and its tributaries.
- WRP staff and 25 trained volunteers completed the 18th year of our water quality monitoring program, testing three parameters at 23 sites - including The Sharon Academy pulloff on Route 14 - every two weeks from June through September. We shared results via email, our website, and our Facebook page.
- The WRP worked with partners to engage 1,000 students and teachers at 21 watershed schools - including Sharon Preschool, Sharon Elementary School, and The Sharon Academy - in classroom and field work activities that raise awareness about watershed issues and create opportunities for place-based education.
- WRP thanks the Town of Sharon for its annual contribution of $\$ 500$.


## For more information

White River Partnership
PO Box 705
S. Royalton, VT 05068
(802) 763-7733
info@whiteriverpartnership.org
www.whiteriverpartnership.org
www.facebook.com/WhiteRiverPartnership


Sharon School District
White River Valley Supervisory Union
Annual Reports
Year Ending June 30, 2018

## TOWN OF SHARON SCHOOL DISTRICT WARNING OF THE ANNUAL MEETING <br> March 4, 2019

The legal voters of the Sharon Town School District are hereby WARNED AND NOTIFIED TO MEET AT THE SHARON ELEMENTARY SCHOOL IN SHARON VILLAGE, ON MONDAY, March 4, 2019 AT 7:00 PM, TO TRANSACT THE FOLLOWING BUSINESS:

Article 1. To Elect a Moderator.
Article 2. To Hear and Act upon the reports of the School District Officers.
Article 3. Shall the voters of the school district approve the school board to expend $\$ 4,484,521.00$ which is the amount the school board has determined to be necessary for the ensuing fiscal year. It is estimated that this proposed budget, if approved, will result in education spending of $\$ 17,133.50$ per equalized pupil. This projected spending per equalized pupil is $6.86 \%$ higher than spending for the current year.

Article 4. To elect Two School Directors, one to complete the remaining two (2) years of a three (3) year term and one for the term of three (3) years.

Article 5. To transact any other business as needed.

Dated: January 14, 2019
Board of School Directors:


Karen Henderson, Vice-Chairperson


Steve Gagliardone, Clerk

## TOWN OF SHARON MINUTES OF ANNUAL SCHOOL MEETING MARCH 5, 2018

The legal voters of the Town of Sharon met as warned at 7:00 pm in the Sharon Elementary School multi-purpose room. Moderator George Ostler opened the meeting with the Pledge of Allegiance.

## ARTICLE 1. To Elect a Moderator.

Karen Henderson nominated George Ostler for Moderator and was seconded. Pamela Brackett moved to have nominations cease and was seconded. The Clerk was instructed to cast one ballot in favor of George Ostler

## Article 2. To hear and Act upon the reports of the School District Officers.

Motion made by Brad Atwood and seconded to accept the reports of the School District Officers. The Article was passed by voice vote to accept the reports of the School District Officers.

Steve Gagliardone talked about State Act 46 and the investigative work the Board did with merging local school boards to increase education and financial efficiency. The Board tried using a four town governing structure; however the merging towns must be compatible as far as grades offered. We looked at South Strafford, but they currently have a PK-8 grades with a designated high school. We looked at Tunbridge, but they currently have a K-8 grades with choice for high school. We then looked at Stockbridge that has PK-6 with choice for high school. So there was a match with Stockbridge, but the logistics, Stockbridge is 33 miles from Sharon so there would be no benefit with a merger with Stockbridge. The Board has applied to the State Board of Education to be an alternative structure and are waiting to hear back. This alternative structure we believe will meet the goals for financial and educational efficiency the State requires.

Superintendent Bruce Labs spoke about the White River Valley Supervisory Union. There are ten Districts of which four have merged, leaving 8 merged districts and two stand alone (Sharon and Strafford).

Anne Maplebeck asked when we will hear of the Secretary's decision. Bruce Labs replied that the Education Secretary would like to sit down with the Board for a discussion of the proposal, but nothing has been arranged as of now. Members will likely hear in May. Scott Chesnut asked if the meeting would be public. Labs indicated it would be.

Karen Henderson reported about Teacher and Support Staff contracts. Support Staff contracts have been negotiated and finalized. There is a ten day grace period so it isn't yet public. There are no Teacher contracts yet. There has been mediation and a fact finders report done but federal mediation is needed. There is a meeting scheduled for March 22, 2018.

Principal Barrett Williams announced some changes that will be happening at SES. A foreign language will be added to the curriculum and is included in the new budget. Anne Maplebeck asked how many hours the position would be needed. Barrett indicated that it will be a .2 fte teaching position one day a week. After hearing from students who had graduated from the SES that they were behind in language studies in the middle and high schools that they were attending we thought this was an important issue to confront.

The Faculty and Staff have taken an Outdoor Education course through Antioch College in preparation for outside educational experiences and should have a proposal together by the end of May for next year. Steve Gagliardone reported a goal of teaching all of the SES kids how to skate in phys education class this year.

Article 3. Shall the voters of the school district approve the school board to expend $\$ 4,392,496.00$, which is the amount the school board has determined to be necessary for the ensuing fiscal year. It is estimated that this proposed budget if approved, will result in education spending of $\$ 16,033.82$ per equalized pupil. This projected spending per equalized pupil is $\mathbf{3 . 3 2 \%}$ higher than spending for the current year.

Motion made by Anne Maplebeck and seconded to vote the sum of $\$ 4,392,496.00$ for the support of the Sharon Town School District for the ensuing fiscal year and was seconded. The Article was passed by a voice vote to accept the sum of $\$ 4,392,496.00$ for the support of the Sharon School District for the ensuing fiscal year.

The amount requested is up by $\$ 256,554.00$ from the last budget according to Principal Williams. Most of the increase is due to the increase of $\$ 220,000.00$ in secondary tuition costs.

Barb Donahue asked how the school keeps track of students moving in and out of town. Williams responded that parents have to sign a voucher.

Greg Elder what an HRA is in the school budget. Williams responded that it is reimbursement account that offsets health costs.

Brad Atwood asked how much would taxes go up on a home valued at $\$ 200,000$. Williams indicated increase would be an increase of about $\$ 70 /$ year.

## Article 4. Shall the Sharon Board of School Directors be authorized to transfer the sum of $\$ 101,126.00$ from the 2016-2017 school year general fund balance to the Building Reserve Fund.

Motion made by Anne Maplebeck and seconded to authorize the Sharon Board of School Directors to transfer the sum of $\$ 101,126.00$ from the 2016-2017 school year general fund balance to the Building Reserve Fund. The article was passed by a voice vote to authorize the Board of School Directors to transfer the sum of \$101, 126.00 from the 2016-2017 school year general fund balance to the Building Reserve Fund.

Steve Gagliardone reported that the funds were needed for repairs and maintenance on the building and the parking lot. The exterior of the building needs to be painted and the building needs to be insulated. Katherine Roe asked Williams if he had a total cost in mind for insulation, he reported no.

## Article 5. To elect one School Director for the term of three (3) years.

Motion made by Steve Gagliardone to nominate Karen Henderson for a three year term as School Director and was seconded. The voice vote was unanimous for Karen Henderson for a three year term as School Director.

Article 6. To transact any other business as needed.
Motion was made by Katherine Roe and seconded to transact any other business as needed.

There being no other business a Motion was made by Katherine Roe to adjourn and was seconded. The meeting was adjourned by the Moderator at 7:43 pm.

Dated at Sharon, County of Windsor, and State of Vermont, $5^{\text {th }}$ day of March 2018.
School Directors: Steve Gagliardone Karen Henderson Don Shaw Morale


# Sharon Elementary School Annual Report 2018-2019 School Year 

"Sharon Elementary School's Mission is to provide a caring and safe environment for our young people. We promote quality education that emphasizes high academic standards, sound personal development, and positive social growth - thus laying the foundation for lifelong learning and a personally fulfilling and productive life."



Sharon Elementary School is a vibrant school: the hallways are filled with students' artwork and academic work which are often intertwined, the classrooms are full of activity. It is also a place of deep respect for the community and the building itself. It is a school cared for by all.

Our curriculum strives to meet the increasing demands of our society's social needs. Last year, we presented to the Town our strategy to tackle the important issues facing our community: financial hardship, families dealing with trauma, the opioid crisis, food insecurity, etc. Some of our students do not come to class emotionally ready to learn. The schools across the state are faced with increasing demands for social-emotional support, and I am proud of our continued work in that domain.

Moving forward, we will continue offering a place-based education, which gives the students an opportunity to successfully apply the skills they are learning through traditional learning, focusing on their local community and learning environment. It gives them an opportunity to be truly connected to this place, and with the help of many volunteers from our community, the sense of belonging is reinforced. We are blessed to have many volunteers and teachers who sincerely care for our school and all the children that we serve. It is our hope to have students who are learning to be considerate, inclusive and respectful of one another.

We encourage you to come by to see these things for yourself, as a guest or, if you have the inclination, as a volunteer.

I would like to share some of the significant events and efforts of the past 12 months:

## Act 46

Several towns in the Supervisory Union (SU) have merged and will be presenting merged budgets at their respective town/school meetings. Currently, Bethel and South Royalton have merged to create White River Valley School. Granville and Hancock have merged and created a non-operating district because neither has a school. Families in these two communities have school choice k-12. Stockbridge and Rochester merged, to become a Prek-6 district with school choice after 6th grade. Chelsea and Tunbridge merged to form a k-8 district that offers school choice for grades 9-12.

Strafford and Sharon are not being forced to merge as there was no viable merger options that had significant financial and/or academic benefits to our town and school. Act 46 cost our state 25 million dollars in incentives to towns who merged early and another 6 million in planning cost. Our Supervisory Union assessment increased I believe as a result of Act 46, which is an uncontrolled cost within our budget. The State of Vermont made the case that Act 46 would bring significant cost savings to districts. This has certainly not played out for us here in Sharon in the short term. In terms of the equity Act 46 will provide our children, it will depend largely on the direction and focus the SU chooses to take.

## Caring for our children, caring for our community

The theme for this year, and I hope for many years to come, is finding the balance within a day, week, month or year to educate the whole child. Our efforts here at Sharon Elementary School to cultivate the whole child is refreshing and very real. This year we have really taken a projectbased approach with a place-based focus. In the fall we spend a great deal of time harvesting food from our gardens and enjoying the cool weather while visiting Downer Forest and Sharon Academy's woods for our outdoor-education programming. We are the 'people caring school', and as such, we are very committed to developing healthy relationships, which is a critical first step in educating children. Combine these relationships with relevant real-life content and our students will experience real and genuine learning. We understand and promote the idea that children perform best when they feel comfortable and are cared for.

## Budget Information

Every year we go through a budget process with a focus on quality education for our children. This year the town's common level of appraisal (CLA) dropped from 107.93 to 104.31. In addition, our equalized pupils (the number of kids in our district) dropped from 256.59 to 247.61 . For many years, these two factors had been working in our favor, but this year, that is not the case. Other factors not in my control during this budget season include secondary tuition, which is up from last year $\$ 48,608$ and the SU assessment increased by $\$ 62,481$ from last year. Unfortunately, the elementary school is the only real cost we can control, which means come budget season we are the ones who are most impacted. The overall budget this year is up $2.1 \%$ from last year, and with this small increase, your tax rate will increase by .86 cents. This equates to a $\$ 172$ dollar increase on a home valued at $\$ 200,000$. Fortunately, we have funds generated
by the preschool childcare program that we are able to use to pay off our deficit from last year and serve as offsetting revenue to help keep the tax rate increase under 10 cents. I have provided at the end of this report a tax rate calculation sheet that clarifies the impact of this year's budget on individual property tax cost.

## Closing Remarks

This year more than ever, it feels like people from our community have really stepped up in a big way to help the school be more successful. The Sprouty Committee recently donated more than $\$ 5,000$ to support our Farm-to-School and Outdoor Education initiatives. Our volunteer Fire Department annually leads our opening day parade, provides fire safety trainings and spends countless trips and hours flooding our ice rink. On Tuesdays, we have upwards of 20 reading mentors volunteer to read with kids. It is the highlight of many kids' weeks, and we can't thank you enough. I could go on for pages about the good things so many people and organizations have done for us over the past year. Being supported by the community at large feels like a validation of the important work that we do. We thank you from the bottom of our hearts.

The following individuals, committees, and organizations have played a significant role in our success over the years:
Baxter Memorial Library
Ice Rink Committee
Jim and Elaine Kearns
John Sears
Dan 'Rudi' Ruddell
Reading Mentors
Recreation Committee
Sharon School Board
Sprouty Committee
The Sharon Academy
Town of Sharon Employees - road crew, office staff, and elected officials
Town of Sharon Selectboard Members (Joe
Ronan, Mary Gavin, Kevin Gish)
Sharon Fire Department
Youth Sports Coaches and Officials
Sharon PTO
In the next section of this report, you will see information regarding test results from previous years' NECAP and Smarter Balanced Assessments. This information is one measure that we use to better understand where our students need additional support and what we, as educators, can do to provide more focused direct instruction. While we no longer have the AYP state and federal mandates, we are still required to participate in the state adopted assessment called SBAC. We now have three years of data, and combined with our local assessment, we will review and determine what our students need to be more successful.

## Thank you for your continuous support of education.

Sincerely,
Barrett Williams
Principal
Sharon Elementary School

## Mandatory State Reporting

## About NECAP

In the spring of 2018, the science NECAP was administered and has its results released the following fall. The NECAP is a standards-based test, which means it measures specific skills defined for each grade by the state of Vermont. The goal is for all students to score at or above the proficient level on the test.

NECAP Assessment Results - School, district, and state level NECAP reports can be viewed in the assessment results document located on our web page. In order to protect individual students' rights to privacy, results are reported only when a student grouping has more than 10 members. I have included last year's results in the chart below from the SBAC and science NECAP test. The chart below indicates the percentage of students in grades 3-6 who achieved a score of proficient or better in the four academic categories listed. You can find additional information this year on the AOE website under the school report card that will be updated in the spring.

## Vermont's Smarter Balanced Assessments (SBAC)

In the spring of 2018, Vermont students in grades 3 through 8 and grade 11 took the Smarter Balanced English Language Arts (ELA) and Mathematics Assessments, along with students in several other states. Below is a chart that shows Sharon results for the past 12 years.

NECAP/SBAC - School-Wide Results:

|  | Reading | Writing | Math | Science (NECAP) |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 7 - 2 0 1 8} \mathbf{~ S B}$ | $\mathbf{5 0}$ | NA | $\mathbf{4 6 \%}$ | $\mathbf{8 2 \%}$ 4th Grade |
| $\mathbf{2 0 1 6 - 2 0 1 7}$ SB | $\mathbf{5 6 \%}$ | NA | $\mathbf{5 7 \%}$ | $\mathbf{7 8 \%}$ 4th Grade |
| $\mathbf{2 0 1 5 - 2 0 1 6 ~ S B}$ | $\mathbf{6 1 \%}$ | NA | $\mathbf{4 6 \%}$ | $\mathbf{8 5 \%}$ 4th Grade |
| $2014-2015$ SB | $60 \%$ | NA | $50 \%$ | $65 \%$ 4th Grade |
| $2013-2014$ | $65 \%$ | $75 \%$ | $60 \%$ | $64 \%$ 4th Grade |
| $2012-2013$ | $79 \%$ | $58 \%$ | $82 \%$ | $62 \%$ 4th Grade |
| $2011-2012$ | $88 \%$ | $47 \%$ | $84 \%$ | $70 \%$ 4th Grade |
| $2010-2011$ | $85 \%$ | $32 \%$ | $74 \%$ | $60 \%$ 4th Grade |

## PARTICIPATION

Met all Participation requirements.
Sharon test Results for 2017-2018 compared to the State:

|  | Grade 3 | Grade 4 | Grade 5 | Grade 6 |
| :--- | :--- | :--- | :--- | :--- |
| Sharon Math | $52 \%$ | $50 \%$ | $19 \%$ | $61 \%$ |
| VT State Math | $52 \%$ | $49 \%$ | $42 \%$ | $41 \%$ |
| Sharon ELA | $52 \%$ | $42 \%$ | $56 \%$ | $50 \%$ |
| VT State ELA | $50 \%$ | $53 \%$ | $55 \%$ | $53 \%$ |
| Sharon Science | NA | $82 \%$ | NA | NA |
| State Science | NA | $46 \%$ | NA | NA |

## Professional qualifications of Teachers:

All teachers at Sharon Elementary School are considered Highly Qualified Teachers who hold either a BA or MEd in Elementary Education.

## Classroom Teachers

| Morrison, Cheslee | Preschool Director / Teacher |
| :--- | :--- |
| Spriggs, Liz | Preschool Teacher |
| Smith, Blaise | Preschool Teacher |
| Piper, Rachel | Kindergarten |
| Zoerheide, Hayley | Grades 1 \& 2 |
| Walton-Strong, Debra | Grades 1 \& 2 |
| Haley, Keenan | Grade 3 |
| Hopkins, Meg | Grade 4 |
| O’Hare, Dulce | Grade 5 |
| Boulbol, Janis | Grade 6 |

Administration
Rousseau, Carol
Williams, Barrett

School Secretary
Principal

## Contracted Services Personnel

Doubleday, Diane Occupational Therapis
Perreault, Deanna Physical Therapist
Howe, Jackson One Planet Site Director
Beloin, Cindy OWSU Speech
Roe, Katherine Speech Assistant
Other Employees
Barsanti, Michael Technology Specialist
Colon, Carmen Cook's Assistant
Perry, Linann Food Service Agent
Whitaker, David Buildings and Grounds
Runnels, Robert Custodian

Other Teachers
Bissaillon, Maureen Special Education
Clarke, Sue EEE SPED
Freese, Catherine Librarian
Lloyd, Jill School Nurse
Ohlson, Brad Music
Meagher, Christine Language
Phillip, Toni Special Education
Lewis, Laura Reading Teacher
Sadowski, Paul Compensatory Support
Vande Griek, Candace Art
Howe, Jackson Physical Education
Zoerheide, Melissa School Counselor
Instructional Assistants

| Crowley, Erin | Pre-K/Childcare |
| :--- | :---: |
| Potter, Val | Pre-k/Childcare |
| Radicioni, Faith | Pre-k/Childcare |
| Hoy, Teresa | Grade K SPED |
| Erin, Terra | Grade K SPED |
| Tracy, Hazen | Grade K Assistant |
| Conway, Robbin | Grade 1/2 504 |
| Fletcher, Dyana | Grade 1/2 SPED |
| Boles, Deb | Grade 4 SPED |
| Locke, Donna | Grade 1-2 SPED |
| Rogers, Carol | Grade 3 SPED |
| Tatro, Amber | Grade 4 SPED |
| Moore, Linda | Grade 5 SPED |
| Clark-Ferris, Sheila Remediation |  |
| Kent, Linda | General SPED |

## State Education Tax Calculation Formula (2018-2019)

## Step One: Total Budget

Identify K-12 Proposed Budget - $\$ 4,484521$ - (Act 68 or all budgeted expenditures)

## Step Two: Education Spending

Subtract local revenues $(\$ 242,096)$ to determine your education spending.

$$
\$ 4,484521-\$ 242,096=\$ 4,242,425 \text { (Education spending) }
$$

## Step Three: Per Pupil Spending

We must now take the number of students we have in Sharon School District as determined by a state formula (247.61) and divide it into our education spending number. This gives a figure that shows how much we spend to educate each child.

$$
(\$ 4,242,425 / 247.61=17,133.50(\text { Education spending per equalized pupil) }
$$

## Step Four: District Spending Adjustment

Now take the schools per-pupil spending number and divide it by the base amount that is determined by the state $(\$ 10,666)$. This gives us a number called the District Spending Adjustment.

$$
\$ 17,133.50 / \$ 10,666=1.6064 \text { (Sharon School Districts spending adjustment) }
$$

## Step Five: Equalized Homestead Rate

The District Spend Adjustment number (1.6064) is then multiplied by the state determined education tax rate ( $\$ 1.00$ ). This gives us our equalized homestead tax rate.

$$
1.606 \times 1.00=1.606(\$ 1.606 \text { per } \$ 100 \text { home value })
$$

## Step Six: Actual Homestead Rate

We must now divide the equalized homestead tax rate by the town common level of appraisal to determine the actual homestead tax rate used to determine the education portion of your tax bill.
$\$ 1.606 / 104.31 \%=\$ 1.540$ per $\$ 100$ home value or $(\$ 1,540$ for a $\$ 100,000$ homestead $)$.
This is an increase from last year of $\$ 172$ dollars on a $\$ 200,000$ home

## Sharon PTO

The Sharon PTO is a group of parents, staff, and teachers meeting monthly to bring parents, teachers, staff, and caregivers together to enhance the education experience of the Sharon children. We consider all parents, caregivers, teachers, and staff to be part of the Sharon PTO, and encourage you to come to our monthly meeting. The meetings are posted on the school website and the school's Facebook page. The minutes and agenda for those meetings can be found at sharonelementary.org/pto/

## Highlights of 2018

We had again a very successful Yankee Candle fundraising event in September, with a little bit over $\$ 2800$ in profit for the PTO. We also had in November a Winter Clothes sale, and raised over \$300. Thank you to all who have participated. Over the years, the PTO has used the money raised during fundraisers to buy new winter clothes for children in need in our own community, to offer scholarships to kids so they can attend One Planet summer camp, to offer sports scholarships, to offer funds for the annual school book fair so all kids can participate, to support local author visits, and we have fulfilled a number of requests from teachers, as well as provide funding for the 6th Graders for their annual trip. We also facilitate and organize a weeklong Teacher Appreciation Week, and have started offering School Concert Dinners.

Thank you all for your support. If you are interested in participating in any efforts to enhance the children, teachers, staff, parents/caregivers experience at the school, please be in touch with any of us. We look forward to hearing from you!

PTO Officers for 2018-2019

President, Nicole Antal
Treasurer, Jodi Harrington

Vice-President, Kayleigh Rodig
Secretary, Angie Carpenter-Henderson

## Sharon School Enrollment

School Year 2018-2019*

|  | Enrollment as of 10/1/18 |
| :--- | :---: |
|  |  |
| Pre-Kindergarten | 32 |
| Kindergarten | 24 |
| Grade 1 | 12 |
| Grade 2 | 20 |
| Grade 3 | 20 |
| Grade 4 | 21 |
| Grade 5 | 14 |
| Grade 6 | 18 |
|  |  |
| Total | 161 |

*data provided by WRVSU


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Description
Debt Service－Short Term
Short Term Interest
Total Short Term Debt Service
Debt Service
Pellet System Principal／Int
Modular Unit Interest
Modular Unit Principal
Interest／admin
Debt Service
Total Debt Service Remedial Services
Salaries
Paraprofessional Salaries
Health Ins．Benefits
Employer Taxes
Life Ins Premiums
Retirement Contribution
Workers Comp．
Professional Development
Dental Ins
Supplies
Books \＆Periodicals
Total Remedial Reading Pre－School Program Pre－School Progra
Teacher Salaries
Support Sals Support Sals
Employer Taxes Health Ins Retirement Benefits Workers Comp Prof Development
Dental Ins Dental Isability In
Din Contracted Services Tuition Equipment Equipplies Books／periodicals
Dues \＆fees

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SHARON SCHOOL DISTRICT
EXPENDITURE BUDGET FY 2019－2020

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| Description |
| :--- |
| Total Pre－School Program |
| General Elementary |
| Salaries |
| Stipend－Other Services |
| Aide Salary |
| Substitute＇s Salary |
| Health Ins．Benefits |
| Employer Taxes |
| Life Ins．Premiums |
| Annuity Match |
| Workers Comp． |
| Unempoyment |
| Professional Development |
| Other Employee Benefits |
| Catamount Health |
| Dental Ins． |
| Contracted Services／504 |
| Testing |
| Repairs \＆Maint． |
| Mileage |
| Supplies |
| Books \＆Periodicals |
| Audio－Visual |
| Computer Software |
| Instructional Equip． |
| Computer Hardware |
| Dues \＆Fees |
| Act 4 Action Plan |
| Total General Elementary |
| Music |
| Salaries |
| Employer Taxes |
| Workers Comp． |
| Unemployment |
| Long Term Disability |
| Total Music |
| PE |
| Salaries |
| Health Ins． |
| Employer Taxes |
| Dental Ins． |




WHITE RIVER VALLEY SUPERVISORY UNION
SHARON SCHOOL DISTRICT
EXPENDITURE BUDGET FY 2019-20



|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
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## Description

Support Service - Staff
In-Service Expense
Supplies
Prof Books
Total Support Services-Staff
School Library
Salary
Group Health Ins.
Employer FICA
Life Ins Premiums
Workers Comp
Professional Development
Dental Ins
Guest Speakers
Supplies
Books \& Periodicals
Audio-Visual
Equipment
Computer Equipment/hardware
Dues \& Fees
Total School Library

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Description

## Total Fiscal Services

 Buildings \＆Grounds Buildings \＆GrounRegular Salaries Part－time Assistance Substitutes Health Insurance Employer Taxes Life \＆Disability Retirement Contr Workers Comp． Professional Dev Dental Ins

Rubbish Removal
Repairs \＆Maintenance Other Maint Projects Service Contracts

## Storage

 Water Testing（Operator） Travel Supplies Electricity Bottled GasFuel Oil／Pel
Equipment

## Total Buildings \＆Grounds

## Transportation Regular Transportation Regular Transportation Extracurricular Trips Total Transportation

Technology Support
Ampyers Taxes Workers Comp

Workers Comp Other Consulting Services Total Technology Support

Partial Grant Funded Schoolwide Programs




Description


Books \& Periodicals
Total Partial Grant Funded Schoolwide Programs
Lunch Program
Total Lunch Program
Sub-Total PK-6 Programs
General Secondary VT Tuition to Other LEA's In VT Tuition to Schools o/s VT
Tuition to Private Schools Tuition to Private Schools
Excess Costs-504 Total General Secondary
Vocational Tution to Other LEA's in VT
Act 68 Tech Ctr-paid to Ctr by Act 68 Tech Ctr-paid to Ctr by State
Total Vocational Subtotal-Grade 7-1

Total Expenditure Budget

# WHITE RIVER VALLEY SUPERVISORY UNION <br> SHARON SCHOOL DISTRICT <br> REVENUE BUDGET FY 2019-2020 



## REVENUES FROM LOCAL SOURCES

Investment Income
Elem \& PK Tuition
Miscellaneous
Rentals
Refunds/Reimbursements
Reimb from Town/Water Project
Transfer in from After-Care Prog
Donations
Expanded PK Grant
Prior Year Adjustment

Total Revenues from Local Sources \$

REV. FROM STATE/FED. SOURCES
Education Spending Revenue
ACT 60 Related Transportation
ADAP Grant
Other Grants- EEI \& VCPC (PK Prog)
Medicaid- EPSDT
Medicaid Reimbursement

## SPECIAL ED. REIMBURSMENT

Block Grant
Expenditure Reimbursement
Extraordinary

Total Special Ed. Reimbursement

| $\$$ | $3,697,914$ | $\$$ |
| :--- | ---: | :--- |
| $\$$ | 38,240 | $\$$ |
| $\$$ | - | $\$$ |
| $\$$ | - | $\$$ |
| $\$$ | 4,500 | $\$$ |
| $\$$ | 25,000 | $\$$ |
|  | $\mathbf{3 , 7 6 5 , 6 5 4}$ | $\mathbf{\$}$ |

## OTHER GRANTS

| Early Education Grant | \$ | 15,955 | \$ | 14,661 | \$ | - |  |  | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Schoolwide CFP Grant | \$ | 34,767 | \$ | 66,592 | \$ | 68,000 | \$ | 38,955 | \$ | 35,000 | \$ | 35,000 |
| Total Other Grants | \$ | 50,722 | \$ | 81,253 | \$ | 68,000 | \$ | 38,955 | \$ | 35,000 | \$ | 35,000 |
| Sub-Total | \$ | 4,330,773 | \$ | 4,467,744 | \$ | 4,088,393 | \$ | 4,048,389 | \$ | 4,342,277 | \$ | 4,425,650 |
| Vocational Education |  |  |  |  |  |  |  |  |  |  |  |  |
| Received for Tech Ctr-Paid to Tech Ctr | \$ | 48,592 | \$ | 48,592 | \$ | 47,549 | \$ | 47,549 | \$ | 50,219 | \$ | 58,871 |
| Total Revenue Budget | \$ | 4,379,365 | \$ | 4,516,336 | \$ | 4,135,942 | \$ | 4,095,938 | \$ | 4,392,496 | \$ | 4,484,521 |

# SHARON SCHOOL DISTRICT <br> FOOD SERVICE PROGRAM <br> PRELIMINARY OPERATING BUDGET <br> FY 2019-2020 <br> (INFORMATIONAL ONLY) 

## REVENUE

Sales-Lunches/Breakfasts
Miscellaneous
Grants
School Lunch Reimb
School Breakfast Reimb
Commodities
Total Revenue

## EXPENDITURES

Food
Supplies
Wages
Employer Taxes
Fringe Benefits
Maintenance/Repairs
Equipment
Workers Comp
Commodities

Total Expenditures
Income/(Loss) before transfer Transfer from General Fund Net Earnings

| 2016-2017 Budget |  | 2016-2017Actual |  | $\begin{array}{r} \text { 2017-2018 } \\ \text { Budget } \end{array}$ |  | 2017-2018 Actual |  | 2018-2019 Budget |  | $\begin{array}{r} \text { 2019-2020 } \\ \text { Budget } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 17,031 | \$ | 15,009 | \$ | 14,000 | \$ | 15,435 | \$ | 17,000 | \$ | 17,000 |
| \$ | - | \$ | 3,199 | \$ | - |  |  | \$ | - | \$ | - |
| \$ | 1,600 | \$ | 4,526 | \$ | 1,500 | \$ | 6,974 | \$ | 5,000 | \$ | 5,000 |
| \$ | 25,000 | \$ | 22,179 | \$ | 24,000 | \$ | 21,592 | \$ | 24,000 | \$ | 24,000 |
| \$ | 6,000 | \$ | 5,338 | \$ | 6,000 | \$ | 4,276 | \$ | 6,000 | \$ | 6,000 |
| \$ | 3,000 | \$ | 3,354 | \$ | 3,000 | \$ | 3,203 |  | 0 |  | 3300 |

$\begin{array}{lllllllllll}\$ & 52,631 & \$ & 53,605 & \$ & 48,500 & \$ & 51,480 & \$ & 52,000 & \$\end{array}$

| $\$$ | 35,000 | $\$$ | 40,644 | $\$$ | 41,123 | $\$$ | 46,243 | $\$$ | 42,000 | $\$$ | 44,500 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$$ | 300 | $\$$ | 1,211 | $\$$ | 500 | $\$$ | 373 | $\$$ | 600 | $\$$ | 300 |
| $\$$ | 37,000 | $\$$ | 35,341 | $\$$ | 35,000 | $\$$ | 36,951 | $\$$ | 36,000 | $\$$ | 37,000 |
| $\$$ | 2,831 | $\$$ | 2,704 | $\$$ | 2,677 | $\$$ | 2,827 | $\$$ | 2,907 | $\$$ | 2,830 |
| $\$$ | 500 | $\$$ | 1,030 | $\$$ | 500 | $\$$ | 1,589 | $\$$ | 1,000 | $\$$ | 1,220 |
| $\$$ | - |  | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - |  |
| $\$$ | - | $\$$ | 343 | $\$$ | - | $\$$ | 1,522 | $\$$ | 343 | $\$$ | 300 |
| $\$$ | - | $\$$ | 815 | $\$$ | 700 | $\$$ | 871 | $\$$ | 850 | $\$$ | 850 |
| $\$$ | 2,000 | $\$$ | 3,354 | $\$$ | 3,000 | $\$$ | 3,203 | $\$$ | 3,300 | $\$$ | 3,300 |


| $\$$ | 77,631 | $\$$ | 85,442 | $\$$ | 83,500 | $\$$ | 93,579 | $\$$ | 87,000 | $\$$ | 90,300 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| $\$$ | $(25,000)$ | $\$$ | $(31,837)$ | $\$$ | $(35,000)$ | $\$$ | $(42,099)$ | $\$$ | $(35,000)$ | $\$$ | $(35,000)$ |
| $\$$ | 25,000 | $\$$ | 25,000 | $\$$ | 35,000 | $\$$ | 35,000 | $\$$ | 35,000 | $\$$ | 35,000 |
| $\$$ | - | $\$$ | $(6,837)$ | $\$$ | - | $\$$ | $(7,099)$ | $\$$ | - | $\$$ | - |

## The Sprouty 2018 Report



Thank you, Town of Sharon, for again sponsoring this amazing community event. Saturday September 8, 2018 came amidst a rainy season. BUT as has been the Sprouty's luck since its inception, the day dawned bright and clear and the rain held out for the duration of the event!

192 participants gathered in front of the Sharon Elementary School to run or walk 3 miles ( 5 kilometers) or 6 miles ( 10 kilometers). This number does not include children under 12 who are free of charge and not required to register, nor children participating in the fun run.

Registration opened at 7:30am with people from all over the Upper Valley arriving to participate in this fundraising event, to support the Sharon Elementary farm-to-school program, and to explore a portion of Sharon, VT. 38 towns and 4 states were represented by registered runners. Participants ranged in age from 5-71 years old.

With supporters cheering the runners took off at 9am sharp. The first 5K runner returned in 18.04 minutes, and the first 10 K runner returned in 37.02 minutes. The "serious" race was followed by the children's fun run.

In addition to the actual race, the day included a breakfast from Skinny Pancake, smoothies by SES 6th grade, and music from the Panhandlers. Prizes and swag ranged from lettuce plants from Dandelion Acres, gloves from Green Mountain Gloves, a gift certificate to Trail Break, and tickets to the Nugget, cheese from several local cheese makers, a pair of running shoes from Omer and Bobs, ski passes from Suicide Six, chocolates from Champlain Chocolates, homemade bread, baking mixes from King Arthur and a raffle with prizes from family-friendly venues like the Montshire Museum, Upper Valley Aquatic Center and VINS. The prizes were donated by Upper Valley businesses. Local businesses donated money to cover race expenses.

At the end of the morning $\mathbf{\$ 3 , 7 3 0}$ was raised for the Sharon Elementary farm-to-school program, the school gardens, field trips to farms, and the outdoor education program. Using funds from our reserve account, The Sprouty gave the Sharon Elementary School a total of \$5,200 in 2018.

2018 Income $\$ 8304$
2018 Expenses $\$ 4574$
2018 Net Income $\$ 3730$
The Sprouty Committee extends a special thanks to our amazing group of volunteers who worked on the road, in the kitchen, at the finish line and everywhere else they were needed. We'd like to
thank the Town of Sharon for its generous financial contribution, the road crew for loaning traffic cones, State and local police for directing traffic, as well as BALE for standing as our fiscal agent.

## The Sprouty Committee again respectfully requests a contribution from the Town in the amount of \$500 for FY20.

Respectfully submitted -
Stephanie Carson, Stephanie Davis, Paula Duprat, Catherine Freese, Kevin Gish, Clare Holland, Melissa Zoerhheide and Suzanne Jones

One Planet Afterschool Program Bethel, Chelsea, Newton, Sharon, Stockbridge, Rochester, Royalton, Tunbridge

Dear Sharon Recreation Dept. and Selectboard,
October 22, 2018

We would like to thank you for your 2018-19 contribution of \$3,000 towards our Sharon One Planet Summer Camp. We would like to request $\$ 3,000$ again for the 2019-20 fiscal year to support our 2019 Summer Camp.

## REPORT:

One Planet's mission is to create a dynamic learning environment after school and during the summer that inspires and supports students to become compassionate global citizens and lifelong learners.

This summer Sharon One Planet Summer Camp engaged 52 children in grades K-8th with exciting theme-based projects for 6 weeks. Activities included hands-on archaeological projects in "Can You Dig It", maker-space inspired creations during "Carnival Week", a theater production during "Theater Week", unique art projects during "3-D Art", campfire building for "Vermont Backwood Pioneers", and designing and testing effective "Things That Go". Students also wrote about their adventures daily during Reading and Journaling and went on a theme-related field trip weekly. 34 students participated in 2 weeks of swim lessons at UVAC. 100\% showed improved skills and $45 \%$ advanced to the next level. Lastly, the Counselors-in-Training program provided middle school students with leadership and decision-making skills. The staff saw amazing growth among all our students...they observed the strengthening of friendships as students worked together to accomplish a task, improvement in academic skills as students played ancient Mayan math games and increased physical abilities as students practiced their crawl stroke. It was truly a great summer!

Town of Sharon Recreation Department contribution of $\$ 3,000$ supported the swimming lessons portion of our program:

## EXPENDITURES

## Swim Lessons Summer 2018

| Swim Lessons (\$7 per day per student for 9 days) |  | $\$$ | 2087.00 |
| :--- | :--- | :--- | :---: |
| Transportation ( $\sim$ \$110 per day for 9 days) |  | $\$$ | 990.00 |
|  | Total | $\$$ | $3,077.00$ |

Please let me know if you need any more information or if you have any questions.
Sincerely, Carrie McDonnell, One Planet Program Director, CMcDonnell@wrvsu.org 802-763-7775, ext. 4

# White River Valley Supervisory Union <br> Superintendent's Report <br> December 2018 

I am once again very proud to write this annual report to the citizens of the ten towns comprising the White River Valley Supervisory Union. As a person engaged in this work for a number of years, I am pleased to have witnessed the seriousness and civility that was exhibited by all of the citizens and taxpayers in our Supervisory Union as we debated and decided the school consolidation question presented by Act 46.

Now that we know the outcome of the changes this law brought to our Supervisory Union and to each of the towns within the region, I am sure that taxpayers are waiting to see if the promises that were made as a reason to make these changes in our district configurations will be kept.

We continue to work hard toward the goal of getting the Supervisory Union to function in an effective, efficient, and unified way. Since last school year we have negotiated our first unified teacher contract and support staff contracts. We are now using a new teachers evaluation model. We have written 25 new policies, and there are more being considered as I write this report to the towns. We have a unified bussing contract, and we are following the work laid out in the White River Valley Strategic Plan - just to name some of the areas we have worked on this last year.

The 2018 school year has been difficult, because of all the Act 46-related decisions that needed to take place according to the law. It is no surprise that we finished somewhat exhausted due to the pace and the high stakes involved. Because of this grueling process and many long years of faithful service for some, some board members have decided to move on. This has meant that there is a new group of board members serving now which has needed 'board responsibility training' to help them carry out their duties and responsibilities.

This Supervisory Union is a very special place that has been developed in the interests of students' needs. We have a very successful One Planet afterschool program that continues to grow in all of the eight schools in the SU. We have developed three restorative classrooms, one at the middle school and two others in Royalton at the elementary school. The classrooms are under the direction of Special Education Director Deborah Matthews and Dr. William Ketterer. We have hired a parent liaison to strengthen connections with parents. At the high school we have broadened our programming to include new and varied placement classes, math and science classes, and additional electives for our students. We have been working with the Tarrant Institute to develop our middle schools in Bethel, Chelsea, and Tunbridge.

I am very proud of the steps that we have made throughout the system to work towards a higher level of student achievement and classroom instruction. We will continue on this path guided by our strategic plan. Please contact me at our office, if you have questions or concerns. I will try to respond to every email, letter or phone message. I will never take the public's trust for granted. I hope to work every day to earn it.

Respectfully submitted,
Bruce C. Labs, Superintendent of Schools, White River Valley Supervisory Union
WHITE RIVER VALLEY SUPERVISORY UNION EXPENDITURE BUDGET 2019-2020

| DESCRIPTION | FY18 BUDGET | FY18 ACTUALS | FY19 Budget | FY20 Budget <br> PROPOSED | NOTES |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1400 COCURRICULAR/COLLABORATIVE | $\$$ | $5,000.00$ | $\$$ | $1,927.00$ | $\$$ | - | $\$$ |

WHITE RIVER VALLEY SUPERVISORY UNION EXPENDITURE BUDGET 2019-2020

| DESCRIPTION | FY18 BUDGET |  | FY18 ACTUALS |  | FY19 Budget |  | FY20 Budget PROPOSED |  | NOTES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 611 SUPPLIES-OTHER | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 |  |
| 640 BOOKS \& PERIODICALS | \$ | 400.00 | \$ | - | \$ | 200.00 | \$ | 200.00 |  |
| 810 DUES \& FEES | \$ | 500.00 | \$ | - | \$ | 500.00 | \$ | 500.00 |  |
| 2313 TREASURER | \$ | 1,000.00 | \$ | 1,400.00 | \$ | 1,200.00 | \$ | 1,291.00 |  |
| 104 ADMIN SALARY | \$ | 1,000.00 | \$ | 806.00 | \$ | 1,200.00 | \$ | 1,200.00 |  |
| 220 FICA | \$ | - | \$ | 594.00 | \$ | - | \$ | 91.00 |  |
| 2314 AUDITING | \$ | 7,300.00 | \$ | 10,300.00 | \$ | 10,300.00 | \$ | 47,693.88 | TRANSFER OF EXPENSE FROM DISTRICT TO SU BUDGET PER STATE RULES. |
| 341 AUDITING SERVICES | \$ | 7,300.00 | \$ | 10,300.00 | \$ | 10,300.00 | \$ | 47,693.88 |  |
| 2320 EXECUTIVE ADMINISTRATION | \$ | 329,911.00 | \$ | 332,505.00 | \$ | 342,230.34 | \$ | 281,048.11 | TRANSFER OF SUPPORT POSITION TO FISCAL FUNCTION |
| 104 ADMIN SALARY | \$ | 121,729.00 | \$ | 122,641.00 | \$ | 122,979.00 | \$ | 126,668.08 |  |
| 106 CLERICAL SALARY | \$ | 92,220.00 | \$ | 66,389.00 | \$ | 94,720.20 | \$ | 49,514.19 |  |
| 210 HEALTH INSURANCE | \$ | 42,035.00 | \$ | 27,878.00 | \$ | 31,237.00 | \$ | 29,510.98 |  |
| 220 FICA | \$ | 16,367.00 | \$ | 13,856.00 | \$ | 16,500.82 | \$ | 13,320.38 |  |
| 240 RETIREMENT CONTRIBUTION | \$ | 4,962.00 | \$ | 3,651.00 | \$ | 6,763.85 | \$ | 2,525.00 |  |
| 250 TUITION BENEFIT | \$ | 6,500.00 | \$ | 1,926.00 | \$ | 4,000.00 | \$ | 4,000.00 |  |
| 270 WORKERS COMPENSATION | \$ | 1,926.00 | \$ | 3,582.00 | \$ | 834.48 | \$ | 381.48 |  |
| 281 DENTAL INS | \$ | 1,332.00 | \$ | 769.00 | \$ | 1,455.00 | \$ | 888.00 |  |
| 291 LIFE | \$ | 340.00 | \$ | 1,352.00 | \$ | 340.00 | \$ | 340.00 |  |
| 330 INSERVICES \& TRAINING | \$ | 1,500.00 | \$ | 3,452.00 | \$ | 11,500.00 | \$ | 5,000.00 |  |
| 342 LEGAL SERVICES | \$ | 15,000.00 | \$ | 57,526.00 | \$ | 20,000.00 | \$ | 20,000.00 |  |
| 430 REPAIRS \& MAINTENANCE SERVICES | \$ | 1,000.00 | \$ | - | \$ | 500.00 | \$ | 500.00 |  |
| 580 TRAVEL | \$ | 5,000.00 | \$ | 5,424.00 | \$ | 5,000.00 | \$ | 5,500.00 |  |
| 610 SUPPLIES GENERAL | \$ | 4,000.00 | \$ | 5,534.00 | \$ | 4,000.00 | \$ | 5,000.00 |  |
| 640 BOOKS \& PERIODICALS | \$ | 500.00 | \$ | 1,144.00 | \$ | 400.00 | \$ | 400.00 |  |
| 730 EQUIPMENT | \$ | 1,500.00 | \$ | 641.00 | \$ | 1,000.00 | \$ | - |  |
| 810 DUES \& FEES | \$ | 7,000.00 | \$ | 12,659.00 | \$ | 15,000.00 | \$ | 11,500.00 |  |
| 890 FEES -SAFETY CHECK | \$ | 7,000.00 | \$ | 4,081.00 | \$ | 6,000.00 | \$ | 6,000.00 |  |
| 2400 GRANT ADMINISTRATION | \$ | 66,612.00 | \$ | 61,556.00 | \$ | 67,799.95 | \$ | 66,691.69 |  |
| 104 ADMIN SALARY | \$ | 53,871.00 | \$ | 53,871.00 | \$ | 55,217.32 | \$ | 56,873.84 |  |
| 210 HEALTH INSURANCE | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,600.00 |  |
| 220 FICA | \$ | 4,121.00 | \$ | 4,217.00 | \$ | 4,224.12 | \$ | 4,350.85 |  |
| 250 TUITION BENEFIT | \$ | 1,000.00 | \$ | 485.00 | \$ | 1,000.00 | \$ | 1,000.00 |  |
| 270 WORKERS COMPENSATION | \$ | 485.00 | \$ | 160.00 | \$ | 423.50 | \$ | 443.00 |  |
| 281 DENTAL INS | \$ | 355.00 | \$ | 133.00 | \$ | 355.00 | \$ | 444.00 |  |
| 291 LIFE | \$ | 280.00 | \$ | 405.00 | \$ | 280.00 | \$ | 280.00 |  |

WHITE RIVER VALLEY SUPERVISORY UNION EXPENDITURE BUDGET 2019-2020

| DESCRIPTION | FY18 BUDGET | FY18 ACTUALS | FY19 Budget | FY20 Budget <br> PROPOSED |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 341 AUDITING SERVICES | $\$$ | $3,000.00$ | $\$$ | - | $\$$ | $3,000.00$ | $\$$ |

WHITE RIVER VALLEY SUPERVISORY UNION EXPENDITURE BUDGET 2019-2020

| DESCRIPTION |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |

WHITE RIVER VALLEY SUPERVISORY UNION
REVENUE BUDGET 2019-2020


| BUDGET EXPENDITURES | $\$ 1,645,055.60$ |  |
| :--- | ---: | ---: |
| LESS LOCAL SOURCE REVENUE |  |  |
| INDIRECT RATE | $\$$ | $(24,000.00)$ |
| INTEREST | $\$$ | $(2,000.00)$ |
| LESS DIRECT GRANT REVENUE | $\$$ | $(318,021.00)$ |
| MEDICAID | $\$$ | $(95,008.00)$ |
| FEDERAL TITLE FUNDS |  |  |
| LOCAL |  |  |


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| Function Direct In | ct Program Area on－EEE |
| :---: | :---: |
| 1200 | 110 Teacher Salaries |
|  | 115 Support Salaries |
|  | 210 Health Ins |
|  | 220 Employer Taxes |
|  | 240 Retirement Benefit－VSTRS |
|  | 250 Workers Comp Ins |
|  | 260 Unemployment |
|  | 270 Professional Development |
|  | 290 Dental Ins |
|  | 291 Disability Ins／Life Ins |
|  | 300 Contracted Services |
|  | 560 Tuition |
|  | 580 Travel／Conference |
|  | 600 Supplies and Materials |
|  | 730 Equipment |
|  | 800 Dues \＆Fees |
| 2140 | 300 Psychological Services |
| 2150 | Speech Pathology \＆Audiology |
|  | 100 Salaries |
|  | 200 Benefits |
|  | 330 Contracted Services |
|  | 580 Travel |
| 2160 | Occupational Therapy Services |
|  | 100 Salaries |
|  | 200 Benefits |
|  | 300 Contracted Services |
|  | 580 Travel |
| 2190 | Other Support Serv |
|  | Total Essential Early Ed |

WHITE RIVER VALLEY SUPERVISORY UNION SPECIAL EDUCATION BUDGET

|  |  |  | BUDGET |  | ACTUALS |  | BUDGET |  | BUDGET |  | ACTUALS |  | BUDGET |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Function | Object | Program Area |  | 2016-2017 |  | 2016-2017 |  | 2017-2018 |  | 018-2019 |  | 018-2019 |  | 019-2020 |
| Direct Instruction K-12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1200 | 0110 | Teacher Salaries | \$ | 812,012 | \$ | 745,380 | \$ | 783,876 | \$ | 837,620 | \$ | 780,866 | \$ | 926,417 |
|  | 110 | Alt Program Prof Staff | \$ | - | \$ | - | \$ | 170,750 | \$ | 128,942 | \$ | 1,272,673 | \$ | 138,920 |
|  | 115 | Support Salaries | \$ | 865,674 | \$ | 1,119,251 | \$ | 1,081,197 | \$ | 1,207,768 | \$ | 17,728 | \$ | 1,217,657 |
|  | 116 | Summer Salaries | \$ | 24,000 | \$ | 34,286 | \$ | 35,000 | \$ | 35,000 | \$ | 97,675 | \$ | 36,343 |
|  | 120 | Substitutes | \$ | 30,000 | \$ | 104,900 | \$ | 40,000 | \$ | 60,000 | \$ | 460,085 | \$ | 60,000 |
|  | 210 | Health Ins | \$ | 488,036 | \$ | 529,360 | \$ | 664,108 | \$ | 426,077 | \$ | 162,911 | \$ | 438,316 |
|  | 220 | Employer Taxes | \$ | 132,474 | \$ | 148,575 | \$ | 161,478 | \$ | 173,604 | \$ | (294) | \$ | 171,439 |
|  | 230 | Life Ins | \$ | 504 | \$ | 1,829 | \$ | 1,680 | \$ | 1,900 | \$ | 47,143 | \$ | 1,562 |
|  | 240 | Emper Retirement Contribution | \$ | 53,782 | \$ | 47,223 | \$ | 59,466 | \$ | 66,427 | \$ | 18,069 | \$ | 72,240 |
|  | 250 | Workers Comp Ins | \$ | 13,613 | \$ | 9,893 | \$ | 18,637 | \$ | 19,884 | \$ | 10,242 | \$ | 13,353 |
|  | 260 | Unemployment | \$ | 10,000 | \$ | 8,528 | \$ | 9,235 | \$ | 9,000 | \$ | (324) | \$ | 5,875 |
|  | 270 | Prof Development | \$ | - | \$ | 4,255 | \$ | - | \$ | - | \$ | 19,775 | \$ | 3,500 |
|  | 290 | Dental Ins | \$ | 21,504 | \$ | 7,990 | \$ | 25,648 | \$ | 29,734 | \$ | 3,051 | \$ | 30,689 |
|  | 291 | Disability Ins | \$ | 2,355 | \$ | 1,818 | \$ | 6,107 | \$ | 6,523 | \$ | 158,185 | \$ | 6,138 |
|  | 330 | Contracted Serv | \$ | 59,523 | \$ | 122,527 | \$ | 231,095 | \$ | 168,200 | \$ | 1,214 | \$ | 261,000 |
|  | 500 | Phone/Postage/Advertising | \$ | 5,000 | \$ | 36 | \$ | 1,000 | \$ | 4,200 | \$ | 54 | \$ | 4,200 |
|  | 560 | Tuition | \$ | 512,841 | \$ | 952,494 | \$ | 1,073,164 | \$ | 1,208,515 | \$ | 1,171,282 | \$ | 1,100,000 |
|  | 580 | Travel | \$ | 5,000 | \$ | 4,448 | \$ | 4,000 | \$ | 10,000 | \$ | 5,705 | \$ | 11,000 |
|  | 594 | Excess Cost | \$ | 325,250 | \$ | 457,014 | \$ | 315,722 | \$ | 632,000 | \$ | 493,544 | \$ | 764,000 |
|  | 600 | Supplies/Books \& Periodicals | \$ | 15,000 | \$ | 3,432 | \$ | 30,000 | \$ | 43,000 | \$ | 6,872 | \$ | 40,000 |
|  | 650 | Software | \$ | 15,000 | \$ | 4,285 | \$ | 5,000 | \$ | 5,000 | \$ | 5,540 | \$ | 5,000 |
|  | 730 | Equipment | \$ | 15,000 | \$ | 9,518 | \$ | 15,000 | \$ | 20,000 | \$ | 10,126 | \$ | 25,000 |
| 214 |  | Psychological Services |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 100-200 | Salaries and Benefits | \$ | - | \$ | - | \$ | 54,636 | \$ | - |  |  | \$ | - |
|  | 300 | Contracted Services | \$ | 316,000 | \$ | 280,466 | \$ | 325,380 | \$ | 316,000 | \$ | 338,060 | \$ | 395,371 |
| 2150 |  | Speech Pathology and Audiology |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 100 | Salaries | \$ | 193,666 | \$ | 208,983 | \$ | 184,425 | \$ | 151,669 | \$ | 221,832 | \$ | 195,924 |
|  | 200 | Benefits | \$ | 79,619 | \$ | 69,302 | \$ | 62,808 | \$ | 19,140 | \$ | 63,099 | \$ | 64,365 |
|  | 300 | Contracted Services | \$ | 30,000 | \$ | 110,058 | \$ | 50,000 | \$ | 50,000 | \$ | 33,239 | \$ | 87,800 |
|  | 500 | Travel | \$ | 3,000 | \$ | 1,603 | \$ | 3,000 | \$ | 3,000 | \$ | 1,421 | \$ | 3,000 |
|  | 600 | Supplies/Books \& Periodicals/Softwart | \$ | 4,000 | \$ | 3,685 | \$ | 4,000 | \$ | 4,000 | \$ | 2,689 | \$ | 3,000 |
|  | 800 | Dues/Fees | \$ | 2,000 | \$ | 920 | \$ | 1,500 | \$ | 1,500 | \$ | 949 | \$ | 2,000 |

WHITE RIVER VALLEY SUPERVISORY UNION SPECIAL EDUCATION BUDGET

WHITE RIVER VALLEY SUPERVISORY UNION
SPECIAL EDUCATION BUDGET
2019-2020

WRVSU FY20 SPECIAL EDUCATION ASSESSMENT

|  | FY19 SPED Assessment |  |
| :--- | ---: | ---: |
|  | $\%$ | Amount |
| FBUD | $21.1 \%$ | 516,445 |
| GHUD | $5.6 \%$ | 137,599 |
| RSUD | $10.9 \%$ | 267,915 |
| SHARON | $15.1 \%$ | 371,061 |
| STRAFFORD | $10.5 \%$ | 258,446 |
| WRUD | $36.7 \%$ | 899,249 |

SPECIAL EDUCATION

 FBUD
GHUD
RSUD
SHARON
STRAFFORD
WRUD
EEE
FBUD
GHUD
RSUD
SHARON
STRAFFORD
WRUD

## General Information

EMERGENCY FIRE \& AMBULANCE ..... 911
Need Assistance? Vermont 2-1-1 ..... 211
Ambulance \& Fire (Hartford Dispatch Non-Emergency) ..... 295-9425
Vermont State Police ..... 234-9933
Fish \& Wildlife Warden. ..... 234-9933
Windsor County Sheriff's Dept. ..... 457-5211
Sharon Fire Station ..... 763-7331
Sharon Town Office ..... 763-8268
Town Clerk: 7:00am. - 4:00pm ..... Ext. 1
Listers: No set hours. Call for Appointment ..... Ext. 2
Treasurer: Hours by Appointment ..... Ext. 3
Selectboard Assistant: Mon - Thurs 9AM - 4:30 PM ..... Ext. 4
Collector of Delinquent Taxes: No set hours. Call for Appointment ..... Ext. 5
Finance Manager: Mon - Thurs 9 AM - 4:30 PM or by apt. ..... Ext. 8
Baxter Memorial Library ..... 763-2875
Tuesdays - Fridays 2PM - 6PM; Sat. 10 AM - Noon
Animal Control Officer (Robert Potter) ..... 763-8946
Fire Chief, Jason Flint ..... 802-291-2984
Forest Fire Warden, Jason Flint ..... 802-291-2984
Deputy Forest Fire Warden, Dustin Potter ..... 802-299-8715
Sharon Elementary School ..... 763-7425
Sharon Post Office ..... 763-7637
Superintendent of Schools ..... 763-8840
Town Garage ..... 763-7194
For current Town information, visit the town website: www.sharonvt.net
Notice of regularly scheduled Public Meetings Public Attendance is Welcome
Baxter Memorial Library $3^{\text {rd }}$ Tuesdays at 6:00PM at the Baxter Memorial Library
Sharon Conservation Commission $-2^{\text {nd }}$ Monday at 7PM at the Town Offices
Sharon Planning Commission $2^{\text {nd }}$ Tuesday at 7PM at the Town Offices
Sharon Recreation Committee $3^{\text {rd }}$ Monday at 6:30PM at the Fire Station

Sharon School Board



[^0]:    ****************************************************************************

[^1]:    Mona M. Foster
    Collector of Delinquent Taxes
    Sharon, Vermont

[^2]:    - Following current statute, the Tax Commissioner recommended a property yield of $\$ 10,666$ for every $\$ 1.00$ of homestead tax per $\$ 100$ of equalized property value. The Tax Commisioner also recommended an income yield of $\$ 13,104$ for a base income percent of $2.0 \%$ and a non-residential tax rate of $\$ 1.58$. New and updated data will likely change the proposed property and income yields and perhaps the non-residential rate.
    - Final figures will be set by the Legislature during the legislative session and approved by the Governor.
    - The base income percentage cap is $2.0 \%$.

[^3]:    Foreign Language
    Salary
    Employer FICA
    Workers Comp
    Supplies
    Total Foreign Language
    School Board
    Board Stipend
    Secretary Salaries
    HRA OOP Costs
    Employer Taxes
    Sect 125 Admin
    HRA Admin
    Other Contracted Services
    Legal Fees
    Audit Services
    Errors \& Omissions Ins.
    Catastrophic Ins.

[^4]:    | Description |
    | :--- |
    | Advertising |
    | Supplies |
    | Dues \＆Fees |
    | Total School Board |
    | Supervisory Union |
    | Office of Supt |
    | Fiscal Services／Central Office |
    | Grant Admin |
    | Curriculum Services |
    | Technology Services |
    | Transportation Assessment |
    | Special Ed Assessment |
    | Total Supervisory Union |
    |  |
    | Office of the Principal |
    | Principals Salary |
    | Clerical Salary |
    | Other Admin Support |
    | Health Ins Benefits |
    | Employer FICA |
    | Life Ins． |
    | Retirement Contribution |
    | Workers Comp． |
    | Professional Development |
    | Dental Ins． |
    | Photocopy Expense |
    | Contracted Services |
    | Telephone Exp |
    | Postage |
    | Mileage／Travel |
    | Book／Periodicals |
    | Supplies |
    | Software |
    | Equipment |
    | Dues \＆Fees |
    | Total Office of the Principal |
    | Fiscal Services |
    | Treasurer Services |
    | Employer Taxes |
    | Postage |
    | Supplies |
    | Dues \＆Fees |
    |  |

